# **County of Santa Barbara**

# **BOARD OF SUPERVISORS**



First District - Das Williams Second District - Gregg Hart, Chair Third District - Joan Hartmann Fourth District - Peter Adam, Vice Chair Fifth District - Steve Lavagnino

Mona Miyasato, County Executive Officer

# Agenda

Tuesday, May 12, 2020 9:00 AM

# **REMOTE VIRTUAL PARTICIPATION ONLY**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: <u>www.countyofsb.org</u>

Please see page two of this agenda for public participation options for the Board of Supervisors Meetings. Persons may address the Board on any matter listed on the agenda. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

# IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION

Based on guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20 issued on March 19, 2020 to protect the health and well-being of all Californians and to establish consistency across the state in order to slow the spread of COVID-19, the Santa Barbara County Board of Supervisors meetings will no longer provide in-person participation.

The following alternative methods of participation are available to the public:

1. You may observe the live stream of the Board of Supervisors meetings in the following ways:

- Televised on local cable channel 20;
- Online at: <a href="http://www.countyofsb.org/ceo/csbtv/livestream.sbc">http://www.countyofsb.org/ceo/csbtv/livestream.sbc</a>; and
- YouTube at: <a href="https://www.youtube.com/user/CSBTV20">https://www.youtube.com/user/CSBTV20</a>>

2. If you wish to make a general public comment or to comment on a specific agenda item, the following methods are available:

- Distribution to the Board of Supervisors - Submit your comment via email prior to 5 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at: <a href="mailto:sbcob@countyofsb.org">sbcob@countyofsb.org</a> / Your comment will be placed into the record and distributed appropriately.

- Read into the record at the meeting - Submit your comment via email prior to 5 p.m. on the Monday prior to the Board meeting, limited to 250 words or less, to the Clerk of the Board at: <a href="mailto:sbcob@countyofsb.org">sbcob@countyofsb.org</a>. Please state in your email that you would like this "read into the record." Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments timely received on an agenda item will be placed into the record and distributed accordingly.

- **By phone** - If you would like to make a comment by phone, please call (805) 568-2240 and state your name, your phone number and which item you would like to speak on and the clerk will call you at the appropriate time. Please make every effort to be available and mute all streaming devices once it is your turn to speak.

# **Board Meeting Procedures**

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

# Late Distribution and Ex-Parte Communication

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: http://santabarbara.legistar.com/Calendar.aspx#current. Any written ex-parte communication subject to disclosure by members of the Board of Supervisors may be published online as an attachment to the corresponding item.

# **Disability Access**

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

# **Closed Session**

The Board of Supervisors conducts a Closed Session every Tuesday between 12:00 P.M. and 1:00 P.M. and at 7:50 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

### 9:00 A.M. ..... Convene to Regular Session

**Roll Call** 

**Pledge of Allegiance** 

Approval of Minutes of the May 5, 2020 Meeting

**County Executive Officer's Report** 

20-00001

20-00311

20-00303

# Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the Administrative Agenda and considered as a separate item.

## **Honorary Resolutions**

# A-1) <u>SUPERVISOR WILLIAMS, SUPERVISOR HART</u>

Adopt a Resolution proclaiming the month of May 2020 as Mental Health Month in Santa Barbara County.

#### Administrative Items

#### A-2) <u>COUNTY COUNSEL</u>

Consider recommendations regarding an Agreement for Services of Contractor on Payroll for the Office of County Counsel, as follows:

a) Approve and authorize the Chair to execute the Agreement for Services of Contractor on Payroll between the County of Santa Barbara and Callie Patton Kim, Attorney at Law, in an amount not to exceed \$208,257.37 without written amendment; and

b) Determine that the above action is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15378(b)(4) and 15378(b)(5) because it consists of government administrative or fiscal activities that will not result in direct or indirect physical changes in the environment.

