

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 5/2/06  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 5/16/06  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Bob Nisbet, Director (560-1011)  
General Services Department

**STAFF CONTACT:** Paddy Langlands, Assistant Director (568-3096)  
General Services Department

**SUBJECT:** Administration Building Penthouse Air Handler Replacement  
1<sup>st</sup> Supervisorial District

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## Recommendations:

That the Board of Supervisors approve the Notice of Completion for the Administration Building Penthouse Air Handler Replacement, Project # F01005, located at 105 East Anapamu St., Santa Barbara, CA 93101.

## Alignment with Board Strategic Plan:

*The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.*

## Executive Summary and Discussion:

The County of Santa Barbara entered into a contract (BC-05-124) with Smith Electric Services on December 14, 2004, to replace failing and trouble prone air handler units in the County Administration Building Penthouse. The work performed included the removal and replacement of 4 air handler units, as well as the updating of the environmental controls and electrical hookups. High efficiency boilers were installed for the conversion from a steam to a hot water system.

The project was completed on May 2, 2006, for the total contract amount of \$601,396. Total includes original contract amount of \$599,943 plus a contract amendment for \$1,453.

## Mandates and Service Levels:

The new air handler units are now operational and operating per specification.

Subject: Administration Building Penthouse Air Handler Replacement, Project # F01005

Agenda Date: May 16, 2006

Page 2

**Fiscal and Facilities Impacts:**

This project was funded through the Capital Maintenance Program. Funds for this project have been appropriated and are available in Fund 0001, Dept. 063, Account 7671, Program 1225, and Project F01005.

**Special Instructions:**

Please send one copy of the Minute Order to Jack T. Williams, Courthouse, East Wing, 2<sup>nd</sup> Floor. Also, please send the Notice of Completion to the Recorder with a copy to Jack T. Williams.

**Board letter prepared by Jack T. Williams.**