After Recording Return To:
Dept. of Transportation
Dist-05 Right of Way (PCP)
50 Higuera Street
San Luis Obispo, CA 93401-5415

STATE BUSINESS - FREE

This document presented for recording pursuant to Govt. Code Section 27383.

Documentary Transfer Tax: No Tax Due pursuant to Tax & Revenue Code Section 11928 CALIFORNIA DEPARTMENT OF TRANSPORTATION

Space above this line for Recorder's Use

APN BK 097 - PG 25

## **DIRECTOR'S DEED**

| District | County | Route | Post  | Number        |
|----------|--------|-------|-------|---------------|
| 05       | SB     | 01    | R22.8 | DD 2261-01-03 |

The STATE OF CALIFORNIA, acting by and through its Director of Transportation, does hereby grant to COUNTY OF SANTA BARBARA, a Political Subdivision of the State of California, all that real property in the County of Santa Barbara, State of California, described as:

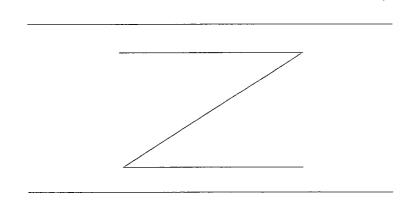
Those parcels of land conveyed to the State of California by the deeds recorded as Official Records of Santa Barbara County in the following list:

Parcel 2261-1 described in the deed recorded May 24, 1973 in Book 2463 at Page 611.

Parcel 2262 described in the deed recorded October 5, 1971 in Book 2366 at Page 1481.

Parcel 2264 described in the deed recorded February 4, 1971 in Book 2335 at Page 868.

## END OF DESCRIPTION



Number DD 2261-01-03

Subject to special assessments if any, restrictions, reservations, and easements of record.

This conveyance is executed pursuant to the authority vested in the Director of Transportation by law and, in particular, by the Streets and Highways Code.

WITNESS my hand and the seal of the Department of Transportation of the State of California, this 2ND day NOVEMBER 20/2.

> STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

> > MALCOLM DOUGHERTY

Director of Transportation

Ву

Obispo Field Office Hit of Way Division

CLAIRE P. LEFLORE DEPARTMENT OF TRANSPORTATION

APPROVED AS TO FORM AND PROCEDURE

STATE OF CALIFORNIA County of San Luis Obisp. } ss

PERSONAL ACKNOWLEDGMENT

before me, Patrick Muson, No Name and Title of Notary Public

Name of Signer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Notary Public's signature in and for said County and State)

PATRICK MASON Commission # 1885418 Notary Public - California San Luis Obispo County My Comm. Expires Apr 9, 2014

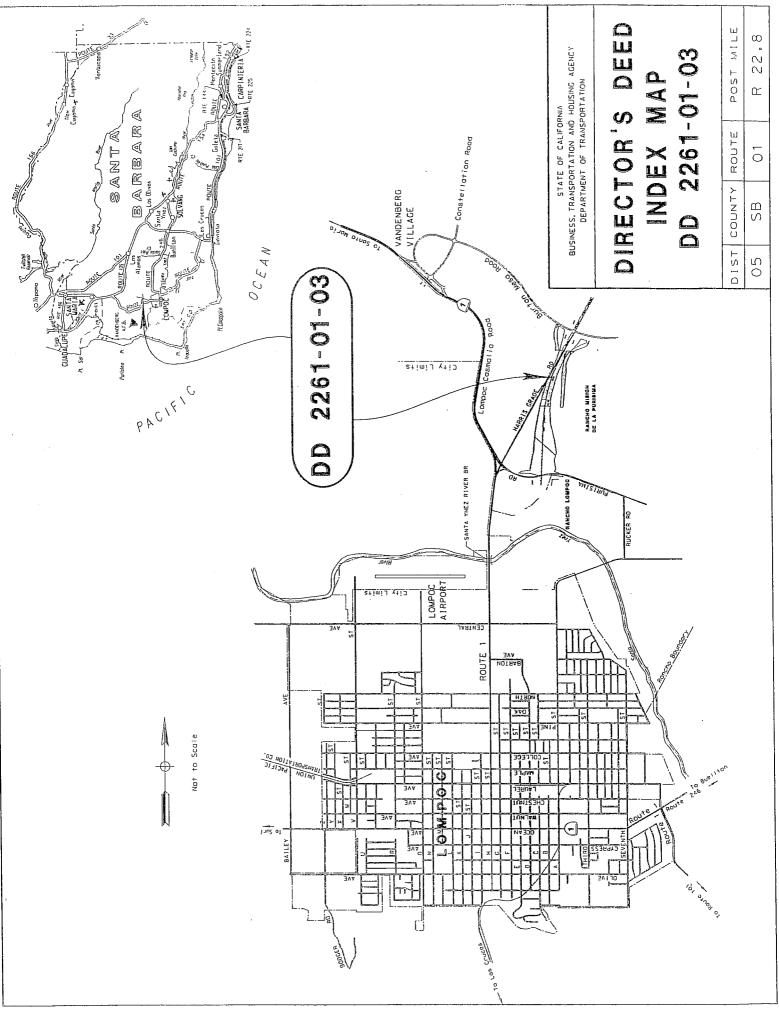
(for notary seal or stamp)

