



**County of Santa Barbara**  
**BOARD OF SUPERVISORS**  
**Minute Order**

**June 15, 2021**

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR HARTMANN

File Reference No. 21-00535

**RE:** Approve the appointment of James Carlson to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Williams, that this matter be approved. The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino