



Kevin G. Walthers, Ph.D.  
Superintendent/President

June 21, 2018

Board of Trustees  
Hilda Zacarias, President  
Larry Lahr, Vice President  
Jeffery C. Hall  
Dan Hilker  
Gregory A. Pensa

Renee Bischof  
Chief Deputy Registrar of Voters  
Santa Barbara County Elections Office  
511 E. Lakeside Parkway, Suite 134  
Santa Maria, CA 93455-1341

Hand Delivered

Elaina Cano  
Assistant Clerk Recorder  
San Luis Obispo County Elections Office  
1055 Monterey Street  
San Luis Obispo, CA 93408

Sent via Certified U.S. Mail

Monica Terrones  
Candidate Filing Supervisor  
Ventura County Elections Office  
800 S. Victoria Avenue  
Ventura, CA 93009

Sent via Certified U.S. Mail

Dear Ms. Bischof, Ms. Cano, and Ms. Terrones:

Attached is Resolution No. 18-31, "Resolution of the Board of Trustees of the Allan Hancock Joint Community College District Ordering an Election and Establishing Specifications of the Election Order," adopted on June 15, 2018, calling for a November 6, 2018 general obligation bond election. Also included is a Tax Rate Statement.

Please note Exhibit B contains the "Full Text" Ballot Proposition, which must be printed in its entirety in the voter pamphlet.

This letter will also serve as a formal request to review a proof of the ballot statement language, the full text of the ballot proposition, the tax rate statement, impartial analysis and ballot arguments that would appear in the voter pamphlet prior to publishing. Please direct this proof to the undersigned as soon as it is available.

Also included is an acknowledgment of receipt. Please execute the acknowledgment and email a copy to [ccamacho@hancockcollege.edu](mailto:ccamacho@hancockcollege.edu) at your earliest convenience.

We believe Education Code Section 15122.5 is not applicable, and we request that the counties not include "State Matching Funds" language in the ballot or voter pamphlet.

800 South College Drive • Santa Maria, CA 93454-6399 • 805.346.1001 • [www.hancockcollege.edu](http://www.hancockcollege.edu)

This also authorizes you to contact Carmen Camacho, executive assistant to the president and board of trustees at (805) 346-1001. You may also contact David Casnocha of Stradling Yocca Carlson & Rauth at 415-283-2241 if necessary. He is the Allan Hancock Joint Community College District's bond counsel and represents the district on this bond election. We would be more than happy to provide you with the resolution electronically in order to facilitate your work, or to assist with this process in any other manner.

Sincerely,



Kevin G. Walthers, Ph.D.  
Superintendent/President

[kevin.walthers@hancockcollege.edu](mailto:kevin.walthers@hancockcollege.edu)

Enclosures:

Receipt of acknowledgement for each county  
Resolution 18-31, Resolution of the Board of Trustees of the Allan Hancock Joint  
Community College District Ordering an Election and Establishing Specifications of the  
Election Order  
Tax Rate Statement

cc: County Clerk-Recorders  
Santa Barbara County Clerk of Supervisors  
David G. Casnocha

**TAX RATE STATEMENT**  
**ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT**  
**NOVEMBER 6, 2018**

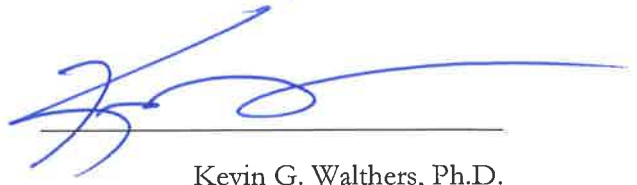
An election will be in the Allan Hancock Joint Community College District (the "District") on November 6, 2018, to authorize the sale of up to \$75,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to sell the bonds in multiple series. Principal and interest on the bonds will be payable from the process of tax levies made upon the taxable property in the District. The information regarding tax rates is provided to comply with Section 9401 of the Election Code of the State of California. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service, including principal and interest on the bonds, will be paid through property taxation:

