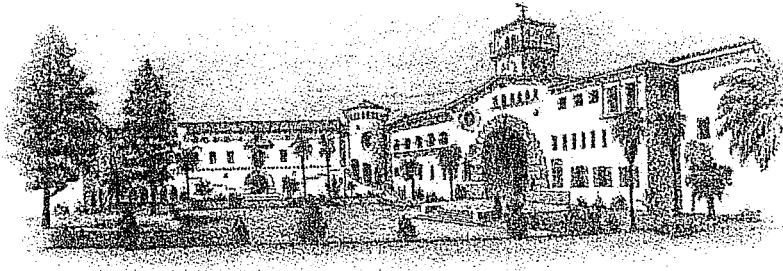


DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: October 5, 2011

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

For placement on the agenda for the meeting of: October 18, 2011

I would like to recommend the following for the appointment / **reappointment** to the
Mosquito and Vector Management District of Santa Barbara County

Name of Appointee: **Dr. Charles Blair**
Address: 176 Alcor Ave
City/State/Zip: Lompoc, CA 93430
Home Telephone: 805-733-3189
Work Telephone: 805-717-0003
Cell Phone:
E-mail: blairce@verizon.net

Appointee will represent **Third District** on this committee.
Position was formerly held by:
Term expires: 12/31/2013

Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Stephanie Langsdorf for DF

Clerk of the Board: Please send minute order to Brian Passaro, District Manager
P.O. Box 1389, Summerland, CA 93067 805-969-5050

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) 4 YEAR FERMASTEUTEE MOSQUITO VECTOR MANAGEMENT S.B. COUNTY	2. Today's Date: 3 OCT 2011
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3. NAME: BLAIR CHARLES EDWARD <small>Last First Middle</small>	4. E-MAIL ADDRESS: BLAIRCE@VERIZON.NET BLAIRCE@SBCO. OR
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6. ADDRESS: 176 A L COM AVE <small>Number Street</small> LOM AOC, CALIF 93436 <small>City Zip Code</small>	5. TELEPHONE: Home: 805-123-3184 Business: 805-411-0067 CA
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. CARRIETROU	1005 S. BOGARD WAY SANTA MARIA	805-437-0511	C. P. A.
B. JOE BARDET	3700 N. CONSTELMAN LOM AOC	805-733-3411	GEN MANAGER VUCGA
C. MARELL BROOKS	MIP ST ANDREW WAY LOM AOC	805-733-3476	RET. TEACHER

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: M. D. 1963. 7 YEARS BIOLOGY AT CAL POLY SLO 11. Indicate Supervisor who will receive a copy of this application: DOREEN FARR - 3RD DISTRICT
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. **TRUSTEE MUMASBC SINCE 2005, DIRECTOR VUCGA SINCE 2000. OFFICER, S.B. COUNTY SPECIAL DISTRICT ASSOCIATION STAFFER ON 12 QUATIC WEEKS AND MOSQUITO CONTROL**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
7 YEARS OF STUDY AT CAL POLY SLO IN BIOLOGY, BOTANY, WEBS SCIENCE, AND RESOURCE MANAGEMENT. PRESENTATIONS ON INVASIVE WEBS AND MOLLUSKS AT STATE AND NATIONAL SCIENTIFIC CONFERENCES. ACTIVE IN SOUTHERN CALIFORNIA VECTOR CONTROL ENVIRONMENTAL TASK FORCE SINCE 2004

14. SIGNATURE OF APPLICANT **CHARLES E Blair**