

Board Contract Summary

BC _____

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: Auditor-Controller Intranet Policies->Contracts.

D1.	Fiscal Year	FY 14/15
D2.	Department Name	Court Special Services
D3.	Contact Person	Casie E. Hill
D4.	Telephone	805-882-4682

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose.....	Alternate Counsel when Public Defender Conflicts Out
K3.	Department Project Number.....	
K4.	Original Contract Amount.....	\$ 602,550
K5.	Contract Begin Date.....	04/01/14 07-01-99 CSW
K6.	Original Contract End Date	06/30/04
K7.	Amendment? (Yes or No).....	Yes
K8.	- New Contract End Date	06/30/14
K9.	- Total Number of Amendments	4
K10.	- This Amendment Amount.....	\$ 202,450.65
K11.	- Total Previous Amendment Amounts.....	\$
K12.	- Revised Total Contract Amount	\$ 67,483.55 monthly

B1.	Intended Board Agenda Date	
B2.	Number of Workers Displaced (if any)	0
B3.	Number of Competitive Bids (if any).....	
B4.	Lowest Bid Amount (if bid)	
B5.	If Board waived bids, show Agenda Date..... and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph).....	

F1.	Fund Number	0069
F2.	Department Number.....	025
F3.	Line Item Account Number.....	7470
F4.	Project Number (if applicable)	ANA
F5.	Program Number (if applicable)	5400
F6.	Org Unit Number (if applicable).....	2000
F7.	Payment Terms.....	67,483.55 monthly

V1.	Auditor-Controller Vendor Number	207087
V2.	Payee/Contractor Name.....	Criminal Defense Associates
V3.	Mailing Address.....	125 East Victoria Street, Suite H
V4.	City State (two-letter) Zip (include +4 if known).....	Santa Barbara, CA 93101
V5.	Telephone Number	805-962-2993
V6.	Vendor Contact Person	Douglas R. Hayes
V7.	Workers Comp Insurance Expiration Date	
V8.	Liability Insurance Expiration Date	G - 02-BP-664902-7, P - LPDL03171
V9.	Professional License Number	
V10.	Verified by (print name of county staff).....	Ammon H. Hoene-Gunn

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: JUN 30 2014 Authorized Signature: 

AMENDMENT NO. 4 TO

**MASTER CONTRACT FOR LEGAL REPRESENTATION OF ELIGIBLE INDIGENTS
(CONTRACT NO. BC-14-048)**

This Amendment No. 4 hereby amends and extends the Master Contract for Legal Representation of Eligible Indigents dated July 14, 2009 (Contract) between *Criminal Defense Associates* referred to as "Contractor" and the Superior Court of the State of California for the County of Santa Barbara (for the South County Divisions of the Superior Court, including Anacapa, Figueroa, and the Santa Barbara Juvenile Division) and the County of Santa Barbara, hereinafter referred to as "County".

WHEREAS, Contractor has been serving as alternative counsel pursuant to Penal Code Section 987.2(a), in cases in which the Court finds that, because of a legal conflict of interest or other failure to act, the Public Defender has properly refused to represent the person accused; and

WHEREAS, the Contract expires on June 30, 2014, and the parties wish to continue the term of the Contract until September 30, 2014;

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties hereby amend the Contract as described below.

1. In Section III. Fiscal Management, subsection 1, after this existing language:

The County shall pay Contractor the following sum for the Contractor's services under this Contract for each of the following contract years (July 1 through June 30 fiscal years):

2009-10	\$783,731
2010-11	\$783,731
2011-12	\$783,731
2012-13	FY 2011-12 amount plus formula
2013-14	FY 2012-13 amount plus formula

the following is added:

The County shall pay Contractor the following sum for the Contractor's services under this Contract for each of the following contract months (July 1 through September 30, 2014):

July	\$67,483.55
August	\$67,483.55
September	\$67,483.55

2. In Section IV. Monitoring/Evaluation, subsection 1, the following is added at the end:

For the time period from July 1, 2014 through September 30, 2014, Contractor shall continue to comply with the requirements in this subsection 1, and the documentation for September 2014 must be submitted in triplicate to the Superior Court Executive Officer by October 15, 2014, before the final monthly payment can be made to Contractor.

3. In Section VIII. Term and Conditions, subsection 1, June 30, 2014 is replaced with September 30, 2014.

This Amendment No. 4 may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original. All other terms of the Contract remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 4 to be effective on the date executed by County.

ATTEST:
MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: _____
Deputy

COUNTY OF SANTA BARBARA

By: _____
STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS

Date: _____

RECOMMENDED FOR APPROVAL:
MONA MIYASATO
COUNTY EXECUTIVE OFFICER

By: _____


**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SANTA BARBARA**


By: 
ARTHUR A. GARCIA
Superior Court Presiding Judge

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

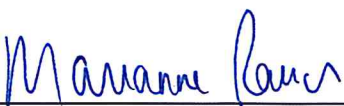
By: 
Deputy County Counsel

CONTRACTOR:
CRIMINAL DEFENSE ASSOCIATES

By: 
DOUGLAS R. HAYES
Lead Attorney

By: 
WILLIAM L. DUVAL, JR.
Lead Attorney

APPROVED AS TO FORM:
RAY AROMATORIO
RISK MANAGER

By: 

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: 
Deputy