1. The best estimate from official sources of the average annual tax rate that would be required to be levied to fund that bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the election or a projection based on experience within the same jurisdiction or other demonstrable factors is 1.1 cents/\$100 of assessed valuation (\$11/\$100,000) of all property to be taxed. The best estimate of the final fiscal year in which the tax is anticipated to be collected is 2049-2050.
2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund that bond issue, and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election or a projection based on experience within the same jurisdiction or other demonstrable factors is 1.1 cents/\$100 of assessed valuation (\$11/\$100,000) of all property to be taxed.
3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$142,543,028.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual tax rates and the years in which they will apply may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold, and the market interest rates at the time of the sales, and the actual assessed valuations over the term of repayment of the bonds. The date of sale and the amount of bonds sold any given time will be determined by the District based on its need for construction funding as well as other factors. The actual interest rates at which the bonds will be sold will depend on bond market conditions at the time of sale. Actual assessed valuations at future dates will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the County of Santa Barbara, County of San Luis Obispo, and County of Ventura in the annual assessment and the equalization process. Accordingly, the actual tax rate and the years in which such rates are applicable may vary from those presently estimated above.

Dated: 6/21/18



Kevin G. Walthers, Ph.D.

President/Superintendent

Allan Hancock Joint Community College District

RESOLUTION NO. 18-31

RESOLUTION OF THE BOARD OF TRUSTEES OF ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT ORDERING AN ELECTION, AND ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER

WHEREAS, the Board of Trustees (the “Board”) of the Allan Hancock Joint Community College District (the “District”) has determined that certain educational facilities need to be constructed, renovated, acquired and equipped, in a fiscally prudent manner, to enable the District to maintain Allan Hancock College and its several campuses in Santa Maria, Lompoc and Solvang as valuable community resources that provide an affordable education to local students and veterans who desire to learn job skills and transfer to four-year universities; and

WHEREAS, since the costs of attending California’s public universities has become so expensive, more local students are relying on community colleges, such as Allan Hancock College, and the high quality, affordable college options they provide; and

WHEREAS, in today’s competitive job environment, Allan Hancock College must continue providing important job training and education for local residents entering the workforce for new professions and increased opportunities for local students to earn college credits, certifications and job skills at a reasonable price; and

WHEREAS, the State is not providing the District with enough money for the District to adequately maintain Allan Hancock College educational facilities and academic programs; and

WHEREAS, the Board has received information regarding the feasibility of a local bond measure and the District’s bonding capacity; and

WHEREAS, a local measure will provide funds that cannot be taken away by the State to support local college transfer and job training; and

WHEREAS, a local measure will permit the District to ensure a healthy work and study environment by improving campus safety, replacing 50-year old buildings, and repairing aging mechanical systems; and

WHEREAS, a local measure will allow Allan Hancock College to update education facilities and technology to prepare students for 21<sup>st</sup> century jobs; and

WHEREAS, a local measure will help Allan Hancock College provide career technical (vocational) education in fields such as public safety, police and emergency response services and firefighting; and

WHEREAS, a local measure will help the District improve services for veterans, returning to civilian life with financial aid, registration, and access to affordable education and career training; and

WHEREAS, a local measure will permit the District to ensure the safety of faculty, staff and students by replacing aging buildings and facilities; and

WHEREAS, such a local measure will include mandatory taxpayer protections, including an independent citizens' oversight of all funds and mandatory annual financial audits to ensure funds are spent only as authorized; and

WHEREAS, the Board and District has solicited stakeholder and community input on priorities from students, faculty, staff, business and civic leaders, and the community; and

WHEREAS, in the judgment of the Board, it is advisable to provide additional funding for job training and workforce preparation for students of all ages, veterans and local residents and to improve facilities for course opportunities in public safety, hospitality, computer graphics, animation and technology, and other technical vocational careers, by means of a general obligation bond issued in a financially prudent manner; and

WHEREAS, on November 7, 2000, the voters of California approved the Smaller Classes, Safer Schools and Financial Accountability Act ("Proposition 39") which reduced the voter threshold for *ad valorem* tax levies used to pay for debt service or bonded indebtedness to 55% of the votes cast on a community college district general obligation bond; and

WHEREAS, concurrent with the passage of Proposition 39, Chapter 1.5, Part 10, Division 1, Title 1 (commencing with Section 15264) of the Education Code (the "Act") became operative and established requirements associated with the implementation of Proposition 39; and

