

County of Santa Barbara
BOARD OF SUPERVISORS

ACTION SUMMARY

November 20, 2001

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:
www.countyofsb.org

8:00 A.M. Convene and Recess to Closed Session

9:00 A.M. Reconvene to Regular Session

Roll Call

Present: Supervisor Gray, Supervisor Marshall, Supervisor Rose, Supervisor Schwartz and Supervisor Urbanske

Invocation: Stephen Shane Stark, County Counsel

Report from Closed Session

The Board took the following actions:

By a vote of 4-0, with Supervisor Marshall abstaining, the Board approved the filing of a writ of mandate challenging the denial of disability retirement by the Retirement Board in the case of Patrick Fraser.

By a vote of 5-0, the Board decided not to petition the Supreme Court for review of the Court of Appeal decision in Exxon Mobil v. County of Santa Barbara.

Information regarding these decisions may be obtained in the office of County Counsel.

Approval of Minutes of the November 13, 2001 meeting

A motion was made by Supervisor Schwartz, seconded by Supervisor Urbanske, to Approve the Minutes. The motion carried unanimously.

Administrative Agenda

Resolutions to be Presented

- A-1) SUPERVISOR GRAY File Reference No. 01-01479
Adopt a Resolution of Recognition for Jason M. Collins upon obtaining the rank of Eagle Scout.
A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-389 The motion carried unanimously.
- A-2) SUPERVISOR GRAY File Reference No. 01-01480
Adopt a Resolution of Recognition for Christopher A. Loe upon obtaining the rank of Eagle Scout.
A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-390 The motion carried unanimously.
- A-3) SUPERVISOR GRAY File Reference No. 01-01481
Adopt a resolution recognizing November as Court Adoption and Permanency Month.
A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-391. The motion carried unanimously.

Honorary Resolutions

- A-4) SUPERVISOR GRAY File Reference No. 01-01482
Adopt a Resolution of Commendation for Volunteers for Inter-Valley Animals, Inc., for their work in the Lompoc Valley.
A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-392. The motion carried unanimously.
- A-5) SUPERVISOR MARSHALL File Reference No. 01-01478
Adopt a resolution honoring Natalie Myerson as a recipient of the 2001 Anti-Defamation League Distinguished Community Service Award.
A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-388. The motion carried unanimously.
- A-6) SUPERVISOR ROSE File Reference No. 01-01477
Adopt a resolution honoring Raymond Myerson as a recipient of the 2001 Anti-Defamation League Distinguished Community Service Award.
A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-387 The motion carried unanimously.
- A-7) SUPERVISOR SCHWARTZ File Reference No. 01-01476
Adopt a resolution honoring Carnzu "Conny" Clark as a recipient of the 2001 Anti-Defamation League Distinguished Community Service Award.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted
RESOLUTION NO. 01-386 The motion carried unanimously.

Administrative Items

A-8) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES File Reference No. 01-01486

Adopt a personnel resolution amending the At Will status of the current classification of Project Manager - Mentally Ill Offender Crime Reduction Grant to a regular civil service employment status.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted
RESOLUTION NO. 01-393. The motion carried unanimously.

A-9) BOARD OF DIRECTORS, WATER AGENCY File Reference No. 01-01501

Consider recommendations regarding the 2001-02 Cloud Seeding Program, All Districts, as follows:

a) Concur with Planning and Development's finding that CEQA § 15164 is applicable to 00-ND-29 and that this document is adequate to meet the requirements of CEQA for the Santa Barbara County - Twitchell Reservoir Cloud Seeding Program;

b) Approve the 2001-02 Cloud Seeding Program and authorize the Chair to execute an agreement with North American Weather Consultants, Inc. (not a local vendor) for cloud seeding for the period of December 15, 2001 through June 30, 2002, unless terminated earlier, in the amount of \$186,703;

c) Approve and authorize the Chair to execute an Extension and Renewal of Lease Agreements with the following property owners for ground-based cloud seeding activities for the period of November 1, 2001 through October 31, 2002:

Vernon Dorrell, in the amount of \$600;
Joseph M. Graham, et al, in the amount of \$600;
Herber D. Perrett (2 sites), in the amount of \$900 (\$1,800 total);
Young Americas Foundation, in the amount of \$1,200;
Clear Channel Santa Barbara, in the amount of \$600;
Earl J. Dolcini, in the amount of \$900;
Goleta Water District (Corona Del Mar facility) at no charge.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Acted on as follows: a)
Approved.

b) Approved; Chair to execute.

c) Approved; Chair to execute.
The motion carried unanimously.

