

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**



*First District - Salud Carbajal*  
*Second District - Janet Wolf*  
*Third District - Doreen Farr, Vice Chair*  
*Fourth District - Joni Gray, Chair*  
*Fifth District - Steve Lavagnino*

*Chandra L. Wallar, County Executive Officer*

**Agenda**

**Tuesday, September 13, 2011**

**9:00 AM**

**JOSEPH CENTENO BETTERAVIA GOVERNMENT  
ADMINISTRATION BUILDING, BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org)

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

## **Board Meeting Procedures**

*The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).*

*The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: [www.countyofsb.org](http://www.countyofsb.org)*

*Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.*

## **Late Distribution**

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.*

## **Disability Access**

*The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.*

*The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.*

*American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.*

## **Closed Session**

*The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.*

**8:45 A.M. .... Convene to Regular Session****Roll Call****Pledge of Allegiance****Joseph Centeno Administration Building Dedication Ceremony****Approval of Minutes of the September 6, 2011 Meeting****12:00 P.M. .... Recess to Closed Session****Report from Closed Session**COUNTY COUNSEL[11-00040](#)

Closed Session Agenda

**Administrative Agenda**

*All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.*

**Resolutions to be Presented at 11:30 A.M.****A-1) SUPERVISOR CARBAJAL**[11-00690](#)

Adopt a Resolution proclaiming the month of September 2011 as National Alcohol and Drug Addiction Recovery Month in Santa Barbara County.

**A-2) SUPERVISOR FARR**[11-00689](#)

Adopt a Resolution of Commendation honoring the Vandenberg Village Association for more than 35 years of exceptional community service.

**A-3) SUPERVISOR LAVAGNINO**[11-00707](#)

Adopt a Resolution proclaiming the week of September 24, 2011 through September 30, 2011 as Peace Week in the Santa Maria Valley.

**Honorary Resolutions****A-4) SUPERVISOR CARBAJAL [11-00691](#)**

Adopt a Resolution of Commendation honoring Raimundo Montes De Oca for his dedicated service as the Santa Barbara County Public Defender.

**Administrative Items****A-5) DISTRICT ATTORNEY [11-00665](#)**

Receive and file the Real Estate Fraud Prosecution Program Report for Fiscal Year 2010/2011.

**A-6) GENERAL SERVICES [11-00698](#)**

Consider recommendations regarding a Resolution of the Board of Supervisors to join with the California Emerging Technology Fund in launching Get Connected!, a Public Awareness Campaign to Promote High-Speed Internet access to all communities, as follows:

- a) Adopt a Resolution to join the California Emerging Technology Fund in launching and promoting Get Connected!, a public awareness program to close the Digital Divide and declare 2011 as the target year for all residents, businesses and community organizations to Get Connected!; and
- b) Find that the proposed action does not constitute a "Project" within the meaning of CEQA, pursuant to 14 CCR 15378(b)(2).

**A-7) HUMAN RESOURCES [11-00659](#)**

Consider recommendations regarding the 2012 Health Insurance Program Renewal, as follows:

- a) Approve the renewal of the California State Association of Counties - Excess Insurance Authority (CSAC-EIA) Blue Shield Exclusive Provider Organization (EPO) High, Blue Shield EPO Low, Preferred Provider Organization (PPO), and High Deductible Health Plan (HDHP) plans for a twelve-month term, at the existing benefit levels, and premium increases of 7.1%, effective January 1, 2012, for all active employees and retirees;
- b) Approve the renewal of the Kaiser Permanente High and Low Health Maintenance Organization (HMO) and Senior Advantage Plans, at existing benefit levels, with premium increases ranging between 8.1% - 11.4%, effective January 1, 2012, for all active employees and retirees for a twelve-month term;
- c) Accept the annual Actuarial Report for the County Self-Funded Dental Plan, and continue the existing program benefits at the current premium levels, with no increase, effective January 1, 2012 for active employees and retirees for a twelve month period;
- d) Approve the renewal of the existing Golden West Dental Maintenance Organization (DMO) plan, and continue the existing benefit levels, at the current premium levels, with no