WHEREAS, the Board desires to make certain findings herein to be applicable to this election order and to establish certain performance audits, standards of financial accountability and citizen oversight which are contained in Proposition 39 and the Act; and

WHEREAS, on June 6, 2006, the District's voters approved Measure I, a \$180 million bond measure ("Measure I") under the provisions of Proposition 39; and

WHEREAS, the District has issued \$145,769,132.50 of bonds under Measure I and has determined that it cannot access the remaining \$34,230,867.50 of authorization on terms that are acceptable to the District and advantageous to the taxpayers of the District; and

WHEREAS, the Board desires to authorize the submission of a proposition to the District's voters at an election to replace the issuance of all remaining Measure I bonds to pay for certain necessary improvements and enhancements to District educational facilities; and

WHEREAS, the Board determines that, in accordance with Opinion No. 04-110 of the Attorney General of the State of California, the restrictions in Proposition 39, which prohibit any bond money to be used for administrator salaries and other operating expenses of the District shall be strictly monitored by the District's Citizens' Oversight Committee; and

WHEREAS, pursuant to Education Code Section 15270, based upon a projection of assessed property valuation, the Board has determined that, if approved by voters, the tax rate levied to meet the debt service requirements of the bonds proposed to be issued will not exceed the Proposition 39 limits per year per \$100,000 of assessed valuation of taxable property; and

WHEREAS, Elections Code Section 9400 *et seq.* of the Elections Code (the "Elections Code") requires that a tax rate statement be contained in all official materials, including any ballot pamphlet prepared, sponsored or distributed by the District, relating to the election; and

WHEREAS, the Board now desires to authorize the filing of a tax rate statement and ballot argument in favor of the proposition to be submitted to the voters at the election; and

WHEREAS, pursuant to the Elections Code, it is appropriate for the Board to request consolidation of the election with any and all other elections to be held on November 6, 2018, and to request each of the Santa Barbara County Registrar of Voters, the San Luis Obispo County Registrar of Voters and the Ventura County Registrar of Voters to perform certain election services for the District; and

WHEREAS, in the judgment of the Board, it is advisable to request the Santa Barbara County Registrar of Voters, the San Luis Obispo County Registrar of Voters and the Ventura County Registrar of Voters to call an election pursuant to Proposition 39 on the question of whether general obligation bonds shall be issued and sold on behalf of the District for purposes set forth below.

NOW THEREFORE, THE BOARD OF TRUSTEES OF ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That the Board, pursuant to Education Code Sections 15100 *et seq.*, Sections 15264 *et seq.* and Government Code Section 53506, hereby requests each of the Santa Barbara County Registrar of Voters, the San Luis Obispo County Registrar of Voters and the Ventura County Registrar of Voters to call an election under the provisions of Proposition 39 and the Act and submit to the electors of the District the question of whether bonds of the District in the aggregate principal amount of \$75,000,000 (the "Bonds") shall be issued and sold to raise money for the purposes described in Exhibits "A" and "B" hereto. Both exhibits are directed to be printed in the voter sample ballot pamphlet. The District's Superintendent/President or designee is hereby authorized and directed to make any changes to the text of the measure, or to the abbreviated form of the measure, as may be convenient or necessary to comply with the intent of this Resolution, the requirements of election officials, and requirement of law. If the bonds are approved and once issued, the Board covenants that it will cancel and shall not authorize the issuance of any remaining Measure I bonds.

Section 2. That the date of the election shall be November 6, 2018.

Section 3. That the purpose of the election shall be for the voters in the District to vote on a proposition, a copy of which is attached hereto and marked Exhibit "A" and incorporated by reference herein, containing the question of whether the District shall issue the Bonds to pay for improvements to the extent permitted by such proposition. In compliance with Proposition 39 and the Act, the ballot proposition in Exhibit "A" is subject to the following requirements and determinations:

(a) the proceeds of the sale of the Bonds shall only be used for the purposes set forth in the ballot measure and not for any other purpose, including faculty and administrator salaries and other college operating expenses;

(b) the Board, in compliance with Proposition 39, and in establishing the projects set forth in Exhibit "B", evaluated the safety, university transfer, enrollment trends, class size reduction, class availability, information technology and technical job training facilities of the District;