A-10) COUNTY EXECUTIVE OFFICE File Reference No. 01-01499

Approve budget revision requests. (SEE EXHIBIT A WITH POSTED AGENDA)

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be
Approved. The motion carried unanimously.

A-11) DISTRICT ATTORNEY File Reference No. 01-01489

Approve and execute an agreement extension with Quentin Kelly to provide services as a Deputy District Attorney for the period of November 16, 2001 through June 30, 2002, in an amount not to

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-12) FIRE File Reference No. 01-01490

Approve and execute an agreement between Santa Barbara County Fire Department and Vandenberg Air Force Base for mutual aid in fire prevention, rescue and hazardous materials response for communities in the County of Santa Barbara.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-13) FIRE File Reference No. 01-01491

Adopt a resolution to authorize the submittal of an application for the Reuse Assistance Grant (years 2002-2004) from the California Integrated Waste Management Board in the amount of \$50,000

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-394. The motion carried unanimously.

A-14) GENERAL SERVICES File Reference No. 01-01496

Authorize the General Services Department to destroy all original workers' compensation claim files and miscellaneous workers' compensation incident files which never resulted in the filing of a claim, as they are no longer required by law to be retained.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Authorized. The motion carried unanimously.

A-15) GENERAL SERVICES File Reference No. 01-01497

Consider recommendations regarding the acceptance of Real Property and declaration as surplus of approximately 165 acres of unimproved land located in Humboldt County (APNs 102-152-02 and 106-201-04), as follows:

- a) Adopt the Resolution of Acceptance: Interest in Real Property, accepting the interest in unimproved land located in the County of Humboldt, granted to the County of Santa Barbara by the "Judgment Settling First and Final Account and Report of Executor and Petition for its Settlement, and of Final Distribution," from the Santa Maria Superior Court of California, County of Santa Barbara executed June 16, 1980 and filed as Case No. SM 28727;
- b) Adopt the Resolution Declaring Real Property as Surplus and Directing the Sale of Real Property, which declares the above referenced Property as surplus to County needs and directs the sale of the property to the adjacent property owners, Tom and Marilyn Moore;
- c) Approve a Budget Revision allocating funds totaling approximately \$26,078.90 from the sale of the property to the General Services/ Facilities Services Division Deferred Maintenance Fund.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Acted on as follows: a)
Adopted.

RESOLUTION NO. 01-397

b) Adopted.

RESOLUTION NO. 01-398

c) Approved budget revision.
The motion carried unanimously.

A-16) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES File Reference No. 01-01494

Adopt a resolution, effective November 12, 2001, to modify the overtime eligibility status for the classifications of Reprographics Supervisor (Class 6641) and Telecommunications Chief (Class 7380) to allow payment of overtime after 40 hours in a seven-day work period.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted
RESOLUTION NO. 01-396. The motion carried unanimously.

A-17) PARKS File Reference No. 01-01495

Consider recommendations regarding a State Lands Lease for placement of a sand berm at Goleta Beach County Park, Second District, as follows:

a) Authorize the Parks Department to enter into a Lease Agreement with the State Lands Commission for purposes of placing a sand berm along Goleta Beach County Park;

b) Authorize the Director of Parks to act as agent of the County to conduct all negotiations, execute and submit all documents, including but not limited to applications, agreements, amendments

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Authorized. The motion carried unanimously.

A-18) PLANNING AND DEVELOPMENT File Reference No. 01-01451

Adopt a resolution to confirm the membership of the Isla Vista Project Area Committee and find that all the Election Procedures, as set forth in the Election and Formation Procedure for the Isla Vista Redevelopment Project Area Committee, were followed.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted
RESOLUTION NO. 01-395 The motion carried unanimously.

