NOTICE OF EXEMPTION

TO:	Santa Barbara Cou	inty Clerk of the Board of Supervis	ors
FROM:	Public Health Depa	ortment	2002 JOA 29 A 8: 35
environmental	review requirement		ity is determined to be exempt from further Quality Act (CEQA) of 1970, as defined in the
APN(s) N / A	Case No: N / A		
Locatio	n: COUNTY C	OF SANTA BARBARA	
Project	Title: FEE RESOI	LUTION RELATING TO WATER WE	LLS AND PRIVATE WATER SYSTEMS.
Project Descrip	staff time review, ap	needed for permit processing, inc peals, or public hearings that may processing and filing fees as es	nd Private Water Systems to recover additional cluding but not limited to consultation, report y be needed, and to recover the direct cost of stablished by the Clerk of the Board, where
		Project: <u>Board of Supervisors, Cou</u> g Out Project: <u>Santa Barbara Cour</u>	
Exempt Status:	(Check One)		
□Mir	nisterial 🛮 Statutor	y Categorical Exemption E	Emergency Project
⊠No	Possibility of Signification	cant Effect [Sec 15061(b)(3)].	
Cite specific CE	QA Guideline Section	า:	
	CEQA Guidelines se	ection 15273	
Reasons to sup	port exemption find	ngs (attach additional material, if	necessary):
Act rev section: the fee	iew pursuant to Pis 15061(b)(3) and 1 s will be used for op	ublic Resources Code sections 2: 5273 because there is no possibility	exempt from California Environmental Quality 1080(b)(8)(A) and (B) and CEQA Guidelines ty of significant effect on the environment and hase of supplies, equipment, and materials.
Lead Agency Co	Direc	tor / Public Health Department) 681-5100	Date
NOTE: A copy limitation on leg		he County Clerk of the Board after	project approval to begin a 35-day statute of
		 Date	e Filed with the County Clerk

805-681-4939



Contact Person

Rose Davis

2020 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Lead Agency		Lead A	gency Email
Public Health Department, I	rdavis@sbcphd.or		
Project Title			
Water Wells & Water Syste	ms Fee Resolution		
Project Applicant	Email	Phone	
Lars Seifert	Iseifert@sbcphd.org	805-	-681-4934
Project Applicant Address	City .	State	Zip
225 Camino Del Remedio	Santa Barbara	CA	93110
Do	OCUMENT BEING FILED:		
☐ Environmental Impact Report (EIR)			
☐ 2020 Filing Fee			\$3,343.25
☐ Previously Paid (must attach receip	pt)		\$0.00
	ittached)		
☐ Negative Declaration or Mitigated Negative D	Declaration		
☐ 2020 Filing Fee			\$2,406.75
☐ Previously Paid (must attach receip	ot)		\$0.00
☐ No Effect Determination (must be a	ttached)	••••••	\$0.00
☐ Notice of Exemption			\$0.00
County Administrative Handling Fee (require	ed for all filings, effective 7/19/18)		\$50.00
		ТОТА	\$ 50.00
PAYMENT METHOD: ALL APPL	ICABLE FEES MUST BE PAID AT THE		
☐ Cash ☐ Credit Card ☐ Check	# Journal Entry #_	03354	5)

Journal Entry

Document Number: JE - 0235451

Batch ID: 2670656 Created On: 6/16/2022 4:51:25 PM Created By: Suzanne Jacobson

Document Description: EHS CEQA Filing Post On:

Processed On:

Processed By:

References

Cash Type: 1 - Interfund Audit Trail:

Accounting

Fund	Dept	GL Acct	LI Acct	Debit Amount	Credit Amount	Prog
0051	041	2810	7650	50.00		4600
0051		0110			50.00	
0001		0110		50.00		
0001	012	2710	5746		50.00	4020
			Total	100.00	100,00	

OUnit Proj Act Area Equip Depositor Description PROCESSING FEE CEQA FILING EHS Water Wells PROCESSING FEE CEQA FILING EHS Water Wells PROCESSING FEE CEQA FILING EHS Water Wells PROCESSING FEE CEQA FILING EHS Water Wells

Signatures

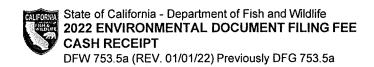
Signed By	Approval Level	Department/Agency-Fund Group	Signed On	Valid
Stacy Covarrubias	Fund/Department	041-Public Health Funds	6/21/2022 9:53:33 AM	Υ
Marisela Morales	Fund/Department	041-Public Health Funds	6/21/2022 10:04:48 AM	Υ

State of California - Department of Fish and Wildlife 2022 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print		Start@ver Save
		RECEIPT	NUMBE	R:
		42	06/29/2	022 - 135
		STATE CL	EARING	SHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
	LEADAGENCY EMAIL		D.	ATE
Public Health Department, EHS	rdavis@sbcphd.c	org	(06/29/2022
COUNTY/STATE AGENCY OF FILING			D	OCUMENT NUMBER
Santa Barbara				
PROJECT TITLE				
NOE - Water Wells and Water Systems Fee Re	solution			
PROJECT APPLICANT NAME	PROJECT APPLICANT E	EMAIL	PI	HONE NUMBER
Lars Seifert	Iseifert@sbcphd.	.org	(8	805) 681-4934
PROJECT APPLICANT ADDRESS	CITY	STATE	ZI	PCODE
225 Camino del Remedio	Santa Barbara	CA	9	3110
PROJECT APPLICANT (Check appropriate box)				
✓ Local Public Agency School District	Other Special District	St	ate Agen	ncy Private Entity
CHECK APPLICABLE FEES:		00 500 05	•	0.00
☐ Environmental Impact Report (EIR)		\$3,539.25		0.00
 ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due d 	irectly to CDEW	\$2,548.00 \$1,203.25	φ «	0.00
	accity to ODI VV	ψ1,200.20	Ψ	
☑ Exempt from fee				
✓ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy))			
				0.00
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$	50.00
☑ County documentary handling fee			\$	J0.00
Other			\$	
PAYMENT METHOD:	TOTAL	RECEIVED	¢	50.00
☐ Cash ☐ Credit ☐ Check ☑ Other	IOTAL	KECEIVED	Ψ	
SIGNATURE AGENC	CY OF FILING PRINTED N	IAME AND TI	TLE	
(0 1 1		
X / Chel	lsea Lenzi, Deputy	/ Clerk		

DFW 753.5a (Rev. 01012022) COPY - COUNTY CLERK



NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determin	ation	(NOD):
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If the project applicant presents a No Effect Determination signed by CDFW, also: ☐ Attach No Effect Determination to NOD (no environmental filing fee is due). Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333)) ☐ Issue cash receipt to project applicant. ☐ Attach copy of cash receipt to NOE (no environmental filing fee is due).		Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.) Issue cash receipt to project applicant.
	lf t	
		Issue cash receipt to project applicant.

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month.
- A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife Accounting Services Branch P.O. Box 944209 Sacramento, California 94244-2090

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012022)