(c) the Board will cause to be conducted an annual, independent performance audit to ensure that the Bond moneys get expended for the projects identified in Exhibits "A" and "B" hereto;

(d) the Board will cause an annual, independent financial audit of the proceeds from the sale of Bonds to be conducted until all of the Bond proceeds have been expended and accounted for;

(e) the Board will cause the appointment of a Citizens' Oversight Committee in compliance with Education Code Section 15278 no later than 60 days after the Board enters the election results in its minutes pursuant to Education Code Section 15274. The Citizens' Oversight Committee shall initially consist of at least seven (7) members and at no time consist of less than seven (7) members, with the possible exception of brief periods to fill any unexpected vacancies. The Citizens' Oversight Committee may not include any employee or official of the District or any vendor, contractor or consultant of the District. The Citizens' Oversight Committee shall include all of the following: One (1) member who is active in a business organization representing the business community located within the District; One (1) member who is active in a senior citizens' organization; One (1) member who is active in a bona fide taxpayer association. In furtherance of its specifically enumerated purposes, the Citizens' Oversight Committee may engage in any of the following activities relating solely and exclusively to the expenditure of the Proposition 39 bond proceeds:

(i) Receive and review copies of the annual, independent financial and performance audits performed by independent consultant(s);

(ii) Inspect District facilities and grounds to ensure that Proposition 39 bond revenues are expended in compliance with applicable law;

(iii) Receive and review copies of all scheduled maintenance proposals or plans developed by the District;

(iv) Review efforts of the District to maximize Proposition 39 bond revenues by implementing cost-saving programs; and

(f) the tax levy authorized to secure the bonds of this election shall not exceed the Proposition 39 limits per \$100,000 of taxable property in the District when assessed valuation is projected by the District to increase in accordance with Article XIII A of the California Constitution.

Section 4. That the authority for ordering the election is contained in Education Code Sections 15100 *et seq.*, 15340 *et seq.* and 15264 *et seq.* and Government Code Section 53506.

Section 5. That the authority for the specifications of this election order is contained in Education Code Section 5322.

Section 6. That the Santa Barbara County Registrar of Voters, the Santa Barbara County Board of Supervisors, the San Luis Obispo County Registrar of Voters, the San Luis Obispo County Board of Supervisors, the Ventura County Board of Supervisors and the Ventura County Registrar of Voters are hereby requested to consolidate the election ordered hereby with any and all other elections to be held on November 6, 2018 within the District, and pursuant to Elections Code Section 10403, the District acknowledges that the consolidation election will be held and conducted in the manner described in Election Codes Section 10418.

Section 7. That this Resolution shall stand as the "order of election" to the Santa Barbara County Registrar of Voters, the San Luis Obispo County Registrar of Voters and the Ventura County Registrar of Voters to call an election within the boundaries of the District on November 6, 2018.



Section 8. That the Secretary of the Board is hereby directed to send a certified copy of this Resolution to each of the Santa Barbara County Registrar of Voters, the San Luis Obispo County Registrar of Voters and the Ventura County Registrar of Voters no later than July 5, 2018.

Section 9. That the bonds shall be issued pursuant to Education Code Section 15300 *et seq.* or issued pursuant to Government Code Section 53506. The maximum rate of interest on any bond shall not exceed the maximum rate allowed by Education Code Sections 15140 to 15143, as modified by Government Code Section 53531. The Board approves the filing of a Tax Rate Statement and primary and rebuttal arguments, as appropriate, and directs their publication in accordance with the requirements of the Elections Code.

Section 10. That the Board requests the governing body of any such other political subdivision, or any officer otherwise authorized by law, to partially or completely consolidate such election and to further provide that the canvass be made by any body or official authorized by law to canvass the returns of the election, and that the Board consents to such consolidation.

Section 11. Pursuant to Education Code Section 5303 and Elections Code Section 10002, the Santa Barbara County Board of Supervisors, the San Luis Obispo County Board of Supervisors and the Ventura County Board of Supervisors are requested to permit their respective Registrars of Voters to render all services specified by Elections Code Section 10418, for which services the District agrees to reimburse each of Santa Barbara County, San Luis Obispo County and Ventura County, such services to include the publication of a Formal Notice of School Bond Election and the mailing of the sample ballot and tax rate statement (described in Elections Code Section 9401) pursuant to the terms of Education Code Section 5363 and Elections Code Section 12112.

ADOPTED, SIGNED AND APPROVED this 15th day of June, 2018.

BOARD OF TRUSTEES OF THE ALLAN  
HANCOCK JOINT COMMUNITY COLLEGE  
DISTRICT

By   
Board President

Attest:

  
Secretary

STATE OF CALIFORNIA            )  
  )ss  
SANTA BARBARA COUNTY        )

I, Kevin Walthers, do hereby certify that the foregoing is a true and correct copy of Resolution No. 18-31 which was duly adopted by the Board of Trustees of the Allan Hancock Joint Community College District at meeting thereof held on the 15th day of June 2018, and that it was so adopted by the following vote:

AYES:            Hall, Lahr, Pensa, Zacarias

NOES:           Hilker

ABSENT:         None

ABSTENTIONS: None


By  \_\_\_\_\_  
Secretary

EXHIBIT A

“To upgrade educational facilities/provide 21<sup>st</sup> Century technology to affordably prepare local students for jobs/university transfer, update classrooms/labs for career training in public safety, design, computer graphics, theatrical arts; acquire, construct, repair classrooms, facilities, sites/ equipment, shall this Allan Hancock Joint Community College District measure to issue \$75,000,000 in bonds, at legal rates/replace bonds authorized in 2006, levy 1.1 cents/\$100 assessed value, \$2,900,000 annually while bonds are outstanding be approved, with oversight, audits, no administrators’ salaries?”

Bonds - Yes

Bonds – No

EXHIBIT B  
FULL TEXT BALLOT PROPOSITION  
ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT  
BOND MEASURE ELECTION NOVEMBER 6, 2018

“To upgrade educational facilities/provide 21<sup>st</sup> Century technology to affordably prepare local students for jobs/university transfer, update classrooms/labs for career training in public safety, design, computer graphics, theatrical arts; acquire, construct, repair classrooms, facilities, sites/ equipment, shall this Allan Hancock Joint Community College District measure to issue \$75,000,000 in bonds, at legal rates/replace bonds authorized in 2006, levy 1.1 cents/\$100 assessed value, \$2,900,000 annually while bonds are outstanding be approved, with oversight, audits, no administrators’ salaries?”

Bonds - Yes

Bonds – No

**PROJECTS**

The Board of Trustees of the Allan Hancock Joint Community College District, to be responsive to the needs of its community, evaluated Allan Hancock College’s urgent and critical facility needs and its capacity to provide local students with support and **job training** facilities, an **affordable education** and prepare them for success in **college and careers**. **Job training** facilities, safety issues, class size and offerings, and information and computer **technology** were each considered in developing the scope of projects to be funded, as such are outlined in the District’s updated the 2014-2024 Facilities Master Plan dated July 22, 2014 and incorporated herein by reference in its entirety (the “Master Plan”), and available for review on the District’s website. In developing the scope of projects, **basic repairs**, job training facilities, **campus safety**, and the expansion of opportunities for local students to receive an **affordable, quality education**, were **prioritized**. If these facility needs are not addressed now, the District’s Colleges would be unable to remain competitive in preparing students for jobs in high demand industries and **university transfer**. The Board of Trustees determines that **Allan Hancock College MUST:**

- (i) **Maintain affordable education for local students and returning veterans;**
- (ii) **Provide 21<sup>st</sup> Century technology to meet job market needs;**
- (iii) **Upgrade or replace aging facilities that are more than 50-years old;**
- (iv) **Adhere to stringent FISCAL ACCOUNTABILITY safeguards including:**
  - (a) **All expenditures will be subject to annual independent financial audits,**
  - (b) **No funds will be used for administrators’ salaries and pensions,**
  - (c) **An independent citizens’ oversight committee will be appointed to ensure that all funds are spent only as authorized.**

The following types of projects are authorized to be undertaken at the Santa Maria, Lompoc and Solvang campuses of Allan Hancock College:

**PROVIDE AN AFFORDABLE EDUCATION  
FOR LOCAL STUDENTS**

**Basic Upgrade Projects Needed To Make Allan Hancock College  
a Resource for Students Seeking a Career Change or Specialized Job Training**

**Goal and Purpose: Because the U.C. and Cal State systems have become so expensive, we need to invest in necessary campus upgrades so that local students can obtain a high quality, affordable education and access to relevant job training.**

- Update educational facilities and technology to prepare students for 21<sup>st</sup> Century jobs.
- Replace aging building and facilities.
- Upgrade college safety and security systems.