A-19) PUBLIC HEALTH File Reference No. 01-01483

Approve and execute an agreement with the State Department of Health Services, Center for Health Statistics, Office of Vital Records and Statistics for data entry into the Automated Vital Statistics System for the period of July 1, 2001 through June 30, 2002 in the amount of \$2,974.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-20) PUBLIC HEALTH File Reference No. 01-01484

Approve and execute an agreement with the State of California for the Emergency Medical Services Appropriation to California Healthcare for Indigents Program Counties for Fiscal Year 2001-02 in the amount of \$176,762.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-21) PUBLIC HEALTH File Reference No. 01-01485

Approve the continued Local Emergency, Resolution Number 00-193, due to the spread and on-going epidemic of blood-borne viral hepatitis (Hepatitis B and C) and human immunodeficiency virus (HIV) infections among injection drug users and authorize Pacific Pride Foundation as the agent of the County to carry out the Needle Exchange and Education Program.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-22) PUBLIC WORKS File Reference No. 01-01487

Review and approve the Statement of Final Quantities for work performed and materials supplied by Granite Construction Company, Inc. for the Measure D Asphalt Concrete Overlay, in the amount of \$1,401,852.42, Second, Third and Fourth Districts.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-23) PUBLIC WORKS File Reference No. 01-01488

Consider the dedication of an access easement at Sandyland Seawall (Project No. 730154), located near the end of Sandy Point Road, Carpinteria area, First District, as follows:

- a) Approve the California Environmental Quality Act Notice of Exemption;
- b) Accept a Grant of Easement, which conveys to the County a twenty foot wide access easement across APN 004-098-11 to allow the County access to the Sandyland Seawall for maintenance purposes and authorize the Clerk of the Board to execute the Certificate of Acceptance.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

Board of Supervisors

A-24) SUPERVISOR MARSHALL File Reference No. 01-01502

Consider the appointment of Kimberly Beth Williams-Evans to the Commission for Women, Third District.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-25) SUPERVISOR URBANSKE File Reference No. 01-01503

Approve the reappointment of Marvin C. Teixeira to the Sedgwick Ranch Agricultural Oversight Committee, Fifth District.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-26) SUPERVISOR URBANSKE File Reference No. 01-01504

Approve the reappointment of Dolores Ann Doran to the Arts Commission, Fifth District.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-27) SUPERVISOR URBANSKE File Reference No. 01-01505

Approve the reappointment of David Robert "Bob" Kober, Jr. to the Fish and Game Commission, Fifth District.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

Hearing Requests

A-28) Clerk of the Board File Reference No. 01-01511

Set a hearing to consider adoption of the 2002 Board of Supervisors' schedule of meeting dates and locations.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: December 4, 2001. The motion carried unanimously.

A-29) COUNTY EXECUTIVE OFFICE File Reference No. 01-01498

Set a hearing to consider the introduction (First Reading) of an Ordinance granting a cable television franchise to Cox Communications.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: December 4, 2001. The motion carried unanimously.

A-30) PLANNING AND DEVELOPMENT File Reference No. 02-00071

Set a hearing to consider the appeal of Wanda Michalenko, for Santa Barbara Urban Creeks Council, and the appeal of Dianne Conn, for Citizens for Goleta Valley, of the Planning Commission's October 31, 2001 approval of the Residences at Sandpiper (TM 14,541 and 99-DP-051) to allow the subdivision of the 14.46-gross acre project site into one lot for condominium purposes (as defined by California Civil Code § 1351 (f)) and to allow for the development of 111 new residential units, 20% (22) of which would be affordable to a mix of low, lower-moderate and upper moderate income households, consistent with the County's Housing Element Inclusionary Program, located on the north side of Hollister Avenue near its western terminus, Goleta area, Third District.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: December 4, 2001. The motion carried unanimously.