- increase, for active employees and retirees for a twelve-month period, effective January 1, 2012;
- e) Approve the renewal of the existing Vision Provider Plan and continue the existing benefit levels, at the current premium levels, with no increase, for active employees and retirees for a twelve-month period, effective January 1, 2012;
- f) Approve the renewal of the CareCounsel Healthcare Assistance Program for all covered active employees and retirees with no increase to the current fee level, for a twelve-month period effective January 1, 2012;
- g) Approve the renewal of the United Healthcare Medicare Risk HMO Health Plans for County of Santa Barbara retirees, at existing benefit levels, with a premium increase of 7.5% for a twelve-month period, effective January 1, 2012;
- h) Approve and authorize the Interim Human Resources Director to execute any necessary administrative agreements and documents required to manage plans listed in recommendations (a) through (g) above; and
- i) Authorize the Interim Human Resources Director to explore the possibility of extending the use of the On-site Employee Health Clinics, at no additional cost to the County, to spouses and/or dependents over the age of 16 years, of active employees who have a spouse and/or dependents over the age of 16 years, covered by any of the County sponsored Health Plans.

**A-8) PARKS**[11-00687](#)

Consider recommendations regarding the execution of a Grant Contract Agreement between the County of Santa Barbara and the City of Santa Barbara for Fiscal Year 2011/2012 Arts Commission Programs and Projects, as follows:

- a) Approve and authorize the Chair to execute an Agreement with the City of Santa Barbara for the period of July 1, 2011 through June 30, 2012, for implementation of the Community Arts grant program, Community Events and Festival funding, Organizational Development grants, and staffing costs in the amount of \$427,260.00; and
- b) Approve the Notice of Exemption pursuant to the County's California Environmental Quality Act (CEQA) Guidelines.

**A-9) PARKS**[11-00704](#)

Consider recommendations regarding a Funding Request for the replacement of the Goleta Beach Lift Station, Second District, as follows: (4/5 Vote Required)

- a) Approve the transfer of \$50,000.00 of previously Committed Fund Balance from Capital Outlay Fund (0030) to Parks Department Capital Projects Fund (0031), for the Goleta Beach Lift Station Replacement project as necessary for health and safety mitigations;
- b) Approve the transfer of \$550,000.00 of Accumulated Capital Outlay Committed Fund Balance from the General Fund (0001) to the Parks Department Capital Projects Fund (0031), for to the Goleta Beach Lift Station Replacement project as necessary for health and safety mitigations;

c) Find that the proposed action constitutes replacement or reconstruction of an existing structure and facility located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced, further find that the action is therefore exempt from CEQA pursuant to 14 CCR 15302 (c) and approve the Notice of Exemption; and

d) Approve the Budget Revision Request No. 0001689 in the amount of \$600,000.00.

**A-10) PUBLIC HEALTH**

**11-00702**

Consider recommendations regarding the acceptance of a one-time grant to purchase therapy equipment, as follows:

a) Approve and authorize the Public Health Department Director to accept a \$15,000.00 grant from the Shelley and Donald Rubin Foundation to be used for the purchase, installation and evaluation of therapy equipment for adolescents in the California Children's Services program; and

b) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

**A-11) PUBLIC HEALTH**

**11-00703**

Consider recommendations regarding a Professional Services Agreement with Matrix Medical Corporation (George Johnson, M.D.), as follows:

a) Approve and authorize the Chair to execute a Professional Services Agreement with Matrix Medical Corporation (George Johnson, M.D.) to provide medical services in the Public Health Department Health Care Centers, for the period of September 1, 2011 through June 30, 2013, in an amount not to exceed \$451,000.00, with \$205,000.00 allocated for the period of September 1, 2011 through June 30, 2012, and \$246,000.00 allocated for the period of July 1, 2012 through June 30, 2013; and

b) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

**A-12) PUBLIC HEALTH**

**11-00706**

Consider recommendations regarding a Professional Services Agreement with Lawrence Bines, M.D., P.C., as follows:

a) Approve and authorize the Chair to execute a Professional Services Agreement with Lawrence Bines, M.D., P.C. to provide medical services in the Public Health Department Health Care Centers for the period September 1, 2011 through June 30, 2013 in an amount not to exceed \$1,881,836.00; \$855,380.00 for the period of September 1, 2011 through June