**PROVIDE JOB TRAINING AND COLLEGE TRANSFER**

**Classroom Improvements  
To Help Students Transfer to Four-Year  
Universities or Be Trained For High Demand Jobs**

**Goal and Purpose: Allan Hancock College provides essential job training for students, veterans, and local residents to prepare them to become part of our local workforce. This measure will upgrade classrooms, facilities and technology, to expand access to training programs that help students learn new skills and find better paying jobs in jobs in business, public safety, firefighting, technical arts, hospitality and other high demand careers.**

- Update or construct classrooms and technology to prepare students, veterans and workers for 21<sup>st</sup> century jobs and university transfers.
- Upgrade career technical (vocational), fine arts and physical education facilities in Santa Maria.
- Improve vocational training facilities and upgrade equipment for technical theater education programs in the Santa Ynez Valley.
- Provide facilities to prepare students to transfer to four-year colleges and universities.
- Improve, construct and expand public safety training complex in Lompoc.
- Improve vocational classrooms and labs for police and firefighting programs.

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project

management, a customary contingency, and costs associated with the Total Cost of Ownership of facilities and equipment. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, fiscal reporting, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects may include, some or all of the following: replace or remove outdated buildings and classrooms and construct new classrooms and support buildings; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade classrooms; build or upgrade facilities including indoor/ outdoor physical education facilities, upgrade and install interior and exterior lighting systems; replace water lines and valves and sewer lines; construct, upgrade, acquire or expand multi-use classrooms and labs, fine arts and visual and performing arts facilities, swing space, outdoor classrooms/ performance space, gyms, showers, lockers, field lights, bleachers, press box, and instructional buildings, and athletic fields; repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; improve inner city grid track, high speed track, demolition of unsafe facilities; install or upgrade new security systems, such as security (surveillance) cameras, burglar alarms, handrails, outdoor lighting, fencing, landscaping, gates, gateways and classroom door locks. The upgrading of technology infrastructure includes, but is not limited to, upgrading classroom technology, expanding wireless internet access throughout both college campuses, acquire portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, communication systems, audio/visual and telecommunications systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, DATA storage, fiber/copper infrastructure, phones, identity access cards and the creation and funding of a technology endowment.

The allocation of bond proceeds may be affected by the final costs of each project. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

\* \* \*

## FISCAL ACCOUNTABILITY

**This bond measure has strict accountability requirements including:**

1. All money will benefit Allan Hancock College campuses and CANNOT BE TAKEN BY THE STATE.
2. NO MONEY can be used for ADMINISTRATOR SALARIES or pensions.
3. Require TAXPAYER OVERSIGHT and yearly audits to ensure all funds are used locally, effectively and as promised.
4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher, faculty and college administrator salaries, pensions and other operating expenses.
5. CANCEL REMAINING MEASURE I Bond authorization if this measure is approved.
6. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

Renee Bischof  
Chief Deputy Registrar of Voters  
Santa Barbara County Elections Office  
P. O. Box 61510  
Santa Barbara, CA 93160

June \_\_\_\_, 2018

Acknowledgement:

I, \_\_\_\_\_, of the Santa Barbara County Elections Office  
acknowledge receipt of ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT  
BOARD OF TRUSTEES RESOLUTION NO. 18-31 “A RESOLUTION OF THE BOARD OF  
TRUSTEES OF THE ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT  
ORDERING AN ELECTION, AND ESTABLISHING SPECIFICATIONS OF THE  
ELECTION ORDER” adopted on June 15, 2018 calling for the November 6, 2018 election.

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*Signature*

*Date*

*Time*