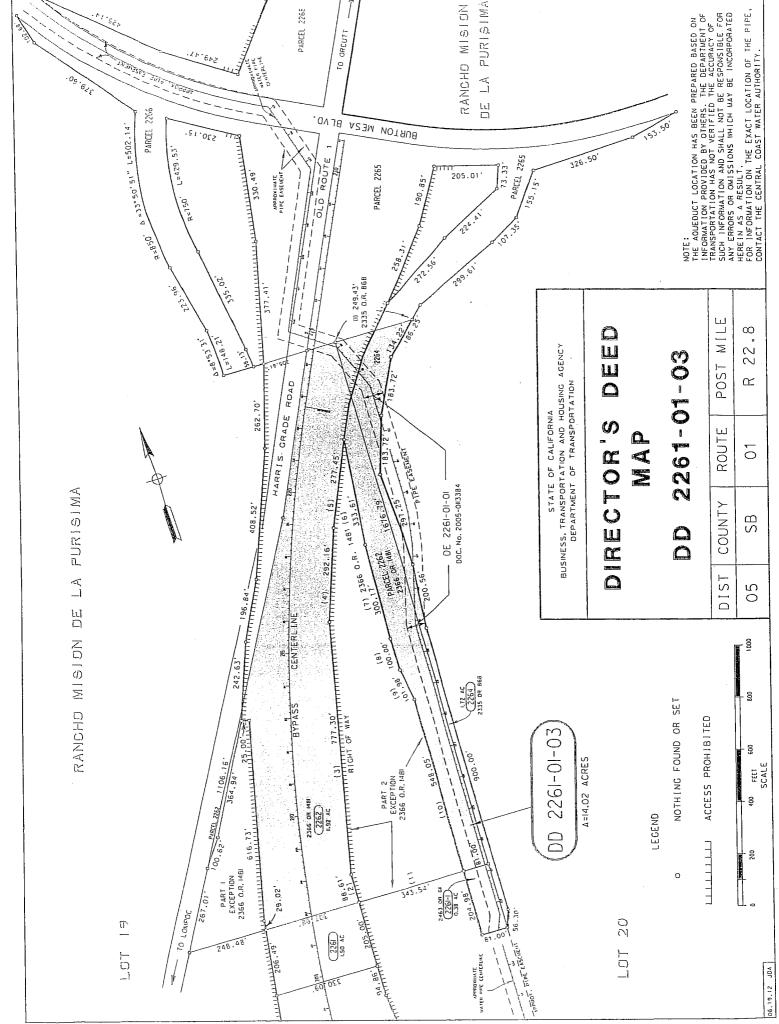
THIS IS TO CERTIFY that the California Transportation Commission has authorized the Director of Transportation to execute the foregoing deed at its meeting regularly called and held on the 24th day of October, in the City of Sacramento.

Dated this 26th day of October 2012.

BIMLA G. RHINEHART, Executive Difector

CALIFORNIA TRANSPORTATION COMMISSION





## **CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

| THIS IS TO CERTIFY that the interest in real pr        | operty conveyed by the DIRECTORS         |
|--|--|
| DEED dated November 12, 2012, from 0                   | CALIFORNIA DEPARTMENT OF                 |
| TRANSPORTATION, acting by and through it               | s Director of Transportation, to the     |
| COUNTY OF SANTA BARBARA, a political sul               | bdivision of the State of California, is |
| hereby accepted by Order of the Board of Supervis      | ors of the County of Santa Barbara on    |
| , 2012, and the  |  |
| consents to recordation thereof by its duly authorized | officer.                                 |
|  |  |
|  |  |
| WITNESS my hand and official seal                      |  |
|  |  |
| this, 2012   |  |
|  |  |
|  | CHANDRAL MALLAR                          |
|  | CHANDRA L. WALLAR                        |
|  | CLERK OF THE BOARD                       |
|  |  |
| •  |  |
|  | R <sub>v</sub> .                         |
|  | By:                                      |
|  | Deputy                                   |

APPROVED AS TO FORM: DENNIS A. MARSHALL

COUNTY COUNSEL

CKevin E. Ready, Sr.

Senior Deputy County Counsel