30, 2012 and \$1,026,456.00 for the period of July 1, 2012 through June 30, 2013; and

b) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

**A-13) PUBLIC WORKS**

**11-00700**

Consider recommendations regarding the Tajiguas Landfill Phase 3A Liner Construction Project, County Project No. 828357, Third District, as follows:

a) Authorize the Director of Public Works to advertise for construction for the Tajiguas Landfill Phase 3A Construction Project; and

b) Approve and authorize the Chair to execute a Contract with the engineering firm, SWT Engineering, Inc., in the amount of \$160,339.00, to provide engineering design services for the construction of the Tajiguas Landfill Phase 3A Groundwater Protection System.

**A-14) PUBLIC WORKS**

**11-00705**

Consider recommendations regarding the Seismic Retrofit of the San Marcos Road Bridge No. 51C-002 at Maria Ygnacia Creek, Federal Project No. BRLSZD-5951(090), County Project No. 862275, Second District, as follows:

a) Approve the plans and specifications for the Seismic Retrofit of San Marcos Road Bridge No. 51C-002 at Maria Ygnacia Creek;

b) Award the Construction Contract in the amount of \$737,911.50 to the lowest responsible bidder, Brough Construction, Inc. (a Tri-County Vendor), 634 Prinz Road, Arroyo Grande, California 93420, subject to the provision of documents and certifications, as set forth in the plans and specifications applicable to the project, and as required under California Law;

c) Approve and authorize the Chair to execute the Construction Contract upon return of the Contractor's executed contract documents, and the review and approval of County Counsel, Auditor-Controller, and Risk Management or their authorized representatives; and

d) Approve a contingency fund of \$49,395.58 for the Seismic Retrofit of San Marcos Road Bridge No. 51C-002 at Maria Ygnacia Creek.

**A-15) PUBLIC WORKS, BOARD OF DIRECTORS, LAGUNA COUNTY  
SANITATION DISTRICT**

**11-00701**

Acting as the Board of Directors, Laguna County Sanitation District:

Approve the acceptance of a permanent Easement Deed from PR Investments, LLC (Evergreen Village) for the Evergreen sewer main, by authorizing the Clerk of the Board to execute the Certificate of Acceptance regarding the above referenced sewer main.

**Board of Supervisors****A-16) SUPERVISOR GRAY****11-00699**

Approve the 2011-2012 membership of the Santa Barbara County Child Care Planning Council, as shown in the “Certification Statement Regarding Composition of Local Planning Council Membership”.

**Hearing Requests****A-17) PLANNING AND DEVELOPMENT****11-00692**

Set hearing to consider recommendations regarding the Nelson (agent for applicant) Appeal of the conditions of approval in the Zoning Administrator’s approval of 09COC-00000-00003 (11APL-00000-00011), APNs 131-090-076 and a portion of -078 (one of six appeals filed separately for individual Conditional Certificate of Compliance involving approximately 860 contiguous acres), located approximately ½ mile southeast of the intersection of Tepusquet Road and an existing unnamed jeep road, in the Tepusquet area, Fifth District, as follows: (Set hearing for 10/11/11. Time estimate 10 minutes.)

- a) Make the required findings for the project, including CEQA findings;
- b) Determine the project is exempt pursuant to Section 15061(b)(3) of CEQA;
- c) Approve the project subject to the Conditions of Approval;
- d) Deny the appeal; and
- e) Grant de novo approval of Case No. 09COC-00000-00003 as approved by the Zoning Administrator.

