



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

May 5, 2026

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**Present:** 3 - Supervisor Lee, Supervisor Capps, and Supervisor Lavagnino  
Absent 2 - Supervisor Hartmann, and Supervisor Nelson

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 26-00288

**RE:** HEARING - Consider recommendations regarding an Ordinance adding Chapter 52 to the Santa Barbara County Code, titled Local Housing Marketing Program (Case No. 26ORD-00003), which affects portions of First, Second, and Third Districts, as follows: (EST. TIME: 10 MIN.)

a) Consider and approve the introduction (first reading) of a revised ordinance adding Chapter 52 to the Santa Barbara County Code, titled Local Housing Marketing Program (Case No. 26ORD-00003);

b) Read the title and waive further reading of the Ordinance in full;

c) Determine that the Ordinance, Local Housing Marketing Program (Case No. 26ORD-00003}, is not a "project" as defined in State California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(5) because it consists of an organizational or administrative activity of government which will not result in direct or indirect physical changes in the environment and, therefore, is not subject to CEQA pursuant to State CEQA Guidelines Section 15060(c); and

d) Continue the hearing to the Administrative Agenda of May 12, 2026, to consider recommendations, as follows:

i) Consider the adoption (second reading) of the revised Ordinance adding Chapter 52 to the Santa Barbara County Code, Local Housing Marketing Program (Case No. 26ORD-00003), as revised pursuant to Board direction on April 21, 2026; and

ii) Determine that the Ordinance, Local Housing Marketing Program (CaseNo. 26ORD-00003), is not a "project" as defined in State CEQA Guidelines Section 15378 and, therefore, is not subject to CEQA pursuant to State CEQA Guidelines Section 15060(c).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 3:30 PM - 3:41 PM (11 MIN.)



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Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Capps, seconded by Supervisor Lee, that this matter be acted on as follows:

a) Introduction (First Reading) approved with direction to staff to amend Section 52.9 regarding Local Rental or Purchase Reporting to read as follows:

"Following initial rental or sale of 90 percent of the units in an applicable development, developers shall submit to the Director a summary of the number of renters and/or buyers of units that live and/or work within the relevant HMA. The reporting shall include the following: (a) Whether the units are rentals or for-sale; (b) The total number of units; and (c) The number of units rented or sold to persons who live and/or work in the relevant HMA where the development is located."

b) Read title; waived further reading of the Ordinance;

c) Approved; and

d) i) and ii) Set for May 12, 2026 on the Administrative Agenda to consider the adoption (Second Reading) of the Ordinance.

The motion carried by the following vote:

**Ayes:** 3 - Supervisor Lee, Supervisor Capps, and Supervisor Lavagnino

**Absent:** 2 - Supervisor Hartmann, and Supervisor Nelson