

County of Santa Barbara
BOARD OF SUPERVISORS



First District - Salud Carbajal

Second District - Janet Wolf, Vice Chair

Third District - Doreen Farr

Fourth District - Joni Gray

Fifth District - Joseph Centeno, Chair

Michael F. Brown, County Executive Officer

Agenda

Tuesday, October 6, 2009

9:00 AM

COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://bos-agenda.sbcgov.net/calendar/#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

7:50 A.M. Convene and Recess to Closed Session

9:00 A.M. Reconvene to Regular Session

Roll Call

Pledge of Allegiance

Report from Closed Session

COUNTY COUNSEL

[09-00881](#)

Closed Session Agenda

Approval of Minutes of the September 22, 2009 Meeting

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 9:15 A.M.

A-1) SUPERVISOR CARBAJAL

[09-00801](#)

Adopt a Resolution of Commendation honoring Casa Serena upon its 50th anniversary.

Legislative History

9/15/09

BOARD OF
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Continued, as follows:

A-2) SUPERVISOR CARBAJAL

[09-00836](#)

Adopt a Resolution proclaiming October 2009 as Family History Month in Santa Barbara County.

A-3) SUPERVISOR WOLF, SUPERVISOR FARR

[09-00867](#)

Adopt a Resolution of Commendation honoring Dr. Eduardo Orias for his 50 years of service as a Research Professor at the University of California, Santa Barbara.

A-4) SUPERVISOR FARR

[09-00850](#)

Adopt a Resolution proclaiming the week of October 4, 2009 through October 10, 2009 as National Fire Prevention Week in the Santa Barbara County.

A-5) SUPERVISOR CENTENO [09-00847](#)

Adopt a Resolution of Commendation honoring Vicky Hyland of the Treasurer-Tax Collector-Public Administrator as the October 2009 Santa Barbara County Employee of the Month.

A-6) SUPERVISOR CENTENO [09-00837](#)

Adopt a Resolution proclaiming the week of October 12, 2009 through October 17, 2009 as Peace Week in the Santa Maria Valley.

A-7) SUPERVISOR CENTENO [09-00808](#)

Adopt a Resolution proclaiming the week of October 4, 2009 through October 10, 2009 as Mental Illness Awareness Week in Santa Barbara County.

Legislative History

9/22/09

BOARD OF
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Continued, as follows:

A-8) SUPERVISOR CARBAJAL [09-00856](#)

Adopt a Resolution celebrating the 20th anniversary of the Channing Peake Gallery.

Honorary ResolutionsA-9) SUPERVISOR CARBAJAL [09-00870](#)

Adopt a Resolution proclaiming the week of October 3, 2009 through October 15, 2009 as Binational Health Week in Santa Barbara County.

A-10) SUPERVISOR CARBAJAL [09-00848](#)

Adopt a Resolution of Commendation honoring Kathryn Greene, Communications Dispatch Supervisor, upon her retirement from the Sheriff's Department after 39 years of dedication, loyalty and excellence in service to the citizens of Santa Barbara County.

A-11) SUPERVISOR CARBAJAL [09-00854](#)

Adopt a Resolution honoring Dr. Peter Morris as a 2009 Santa Barbara Neighborhood Clinics Health Care Hero.

A-12) SUPERVISOR CARBAJAL [09-00855](#)

Adopt a Resolution honoring Joanne Rapp as a 2009 Santa Barbara Neighborhood Clinics Health Care Hero.

A-13) SUPERVISOR WOLF [09-00868](#)

Adopt a Resolution of Commendation honoring Jean Silva, Administrative Deputy Director, upon her retirement from the Probation Department after 29 years of dedicated and distinguished service to the citizens of Santa Barbara County.

A-14) SUPERVISOR FARR [09-00866](#)

Adopt a Resolution of Commendation honoring Diane Siegal for receiving the 2009 Santa Barbara Teacher of the Year Award.

A-15) SUPERVISOR GRAY [09-00849](#)

Adopt a Resolution of Commendation honoring Senior Custody Deputy David F. Panel upon his retirement from the Sheriff's Department after over 21 years of faithful and distinguished service to the citizens of Santa Barbara County.

