


**ATTACHMENT 4: COUNTY-INITIATED APPLICATION FOR NON-RENEWAL**

	<b>PLANNING &amp; DEVELOPMENT PERMIT APPLICATION</b>
SITE ADDRESS: <u>1240 N. San Marcos Rd, Santa Barbara</u>	
ASSESSOR PARCEL NUMBER: <u>153-340-037</u>	
PARCEL SIZE (acres/sq.ft.): Gross <u>39.64</u> Net _____	
ZONING: <u>AG-115-40</u>	
COMPREHENSIVE/COASTAL PLAN DESIGNATION: <u>AC</u>	
Are there previous permits/applications? <input type="checkbox"/> no <input type="checkbox"/> yes numbers: _____ (include permit # & lot # if tract)	
Did you have a pre-application? <input type="checkbox"/> no <input type="checkbox"/> yes if yes, who was the planner? _____	
Are there previous environmental (CEQA) documents? <input type="checkbox"/> no <input type="checkbox"/> yes numbers: _____	
Project description summary: <u>County-initiated nonrenewal of 75-AP-029</u>	
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1. Financially Responsible Person <u>n/a</u> Phone: _____ FAX: _____ (For this project) Mailing Address: _____ Street City State Zip	
2. Owner: <u>Tomas Castelo</u> Phone: _____ FAX: _____ Mailing Address: <u>1240 N. San Marcos Rd, Santa Barbara</u> E-mail: _____ Street City State Zip	
3. Agent: _____ Phone: _____ FAX: _____ Mailing Address: _____ E-mail: _____ Street City State Zip	
4. Arch/Designer: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	
5. Engineer/Surveyor: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	
6. Contractor: _____ Phone: _____ FAX: _____ Mailing Address: _____ State/Reg Lic# _____ Street City State Zip	

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

*DB Trupe*  
Signature

Debbie Trupe 6/11/2020  
Print name/date

***** <b>C 20AGP-00000-00011</b> S NONRENEWAL OF 75-AP-029 (COUNTY-INI) A 1240 N SAN MARCOS RD 6/9/20 P Z U SANTA BARBARA 153-340-037	COUNTY USE ONLY Submittal Date: _____ Receipt Number: _____ Accepted for Processing: _____ Comp. Plan Designation: _____
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