



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

September 9, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 25-00763

**RE:** Consider recommendations regarding a Funding Commitment Letter for Brisa Encina Affordable Apartments, Fourth District, as follows:

- a) Approve and authorize the Director of the Community Services Department (CSD), pursuant to the Fiscal Year 2024 Annual Action Plan approved by the Board on May 7, 2024, to execute a HOME Investment Partnership (HOME) Funding Commitment Letter between the County and the Housing Authority of the County of Santa Barbara (HASBARCO), in the amount of \$1,500,000.00, for the Brisa Encina Affordable Supportive Housing Development (Project); and
- b) Determine that the above recommended actions are not the approval of projects that are subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are not projects as they are the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

**Frank Thompson and Karin Hauenstein addressed the Board.**

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

- a) **Approved and authorized; and**
- b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Lavagnino

**Noes:** 1 - Supervisor Nelson