

SECOND AMENDMENT TO AGREEMENT FOR SERVICES AS COUNTY EXECUTIVE OFFICER

This Second Amendment to the Agreement for Services as County Executive Officer ("Second Amendment") between the County of Santa Barbara ("County") and Mona Miyasato ("Miyasato") to the Agreement for Services as a County Executive Officer ("Agreement") effective on November 11, 2024, and as amended on September 9, 2025 ("First Amendment"), the parties hereby amend the Agreement as follows:

Section 6.5 is revised to state:

Pursuant to County Code § 2-72(B), the annual appropriation adopted for the County Executive Office shall be increased to include \$10,000 to be available to Miyasato as of July 1 each fiscal year for participation in educational and professional development of benefit to the County including conferences and related travel in or out of the county. While these costs are reimbursable expenses during the term of the Agreement, upon termination of this Agreement by Miyasato pursuant to section 9 of the Agreement, any remaining funds from fiscal years 25-26 and 26-27 shall be paid to Miyasato upon separation. The costs paid to Miyasato for these education and professional development or for fund payout at separation are not pensionable compensation.

This Second Amendment may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

In all other respects, the Agreement remains unchanged and in full effect.

[Signatures on next page]

ATTACHMENT B

Second Amendment to Agreement for Services as County Executive Officer between the County of Santa Barbara and Mona Miyasato.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to be effective on June 23, 2026.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

Signed by:
By: Sheila de la Guerra
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Deputy Clerk

COUNTY OF SANTA BARBARA:

Signed by:
By: Bob Nelson
9DD6B7A21FC646A...
Bob Nelson, Chair
Board of Supervisors

Date 6/29/2026 | 10:37 AM PDT

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

Signed by:
By: Michelle Monter
726E3B8B2770442...
Deputy County Counsel

MONA MIYASATO:

DocuSigned by:
By: Mona Miyasato
41846F5C725B460...

**APPROVED AS TO
ACCOUNTING FORM:**

Betsy Schaffer, CPA
Auditor-Controller

Signed by:
By: C. Schaffer
A99ED5BD71D04FB...
Deputy