## SANTA YNEZ BAND OF CHUMASH INDIANS

P.O. BOX 517 · SANTA YNEZ · CA · 93460

Tel: 805.688.7997 · Fax: 805.686.9578 www.santaynezchumash.org

**BUSINESS COMMITTEE** 

VINCENT ARMENTA, CHAIRMAN KENNETH KAHN, VICE CHAIRMAN GARY PACE, SECRETARY-TREASURER MAXINE LITTLEJOHN, COMMITTEE MEMBER MIKE LOPEZ, COMMITTEE MEMBER



March 14, 2016

Peter Adam, Chairman Board of Supervisors 105 E. Anapamu Street Santa Barbara, CA 93460

RE: Hand Delivery of Revised Map for Chumash properties dated 03-09-16

Dear Chairman Adam:

Please find a revised conceptual zoning map for inclusion in the record for the Ad Hoc Committee and that meeting of the Board of Supervisors, Tuesday, March 15, 2016.

We have previously attempted to deliver such revised map electronically on March 9, 2016 and again on March 14, 2016.

We are delivering such revised map by hand to obtain a formal receipt stamp of delivery for our files.

Sincerely,

Sam Cohen

Attachment: Email chain and Revised map dated March 9, 2016 (two pages)

cc: Board of Supervisors; and

County CEO (with attachment)

COUNTY OF SANIA BARBAITA
OLERK OF THE

2016 MAR 14 PM 12. 5

## Sam Cohen

From:

Sam Cohen

Sent:

Monday, March 14, 2016 6:30 AM

To:

Maus-Nisich, Terri

Cc:

supervisorcarbajal@sbcbos1.org; jwolf@sbcbos2.org; dfarr@countyofsb.org;

steve.lavagnino@countyofsb.org; peter.adam@countyofsb.org; Sam Cohen

Subject:

RE: Revised Tribal land use map (03-09-16)

**Attachments:** 

EXB Proposed Tribal Land Use\_rev\_030816.pdf

This is our second request to attached the Tribe's revised map (03-08-16) to the Ad Hoc Committee site and to the Agenda item for Tuesday, March 15, 2016.

Sincerely, Sam Cohen

From: Maus-Nisich, Terri [mailto:tmaus@countyofsb.org]

Sent: Wednesday, March 9, 2016 12:22 PM

**To:** Sam Cohen <scohen@santaynezchumash.org> **Subject:** RE: Revised Tribal land use map (03-09-16)

Hi Sam, I was planning to attach the map provided on March 1 as well as the last matrix for the Board as well. Just to confirm, has anything changed on this map vs what was provided on March 1?

Thank you,

## Terri

From: Sam Cohen [mailto:scohen@santaynezchumash.org]

Sent: Wednesday, March 09, 2016 11:58 AM

**To:** Maus-Nisich, Terri **Cc:** Sam Cohen

**Subject:** Revised Tribal land use map (03-09-16)

Dear Ms. Nisich (Terri):

Please accept the attached revised tribal land use map into the record for the Ad Hoc Committee web page and for the Board of Supervisor's next meeting on Tuesday March 15, 2016.

Sincerely, Sam Cohen

Santa Ynez Band of Chumash Indians

Cell: 805-245-9083

Santa Ynez Band of Chumash Indians Parcel Review / 201551 🛚

