

# Legal Description for 11AGP-00000-00002

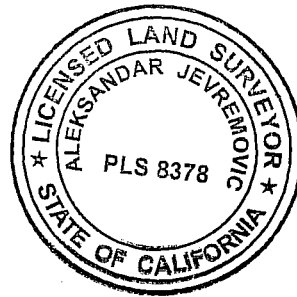
## Exhibit A

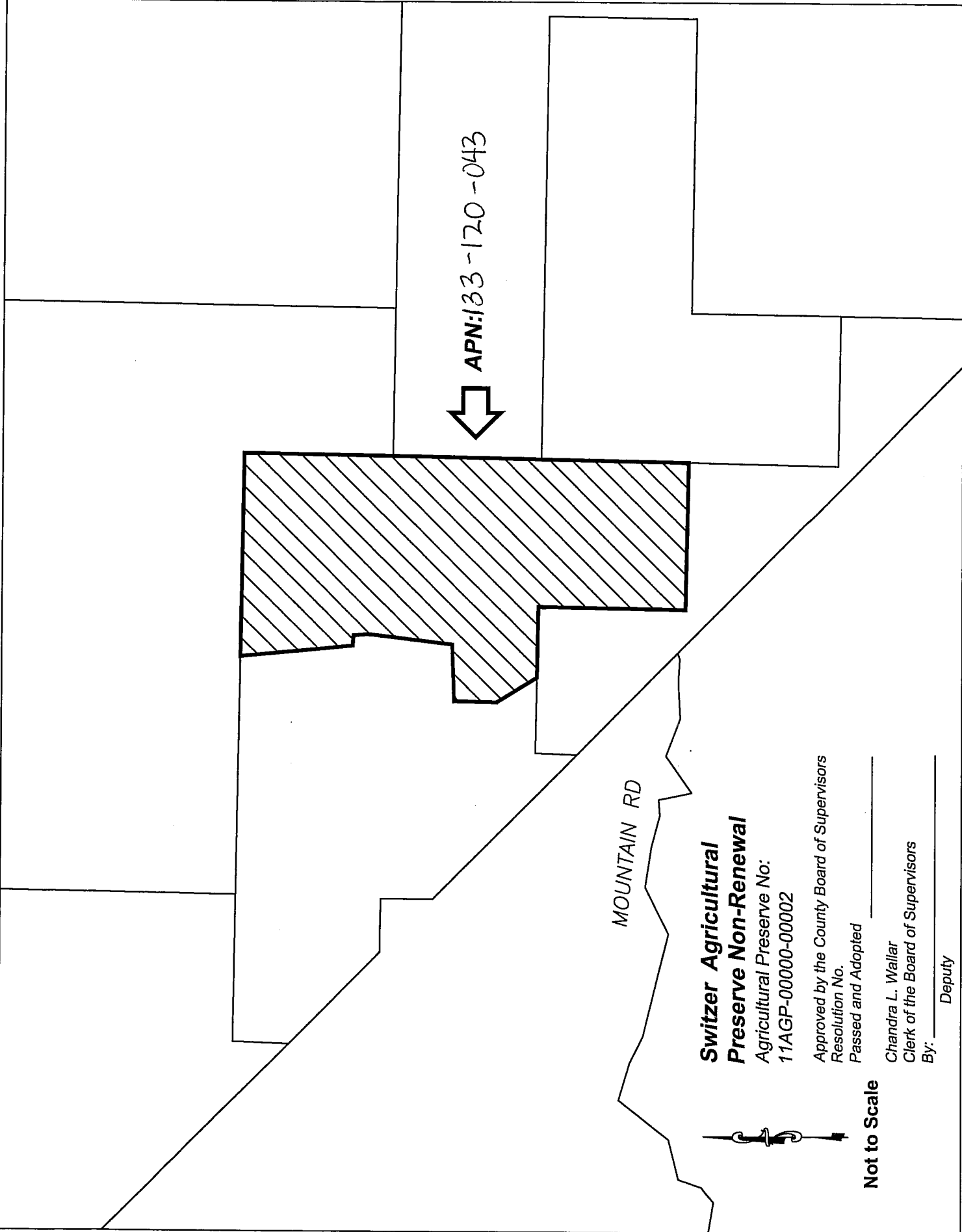
Parcel B of Parcel Map Number 13707, in the County of Santa Barbara of California, as per Map recorded in Book 39, Pages 98, 99, 100, of Parcel Maps in the Office of the County Recorder of said County.

APPROVED AS TO FORM  
AND SURVEY CONTENT

*Aleksandar Jevremovic*

Deputy for: MICHAEL B. EMMONS, PLS 5899  
COUNTY SURVEYOR  
LICENSE EXP. \_\_\_\_\_





APN: 133-170-043

MOUNTAIN RD

**Switzer Agricultural Preserve Non-Renewal**  
Agricultural Preserve No:  
11AGP-00000-00002

Approved by the County Board of Supervisors  
Resolution No. \_\_\_\_\_  
Passed and Adopted \_\_\_\_\_

Chandra L. Waller  
Clerk of the Board of Supervisors  
By: \_\_\_\_\_ Deputy



**Not to Scale**