Administrative ItemsA-16) AUDITOR-CONTROLLER [09-00844](#)

Receive and file the County of Santa Barbara's Comprehensive Annual Financial Report (CAFR) and Financial Highlights for the Fiscal Year ended June 30, 2009.

A-17) AUDITOR-CONTROLLER [09-00851](#)

Receive and file the Santa Barbara County Independent Special Districts Compliance Report for the completion of annual audits ending Fiscal Year 2007-2008 and annual budgets for Fiscal Year 2008-2009.

A-18) COUNTY EXECUTIVE OFFICE [09-00859](#)

Approve and authorize the Chair to send a letter opposing Assembly Bill 1536 pertaining to oil and gas leases.

A-19) COUNTY EXECUTIVE OFFICE, PUBLIC WORKS, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [09-00863](#)

Consider recommendations regarding the Emergency Watershed Response Plan in Response to the La Brea Fire, as follows: (4/5 vote required)

a) Approve the County's La Brea Fire Emergency Watershed Response Plan;

b) Authorize the Public Works Director or his designee to apply for and to execute any and all agreements, subsequent amendments, and documents with State and Federal agencies to receive funding from various programs for watershed protection work in response to the La Brea Fire;

c) Authorize the Public Works Director to advertise and receive bids for the pilot channel projects and approve plans and specifications for the projects; and

d) Approve the attached Budget Revision Request (BJE No. 2008043) to release designations in the amount of \$150,000 to the Santa Maria River Levee flood zone to pay for costs associated with response work relating to the La Brea Fire.

A-20) DISTRICT ATTORNEY[09-00815](#)

Consider recommendations regarding the adoption of Resolutions authorizing the District Attorney to renew Agreements with the State Victim Compensation and Government Claims Board for the Victim Claims Verification Services and the Restitution and Recovery Programs, as follows:

a) Adopt a Resolution authorizing the District Attorney to execute a Joint Powers Agreement with the State Victim Compensation and Government Claims Board for a three year extension of Victim Claims Verification Services effective on July 1, 2009 through June 30, 2012, for a total of \$730,872; and

b) Adopt a Resolution authorizing the District Attorney to renew the Criminal Restitution Compact with the State Victim Compensation and Government Claims Board in the amount of \$95,787 in Fiscal Year 2009-2010.

Legislative History

9/22/09

BOARD OF
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Continued, as follows:

A-21) FIRE[09-00845](#)

Authorize the Santa Barbara County Fire Department to accept the donation of a Fire Safety Trailer, worth \$41,000.00, made possible by the coordinated efforts of the Fireman's Fund Insurance Company and Brown and Riding Insurance Services.

A-22) PARKS[09-00861](#)

Approve and authorize the Chair to execute an agreement with the City of Santa Barbara for the period of July 1, 2009 through June 30, 2010, for implementation of the Community Arts grant program, Community Events and Festival funding, Organizational Development grants, and staffing costs in the amount of \$485,523.00.

A-23) PLANNING AND DEVELOPMENT[09-00838](#)

Consider Case No. 08AGP-00000-00016 for approval of one prime agricultural preserve replacement contract for Robert and Geraldine Campbell, located west of the City of Lompoc, Fourth District, as follows:

a) Approve and authorize the Chair to execute new contract 08AGP-00000-00016, replacing a portion of the original Agricultural Preserve 69-AP-022. The replacement contract involves APNs 093-030-006, 093-030-007 and 093-030-013, located at 2095 North Artesia Avenue, north of the intersection of Union Sugar, Artesia and DeWolfe Avenues.

A-24) PLANNING AND DEVELOPMENT**09-00839**

Consider Case No. 09AGP-00000-00009 for approval of an agricultural preserve replacement contract for Machado Ranch, in the Lompoc Area, Fourth District, as follows:

a) Approve and authorize the Chair to execute the replacement contract 09AGP-00000-00009, replacing a portion of the original Agricultural Preserve 69-AP-044 and 07AGP-00000-00003. The replacement contract involves APNs 099-610-012, and 099-610-013, located approximately 900 feet north of the intersection of Highway 246 and Gypsy Canyon Drive, known as 4425 Highway 246.

