

**SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR  
WORKFORCE OPTIMIZATION AND VERBAL ATTESTATION**

**Santa Barbara County**  
Department of Social Services

***Second Amendment***

This is a *Second* Amendment (*Second* Amendment to the Agreement) to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara** (COUNTY) and **NEC CORPORATION OF AMERICA dba NEC (NEW) Corporation of America** (CONTRACTOR).

**WHEREAS**, on March 13, 2018, COUNTY approved the Agreement for Services of Independent Contractor number BC#18-180 (Agreement) for the provision of Workforce Optimization and Verbal Attestation;

**WHEREAS**, on December 14, 2018, COUNTY approved the First Amendment to the Agreement with CONTRACTOR for the provision of Workforce Optimization and Verbal Attestation to extend the initial term from March 13, 2018 through December 31, 2018 to March 13, 2018 through April 30, 2019;

**WHEREAS**, the parties now desire to amend the Agreement to extend the contract term from March 13, 2018 through *July 31, 2019*, unless otherwise directed by COUNTY or unless earlier terminated; and

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

**The Agreement is amended as follows:**

1. Section 4, TERM, of the Agreement is amended to state in its entirety:

CONTRACTOR shall commence performance on March 13, 2018 and end performance upon completion, but no later than *July 31, 2019*, unless otherwise directed by COUNTY or unless earlier terminated.

In all other respects, the Agreement remains unchanged and shall remain in full effect.

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Second Amendment to the Agreement between the **County of Santa Barbara** and **NEC**.

**IN WITNESS WHEREOF**, the parties have executed this Second Amendment to the Agreement to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Steve, Lavagnino  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Department of Social Services

By: \_\_\_\_\_  
Daniel Nielson

**CONTRACTOR:**

NEC Corporation of America dba NEC (NEW)  
Corporation of America

By: \_\_\_\_\_  
Authorized Representative

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management