A-31) PLANNING AND DEVELOPMENT File Reference No. 02-00207

Set a hearing to consider the appeal of Pat Yokum of the Planning Commission's September 26, 2001 denial of the Dunn lot split, located at 2777 Padaro Lane, Summerland area, First District.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: February 19, 2002. The motion carried unanimously.

A-32) SUPERVISOR ROSE File Reference No. 01-01506

Adopt a resolution proclaiming November as Alzheimer's Awareness Month.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-399. The motion carried unanimously.

A-33) SUPERVISOR MARSHALL File Reference No. 01-01507

Set a hearing to consider the introduction (First Reading) of an Ordinance adjusting the salary of the Board of Supervisors, as follows:

- a) Increase the salaries of the Board of Supervisors and compensation for the Chair of the Board of Supervisors by approximately 4%, effective February 18, 2002;
- b) Provide for a benefit allowance of \$11.88 biweekly for the members of the Board of Supervisors, effective February 18, 2001.

A motion was made by Supervisor Urbanske, seconded by Supervisor Marshall, that this matter be Withdrawn from the agenda. The motion carried unanimously.

A-34) COUNTY CLERK-RECORDER-ASSESSOR File Reference No. 01-01508

Accept and file the Certification of Results of the Official Canvass and Official Election Summary for the Consolidated District Election held on November 6, 2001.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Received and filed. The motion carried unanimously.

A-35) COUNTY COUNSEL File Reference No. 01-01509

Adopt a resolution declaring the votes cast for and against Measure H and confirming the incorporation of the City of Goleta.

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-400. The motion carried unanimously.

Approval of Administrative Agenda

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, to Approve the Administrative Agenda. The motion carried unanimously.

Public Comment Period

RE: Support for HR 2459/Establishment of the Department of Peace – Sister Janet Corcoran addressed the Board.

RE: Toro Canyon Property Issues – John Torndike addressed the Board.

RE: Honoring Veterans – Jim Woodward addressed the Board.

RE: Thanks to the County of Santa Barbara for Support in Establishing the New City of Goleta – Mayor Elect Margaret Connell addressed the Board.

RE: Welcome and Congratulations was Expressed by All Members of the Board of Supervisors for the Residents, Mayor, and Counsel of the New City of Goleta.

Departmental Agenda -- Public Hearings1) PLANNING AND DEVELOPMENT File Reference No. 01-01169

HEARING – Consider the adoption (Second Reading) of an Ordinance making various technical changes to the County's Subdivision Regulations, Chapter 21 of the Santa Barbara County Code (Case No. 01-OA-008). (EST. TIME: 5 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Adopted ORDINANCE NO. 4436. The motion carried unanimously.

2) PLANNING AND DEVELOPMENT File Reference No. 01-01264

HEARING - Consider recommendations regarding the denial of the Happy Hound Home Occupation Permit (0-HO-021), that would have allowed a limited dog grooming business to be run from the residence located at 70 Warwick Place, Goleta area, Third District, as follows: (EST. TIME: 5 MIN.)

- a) Adopt the findings for the denial of the Happy Hound Home Occupation Permit (00-HO-021);
- b) Deny the Happy Hound Home Occupation Permit (00-HO-021).

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Acted on as follows: a) Adopted.

- b) Denied Home Occupation Permit 00-HO-021.**
The motion carried unanimously.

3) SUPERVISOR MARSHALL File Reference No. 02-00039

HEARING - Consider the introduction (First Reading) of an Ordinance adding Chapter 44 to the Santa Barbara County Code, entitled "Rights and Duties of Landlords and Tenants of Residential Property in the County of Santa Barbara". (EST. TIME: 2 HRS.)

REQUEST CONTINUANCE TO JANUARY 22, 2002.

A motion was made by Supervisor Rose, seconded by Supervisor Schwartz, that this matter be Continued, as follows: January 8, 2002. The motion carried unanimously.

