



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Sheriff
Department No.: 032
For Agenda Of: November 29, 2022
Placement: Administrative
Estimated Time:
Continued Item: No
If Yes, date from:
Vote Required: 4/5

TO: Board of Supervisors
FROM: Sheriff Bill Brown (Ext. 14290)
Contact Info: Steven Johnson (805/689-5786)

SUBJECT: 2022 Edward Byrne Justice Assistance Grant (JAG) Application, \$113,363.00

County Counsel Concurrence

As to form: Yes

Other Concurrence:

As to form: N/A

Auditor-Controller Concurrence

As to form: Yes

Recommended Actions:

- a) Receive and file the FY 2022 Edward Byrne Justice Assistance Grant application and make it available for public comment; and
- b) Find that the proposed action does not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to 14 CCR 15378 (b)(4), in that it involves government funding mechanisms and/or fiscal activities.

Summary Text:

In the original Board letter dated 11-1-22, the grant application was inadvertently omitted and was not made available for public view and/or comment. Per the requirement, the grant application must be made available for public comment. By receiving and filing this board letter, this will satisfy the requirement and allow the Santa Barbara County Chief Executive Officer to execute the Certifications and Assurances.

Background:

Santa Barbara County has received Edward Byrne Memorial Justice Assistance Grant (JAG) funds for more than 25 years. These funds are administered by the United States Department of Justice, Office of Justice Programs' Bureau of Justice Assistance. The JAG grant supports a broad range of activities to prevent and control crime and enhance the justice system. This grant shall be used for the purposes of maintaining, training and equipping the Santa Barbara Countywide Bomb Squad. The Santa Barbara Sheriff's Office will administer the combined JAG funding for the county and will serve as the sole point of contact for the DOJ – OJP/BJA grant administrators.

Special Instructions:

Clerk of the Board: Please provide a minute order and one executed copy of Board Letter with Attachments to Hope Vasquez, CFO – Santa Barbara Sheriff’s Office and Retired Lieutenant Steven Johnson, Santa Barbara Sheriff’s Office.

Attachments:

1. Attachment A: Santa Barbara County Justice Assistance Grant Application
2. Attachment B: Santa Barbara County BOS Letter / Packet dated 11-1-22

Authored by:

Steven Johnson, Extra Help-Retired Lieutenant – Santa Barbara Sheriff’s Office