A-25) PLANNING AND DEVELOPMENT**09-00840**

Consider Case No. 09AGP-00000-00010 for approval of an agricultural preserve replacement contract for Machado Ranch, in the Lompoc area, Fourth District, as follows:

a) Approve and authorize the Chair to execute the replacement contract 09AGP-00000-00010, replacing a portion of the original Agricultural Preserve 69-AP-044 and 07AGP-00000-00003. The replacement contract involves APNs 099-610-012, and 099-610-013, located approximately 900 feet north of the intersection of Highway 246 and Gypsy Canyon Drive, known as 4425 Highway 246.

A-26) PLANNING AND DEVELOPMENT**09-00841**

Consider recommendations regarding the request of the Jane Gray, Dudek and Associates, agent for the owners Stephen and Catherine Pepe, for the creation of a new prime agricultural preserve contract, Case No. 09AGP-00000-00001, and a consistency rezone, Case No. 09RZN-00000-00001, on the site identified as APN 099-100-037, located northeast at the intersection of Highway 246 and Gypsy Canyon Drive, known as 4477 East Highway 246, in the Lompoc area, Fourth District, as follows:

a) Approve the Rezone, as follows:

i) Adopt the required findings for 09RZN-00000-00001 specified in the Planning Commission action letter dated August 12, 2009, including CEQA findings;

ii) Accept the Notice of Exemption dated August 12, 2009, pursuant to CEQA Section 15061(b)(3); and

iii) Adopt Zoning Map Amendment for 099-100-037, amending the Inland Zoning Map from 100-AG, Ordinance 661, to AG-II-100 of the Land Use and Development Code for the Lompoc Valley Rural Areas Zones; and

b) Approve the creation of a new prime Agricultural Preserve Contract, as follows:

i) Adopt the required findings for 09AGP-00000-00001 specified in the Planning Commission action letter dated August 12, 2009, including CEQA findings;

ii) Accept the Notice of Exemption dated August 12, 2009, pursuant to CEQA Section 15317;

iii) Approve and authorize the Chair to execute an agreement creating Agricultural Preserve 09AGP-00000-00001; and

iv) Adopt a Resolution creating Agricultural Preserve 09AGP-00000-00001.

A-27) PLANNING AND DEVELOPMENT

[09-00857](#)

Receive and file a report by the Planning and Development Department regarding the status of the review by the Coastal Commission of the County and the Montecito Land Use and Development Codes.

A-28) PROBATION

[09-00858](#)

Authorize the Chief Probation Officer to accept the Bureau of Justice Assistance (BJA) American Recovery and Reinvestment Act 2009 (ARRA) Edward Byrne Memorial Competitive Grant Program award in the amount of \$1,005,334 for Fiscal Year 2009-2010 and Fiscal Year 2010-2011. (4/5 Vote Required)

A-29) PUBLIC HEALTH

[09-00865](#)

Consider recommendations regarding an Agreement with CenCal and Hospital Entities for an Intergovernmental Transfer of Local Public Funds provided by the Tobacco Master Settlement Agreement, as follows: (4/5 Vote Required)

a) Approve and authorize the Chair to execute the Intergovernmental Transfer Agreement regarding the transfer of public funds (provided by the Tobacco Master Settlement Agreement) between the County of Santa Barbara and the State of California Department of Health Care Services for Fiscal Year 2009-2010;

b) Approve and authorize the Public Health Department Director to execute an Agreement by and between the County of Santa Barbara, Public Health Department, CenCal Health, Cottage Health System, Catholic Healthcare West, and Lompoc Valley Medical Center for the use of the funds provided by the Intergovernmental Transfer Agreement for Fiscal Year 2009-2010; and

c) Approve Budget Revision Request No. BJE 0000468 to amend the Fiscal Year 2009-2010 Tobacco Settlement budget to allow for the transfer of the Hospital and Emergency Department Tobacco Settlement allocation to the State Department of Health Care Services instead of to the hospital entities.

A-30) PUBLIC WORKS**09-00816**

Consider recommendations regarding the Harris Grade Road High Risk Rural Road (HR3) Project, Federal Project No. HRRRL-5951 (115), County Project No. 862273, Third and Fourth Districts, as follows:

- a) Approve the Project and Categorical Exemption pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the Harris Grade Road High Risk Rural Roads (HR3) Project, County Project No. 862273;
- b) Authorize the Director of Public Works to proceed with right-of-way negotiations; and
- c) Authorize the Director of Public Works to advertise for construction bids.

A-31) PUBLIC WORKS**09-00842**

Consider recommendations regarding a Flood Control Easement Exchange with Mr. Joel Baker, APNs 137-090-067 and 137-090-068, Third District, as follows:

- a) Approve the Notice of Exemption pursuant to California Environmental Quality Act (CEQA) guidelines;
- b) Accept an Exclusive Easement Deed for Flood Control purposes on County APN 137-090-068 from Mr. Joel Baker by authorizing the Clerk of the Board to execute the Certificate of Acceptance; and
- c) Approve and authorize the Chair to execute a Quitclaim Deed regarding a Flood Control easement on County APN 137-090-067.

A-32) PUBLIC WORKS, BOARD OF DIRECTORS, WATER AGENCY**09-00862**

Consider recommendations regarding a Water Wise Gardening compact disk, as follows:

- a) Receive and file the County Water Agency's compact disk (CD) entitled, "Water Wise Gardening in Santa Barbara County";
- b) Authorize the Water Agency to make CDs available to local agencies and organizations beyond those agencies which funded CD development by selling the CDs at a price equal to the Water Agency's actual purchase cost of \$2.00 each; and
- c) Direct staff to make the content of the CD "Water Wise Gardening in Santa Barbara County" accessible free of charge to the public through the Public Works Website, where the content would be displayed in identical format as on the CD.

A-33) PUBLIC WORKS, BOARD OF DIRECTORS, WATER AGENCY [09-00864](#)

Approve and authorize the Public Works Director or his designee to execute the Assistance Agreement No. R09AP20053 with the United States Bureau of Reclamation (USBR) for an amount not to exceed \$165,200.00 and any and all future amendments or subsequent agreements to receive grant funding for a new Smart Landscaping Rebate Program to reduce water usage on landscapes of residences and businesses located in participating water districts and cities within Santa Barbara County.

A-34) SHERIFF [09-00853](#)

Receive and file the Annual Income Statement Report for the Inmate Services Program for Fiscal Year 2008-2009.

A-35) TREASURER-TAX COLLECTOR [09-00852](#)

Adopt a Resolution authorizing the County Treasurer-Tax Collector to provide for the acceptance of credit cards, debit cards, and electronic funds transfers as mediums of payment for services provided by County departments and for other amounts as described in Government Code Section 6159.

Hearing Requests**A-36) PUBLIC HEALTH [09-00860](#)**

HEARING - Consider recommendations regarding obtaining a Community Health Center (CHC) designation for the Public Health Department Federally Qualified Health Center (FQHC) clinics, as follows: (EST. TIME: 20 MIN.)

- a) Receive a presentation on Community Health Center status designation for FQHC clinics from the Public Health Department (PHD) Interim Director and Deputy Director;
- b) Authorize the PHD Interim Director to direct staff to complete the co-applicant agreement (PHD and Board of Supervisors as co-applicants) to the Federal Government's Bureau of Primary Health Care to obtain CHC designation for the PHD FQHC clinics; and
- c) Provide direction to staff in the development of a Community Health Center Board.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

A-37) PUBLIC WORKS[09-00843](#)

Set hearing to consider recommendations regarding speed limits on various roads, First, Second, and Fourth Districts, as follows: (4/5 Vote Required)
(Set hearing for 10/27/09. Time estimate 20 minutes.)

a) Set hearing for October 27, 2009 to consider the introduction (first reading) of an Ordinance amending Chapter 23, Sections 23-15.3, 23-15.4, 23-15.5, 23-15.6 and 23-15.7 of the Santa Barbara County Code pertaining to speed limits on Rincon Hill Road and Via Real in the Carpinteria area, Middle Road in the Montecito area, Mission Canyon Road and Turnpike Road in the Santa Barbara area, and Rucker Road in the Mission Hills area; and

b) Set hearing for November 3, 2009 to consider the adoption (second reading) of an Ordinance amending Chapter 23 Sections 23-15.3, 23-15.4, 23-15.5, 23-15.6 and 23-15.7 of the Santa Barbara County Code pertaining to speed limits on the subject road described herein.

Approval of Administrative Agenda**Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (09-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

- 1) COUNTY EXECUTIVE OFFICE, BOARD OF DIRECTORS, 09-00780
REDEVELOPMENT AGENCY
 HEARING - Consider recommendations regarding a Public Parking Lot Meter Ordinance and Resolution, located in Isla Vista, Third District, as follows: (EST. TIME: 15 MIN.)

Acting as the Board of Supervisors:

- a) Consider the adoption (second reading) of an Ordinance adding Chapter 23E to the Santa Barbara County Code regarding Parking Lot Meters; and
- b) Consider the adoption of a Resolution establishing the downtown Isla Vista parking lot meter fee amounts.

Acting as the Redevelopment Agency Board of Directors:

- c) Authorize the County to operate a parking program on the Agency's behalf on public parking lots owned by the Redevelopment Agency in the area covered by the Isla Vista Master Plan.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

9/15/09	BOARD OF SUPERVISORS	Set for a hearing, as follows:
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2) PUBLIC HEALTH, OFFICE OF EMERGENCY SERVICES [09-00869](#)

HEARING - Receive and file a report on H1N1 Pandemic Influenza Planning and Response Activities. (EST. TIME 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

3) PARKS [09-00819](#)

HEARING - Consider recommendations regarding the concept planning procedure for Goleta Beach 2.0, in response to the July 8, 2009 decision by the California Coastal Commission, Second District, as follows: (EST. TIME: 1 HR.)

a) Review the proposed concept planning procedure entitled "Goleta Beach 2.0" in response to the July 8, 2009 California Coastal Commission denial of the County's Goleta Beach CARE project application; and

b) Establish an ad hoc Board Subcommittee for Goleta Beach 2.0, to expire on or before July 1, 2010, which would meet with community representatives, County of Santa Barbara staff, and representatives of other agencies, and report back to the entire Board of Supervisors.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

9/22/09

BOARD OF
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Set for a hearing, as follows:

Departmental Item No. 4) - Time Certain at 1:00 P.M.4) PLANNING AND DEVELOPMENT[09-00826](#)

HEARING - Consider recommendations regarding the adoption of the Santa Ynez Valley Community Plan (SYVPC) and consider final recommendations from staff and related Resolutions and implementing Ordinances, Third District, as follows: (EST. TIME: 3 HRS.)

- a) Adopt the Findings, Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Plan supporting the Board's final action in adopting the Santa Ynez Valley Community Plan;
- b) Certify the Final Environmental Impact Report (08EIR-00000-00004), including the EIR Revision Letter dated September 3, 2009;
- c) Adopt the final Santa Ynez Valley Community Plan dated October 6, 2009;
- d) Adopt a Resolution approving specific amendments to the Land Use Element of the Santa Barbara County Comprehensive General Plan by adoption of the SYVCP with the Downzone Alternative to Heritage Sites;
- e) Adopt a Resolution approving specific amendments to the Circulation Element of the Santa Barbara County Comprehensive General Plan by adoption of the SYVCP with the Downzone Alternative to Heritage Sites;
- f) Adopt an Ordinance amending zoning and zoning overlay maps applicable to the Santa Ynez Valley Community Plan area; and
- g) Adopt an Ordinance amending Section 35-1 of Chapter 35 of the County Code, the Santa Barbara County Land Use and Development Code.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

9/22/09

BOARD OF
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Set for a hearing, as follows:

Adjourn to**October 13, 2009****Betteravia Government Center****Board Hearing Room****511 East Lakeside Parkway****Santa Maria****Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, October 6, 2009 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, October 8, 2009, at 5:00 PM and on Saturday, October 10, 2009, at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>