2:00 P.M. Presentation of Resolutions and Awards**Planning Items and Public Hearings**

COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 E. ANAPAMU STREET, SANTA BARBARA

- 4) PUBLIC HEALTH File Reference No. 01-01022
- HEARING - Consider the adoption (Second Reading) of proposed changes to Chapter 37 of the Santa Barbara County Code - the Tobacco Control Ordinance and the adoption (Second Reading) of Chapter 37A - Licensure of Tobacco Retailers. (EST. TIME: 30 MIN.)
- COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY
- A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Continued, as follows:
Adopted (Chapter 37).
- ORDINANCE NO. 4437**
- Adopted (Chapter 37A).
- ORDINANCE NO. 4438**
- The motion carried unanimously.
- 5) COUNTY EXECUTIVE OFFICE and Human Relations Commission File Reference No. 01-00983
- HEARING - Adopt a resolution outlining a 'Code of Conduct' for clothing purchases by the County of Santa Barbara. (EST. TIME: 1 HR.)
- COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY
- A motion was made by Supervisor Marshall, seconded by Supervisor Schwartz, that this matter be Continued, as follows: December 11, 2001. The motion carried unanimously.
- 6) SUPERVISOR MARSHALL File Reference No. 01-01358
- HEARING - Consider contracting with the Land Trust for Santa Barbara County to monitor the Sedgwick Ranch Heirs parcel agricultural easement, Third District. (EST. TIME: 30 MIN.)
- A motion was made by Supervisor Marshall, seconded by Supervisor Schwartz, that this matter be Approved Directed staff to negotiate contractual documents and return to the Board for approval and execution as appropriate. The motion carried unanimously.
- 7) PLANNING AND DEVELOPMENT File Reference No. 01-01458
- HEARING - Consider and deny the challenge to the Isla Vista Project Area Committee election, held by the Redevelopment Agency on October 30, 2001. (EST. TIME: 30 MIN.)
- COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY
- A motion was made by Supervisor Marshall, seconded by Supervisor Rose, that this matter be Acted on as follows:
Denied the challenge to the Isla Vista Project Area Committee election. The motion carried unanimously.

Adjourn to December 3, 2001

December 3, 2001

COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 E. ANAPAMU STREET, SANTA BARBARA

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9:00 AM

PLANNING AND DEVELOPMENT

- 1) *HEARING - Consider recommendations regarding the Carpinteria Valley Greenhouse Program, as follows: (EST. TIME: 3 HRS.) (01-21,870)*
- a) *Conceptually approve ordinance amendments (99-OA-005 – Attachment D) to the Coastal Zoning Ordinance (Article II of Chapter 35 of the Santa Barbara County Code) including:*
- i) *Amend Division 1, General, §35-53 to add a new overlay district (Carpinteria Agricultural (CA) Overlay District);*
- ii) *Amend Division 2, Definitions, §35-58, to add definitions for greenhouses and related structures;*
- iii) *Amend Division 4, Zone Districts, to add language to permitted uses in AG-I zone district referring greenhouse development in the Carpinteria Valley to the CA Overlay District;*
- iv) *Amend Division 5, Overlay Districts, to add a new Carpinteria Agricultural (CA) Overlay District (Section 35-102E);*
- v) *Amend Division 10, Nonconforming, §35-162, to add language that would allow nonconforming greenhouse structures to be rebuilt in the event of damage in the CA Overlay District;*
- b) *Conceptually approve (99-GP-007 – Attachment F) to adopt new Coastal Land Use Plan Policies 8-5 (j) and (k); and amendments to Policy 8-6 and Section 4.2.2;*
- c) *Direct staff to return to the Board of Supervisors with a final CA Overlay District ordinance and map, supporting final EIR and revisions, and all necessary findings, overriding considerations, and resolutions needed for final adoption in January 2002.*

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

1:30 PM

Closed Session

2:00 PM

PLANNING AND DEVELOPMENT

2) *HEARING – Consider the economic analysis performed by Baker and O'Brien, Inc. for amortization of non-conforming oil and gas facilities in the South County and take action as appropriate. (FROM OCTOBER 9, 2001) (EST. TIME: 3 HRS.) (01-21,895)*

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

Adjourn to December 4, 2001

COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM
105 EAST ANAPAMU STREET, FOURTH FLOOR
SANTA BARBARA

ADJOURN

Announcements

<http://www.countyofsb.org>