**A-18) PLANNING AND DEVELOPMENT****11-00693**

Set hearing to consider recommendations regarding the Nelson (agent for applicant) Appeal of the conditions of approval in the Zoning Administrator’s approval of 09COC-00000-00004 (11APL-00000-00012), APNs 131-090-076 and -078 (one of six appeals filed separately for individual Conditional Certificate of Compliance involving approximately 860 contiguous acres), located approximately ½ mile southeast of the intersection of Tepusquet Road and an existing unnamed jeep road, in the Tepusquet area, Fifth District, as follows: (Set hearing for 10/11/11. Time estimate 10 minutes.)

- a) Make the required findings for the project, including CEQA findings;
- b) Determine the project is exempt pursuant to Section 15061(b)(3) of CEQA;
- c) Approve the project subject to the Conditions of Approval;

d) Deny the appeal; and

e) Grant de novo approval of Case No. 09COC-00000-00004 as approved by the Zoning Administrator.

**A-19) PLANNING AND DEVELOPMENT**

[11-00694](#)

Set hearing to consider recommendations regarding the Nelson (agent for applicant) Appeal of the conditions of approval in the Zoning Administrator's approval of 09COC-00000-00005 (11APL-00000-00013), APN 131-090-080 (one of six appeals filed separately for individual Conditional Certificate of Compliance involving approximately 860 contiguous acres), located approximately ½ mile southeast of the intersection of Tepusquet Road and an existing unnamed jeep road, in the Tepusquet area, Fifth District, as follows:  
(Set hearing for 10/11/11. Time estimate 10 minutes.)

a) Make the required findings for the project, including CEQA findings;

b) Determine the project is exempt pursuant to Section 15061(b)(3) of CEQA;

c) Approve the project subject to the Conditions of Approval;

d) Deny the appeal; and

e) Grant de novo approval of Case No. 09COC-00000-00005 as approved by the Zoning Administrator.

**A-20) PLANNING AND DEVELOPMENT**

[11-00695](#)

Set hearing to consider recommendations regarding the Nelson (agent for applicant) Appeal of the conditions of approval in the Zoning Administrator's approval of 09COC-00000-00006 (11APL-00000-00014), APN 131-090-081 (portion of) (one of six appeals filed separately for individual Conditional Certificate of Compliance involving approximately 860 contiguous acres), located approximately ½ mile southeast of the intersection of Tepusquet Road and an existing unnamed jeep road, in the Tepusquet area, Fifth District, as follows:  
(Set hearing for 10/11/11. Time estimate 10 minutes.)

a) Make the required findings for the project, including CEQA findings;

b) Determine the project is exempt pursuant to Section 15061(b)(3) of CEQA;

c) Approve the project subject to the Conditions of Approval;

d) Deny the appeal; and

e) Grant de novo approval of Case No. 09COC-00000-00006 as approved by the Zoning Administrator.

**A-21) PLANNING AND DEVELOPMENT**[11-00696](#)

Set hearing to consider recommendations regarding the Nelson (agent for applicant) Appeal of the conditions of approval in the Zoning Administrator's approval of 09COC-00000-00007 (11APL-00000-00015), APNs 131-090-081 (portion of) and -082 (one of six appeals filed separately for individual Conditional Certificate of Compliance involving approximately 860 contiguous acres), located approximately ½ mile southeast of the intersection of Tepusquet Road and an existing unnamed jeep road, in the Tepusquet area, Fifth District, as follows: (Set hearing for 10/11/11. Time estimate 10 minutes.)

- a) Make the required findings for the project, including CEQA findings;
- b) Determine the project is exempt pursuant to Section 15061(b)(3) of CEQA;
- c) Approve the project subject to the Conditions of Approval;
- d) Deny the appeal; and
- e) Grant de novo approval of Case No. 09COC-00000-00007 as approved by the Zoning Administrator.

