



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Fire  
Department No.: 031  
For Agenda Of: June 16, 2009  
Placement: Administrative  
Estimated Tme: n/a  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors

**FROM:** Department Tom Franklin, Fire Chief  
Director 681-5507  
Contact Info: Capt. David Sadecki, Public Information Officer  
681-5531

**SUBJECT: Donation of Canine Search & Rescue Vehicle to the Fire Department**

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**County Counsel Concurrence**

As to form: N/A

**Other Concurrence:** N/A

As to form: No

**Recommended Actions:**

Authorize the Fire Department to accept the Canine Search & Rescue Vehicle valued at \$34,086 as a gift from the Santa Barbara Firefighters Alliance.

**Summary Text:**

The SBFA has presented to the Fire Department a Canine Search & Rescue Vehicle. This vehicle will give the Fire Department the ability to carry on its Search & Rescue Canine Program and to fulfill the agreement that it has made with the Search Dog Foundation regarding transportation of the search dog. The search dog Handler and the search dog are an integral part of the Search & Rescue Program and provide service to the residents of the entire Santa Barbara County. In addition, the Handler and the dog, will have the potential to be called upon both nationally and internationally as part of a Regional Urban Search & Rescue Task Force.

**Background:**

The SBFA is a California non-Profit Benefit Corporation organized for charitable purposes within the meaning of Section 501c (3) of the Internal Revenue Code.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

**Narrative:** Ongoing vehicle maintenance costs are estimated to be about \$2000 annually and will be covered under the Emergency Operations Division.

**Special Instructions:**

Please send a copy of the minute order to the following:

Rose Pueschel, Fire Department  
Purchasing Agent  
Auditor-Controller

**Authored by:**

Capt. David Sadecki