**A-22) PLANNING AND DEVELOPMENT**[11-00697](#)

Set hearing to consider recommendations regarding the Nelson (agent for applicant) Appeal of the conditions of approval in the Zoning Administrator's approval of 09COC-00000-00008 (11APL-00000-00016), APNs 131-090-083 (one of six appeals filed separately for individual Conditional Certificate of Compliance involving approximately 860 contiguous acres), located approximately ½ mile southeast of the intersection of Tepusquet Road and an existing unnamed jeep road, in the Tepusquet area, Fifth District, as follows: (Set hearing for 10/11/11. Time estimate 10 minutes.)

- a) Make the required findings for the project, including CEQA findings;
- b) Determine the project is exempt pursuant to Section 15061(b)(3) of CEQA;
- c) Approve the project subject to the Conditions of Approval;
- d) Deny the appeal; and
- e) Grant de novo approval of Case No. 09COC-00000-00008 as approved by the Zoning Administrator.

**Approval of Administrative Agenda****Public Comment Period**

*Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (11-00001)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**Departmental Agenda**  
**Planning Items and Public Hearings**

1) COUNTY EXECUTIVE OFFICE, OFFICE OF EMERGENCY SERVICES [11-00653](#)

HEARING - Consider recommendations regarding the adoption of the 2011 Santa Barbara County Multi Jurisdiction Hazard Mitigation Plan, as follows: (EST. TIME: 20 MIN.)

a) Receive and file a staff report on identified hazards in the County from emergency management staff; and

b) Adopt a Resolution in the matter of the adoption of the updated Santa Barbara County Multi Jurisdiction Hazard Mitigation Plan.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

2) PLANNING AND DEVELOPMENT [11-00636](#)

HEARING - Consider recommendations regarding the Planning Commission's recommendation of approval for the Terrace Villas project, Case Nos. 09GPA-00000-00005, 10RZN-00000-00003, 10DVP-00000-00011, 10TRM-00000-00003/TM 14,770, 10RDN-00000-00007), APNs 129-300-001 through -021 located on the east side of Stillwell Road, approximately 1,250 feet south of the Clark Avenue/Stillwell Road intersection, and 1,800 feet west of U.S. Highway 101, commonly known as 5320 Stillwell Road in the Orcutt Community Planning area, Fourth District, as follows: (EST. TIME: 30 MIN.)

a) Make the required findings for the project specified in the Planning Commission Action Letter dated July 25, 2011, including CEQA findings;

b) Adopt the Negative Declaration (11NGD-00000-00007), and adopt the mitigation monitoring program contained in the conditions of approval;

c) Adopt an Ordinance to approve a rezone (10RZN-00000-00003) changing the zone district on the subject parcels from Design Residential, 3.3 units/acre (DR-3.3) to Small Lot Planned Development (SLP);

d) Adopt a Resolution to approve a Comprehensive Plan Amendment (09GPA-00000-00005), changing the Land Use Designation on the subject parcels from Residential 8.0 units/acre (Res-8.0) to Residential 4.6 units/acre (Res-4.6); and

e) Approve the projects (09GPA-00000-00005, 10RZN-00000-00003, 10DVP-00000-00011, 10TRM-00000-00003/TM 14,770, 10RDN-00000-00007) subject to the conditions of approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

3) PLANNING AND DEVELOPMENT[11-00512](#)

HEARING - Receive and file a report on low- and no- cost incentives to encourage landmarking of historic structures. (EST. TIME: 15 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Board Member Reports**

**Adjourn to**

**September 20, 2011**

**County Administration Building**

**Board Hearing Room**

**105 East Anapamu Street , Fourth Floor**

**Santa Barbara**

**Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.*

**Announcements**

*The meeting of Tuesday, September 13, 2011 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, September 15, 2011, at 5:00 PM and on Saturday, September 17, 2011, at 10:00 AM on CSBTV Channel 20.*

**<http://www.countyofsb.org>**