County of Santa Barbara

#### A-3) <u>COUNTY COUNSEL</u>

Consider recommendations regarding the delegation to County Counsel of litigation filing and settlement authority for "Affirmative" Claims, not to exceed \$50,000.00 per case, as follows:

a) Pursuant to Government Code sections 25203 and 949, for "affirmative" litigation (cases that may bring money to the County), delegate to County Counsel the authority to file and/or settle actions, only where County Counsel determines that neither the County's realistic potential recovery nor the County's expected litigation costs will exceed \$50,000.00 per case, and provided:

i) The action does not use the County's authority for land use, permitting, or code enforcement;

ii) The settlement would not require amendment of any County policy, rule, or regulation;

iii) Concurrence for any litigation filing or settlement is provided by: the Director(s) of the involved County department(s); or the County Executive Officer;

iv) The Board may rescind the delegation of authority at any time; and

v) County Counsel shall not re-delegate the authority; and shall report to the Board periodically on litigation filings and settlements made with the delegated authority; and

b) Determine that the above action is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15378(b)(4) and 15378(b)(5) because it consists of government administrative or fiscal activities that will not result in direct or indirect physical changes in the environment.

# A-4) <u>COUNTY EXECUTIVE OFFICE</u>

Approve Budget Revision Request. (Majority Vote Required)

#### A-5) <u>FIRE</u>

Consider recommendations regarding Fire Protection District Sikorsky HH-60L 964 Donation, Acceptance of Cash Donation Greater than \$10,000.00, as follows: (4/5 Vote Required)

a) Authorize the Fire Department to accept a cash donation of \$1,151,500.00, from Direct Relief International, a non-profit organization;

b) Approve Budget Revision Request No. 0006816; and

c) Determine that the above recommended actions do not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the actions are the creation of a governmental funding mechanism or other government fiscal activity, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

# <u>20-00310</u>

#### <u>20-00304</u>

20-00312

20-00305

# A-6) <u>FIRE</u>

Consider recommendations regarding a Donation of Surplus County Vehicle No. 3469 to the Allan Hancock Joint Community College District, as follows: (4/5 Vote Required)

a) Approve the donation of surplus County Vehicle No. 3469 to Allan Hancock Joint Community College District; and

b) Determine that the above-recommended actions do not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5) because it is an organizational or administrative activity that will not result in direct or indirect physical changes in the environment.

# A-7) <u>PLANNING AND DEVELOPMENT</u>

Consider recommendations regarding On-Call Professional Planning Services: Agreement for Services with MIG, Inc., Countywide, as follows:

a) Approve, ratify, and authorize the Chair to execute an Agreement for Services of Independent Contractor with MIG, Inc. to provide on-call professional services in the areas of environmental review, current planning, and long range planning for the period of January 6, 2020, to June 30, 2020, with a base contract amount not to exceed \$500,000.00 that includes \$195,000.00 under Purchase Contract No. CN23469 but otherwise cancels, nullifies, and supersedes CN23469;

b) Authorize the Planning and Development Department Director, or the Planning and Development Director's designee, to:

i) Approve up to a 10 percent contingency cost not to exceed \$50,000.00 for services being performed under the Agreement for Services of Independent Contractor, for a total contract amount not to exceed \$550,000.00;

ii) Approve changes or additions in the services being performed, provided the contract does not exceed the base contract amount plus the 10 percent contingency identified in the contract; and

iii) Make immaterial changes in accordance with Section 35 of the Agreement for Services of Independent Contractor; and

c) Determine that the Agreement for Services of Independent Contractor and the Board of Supervisors' actions are not a project and, therefore, are exempt from the California Environmental Quality Act (CEQA) pursuant to the State CEQA Guidelines Sections 15060(c)(3) and 15378(b) (5).

## A-8) <u>PROBATION</u>

Consider recommendations regarding the Fiscal Year (FY) 2020-2021 Public Safety Realignment Act Plan, as follows:

a) Accept the Santa Barbara County FY 2020-2021 Public Safety Realignment Act Plan developed by the Community Corrections Partnership (CCP) and approved by the Executive Committee of the CCP; and

b) Determine that the acceptance of the FY 2020-2021 Public Safety Realignment Act Plan is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), finding that the activities are covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activities in question may have a significant effect on the environment, the activities are not subject to CEQA.

# A-9) <u>PUBLIC HEALTH</u>

#### <u>20-00316</u>

Consider recommendations regarding Infectious Disease Prevention and Control Local -Infrastructure Program Grant Agreement with the California Department of Public Health (CDPH) and Personnel Resolution, as follows:

a) Approve, ratify and authorize the Public Health Director to execute Grant Agreement Number 19-10853 with CDPH to accept funding for the implementing the project, Infectious Disease Prevention and Control Local - Infrastructure, in the amount not to exceed \$438,556.54 for the period of May 12, 2020 through June 30, 2023;

b) Approve and authorize the Director of Public Health, or designee, to make and sign all required representations and certifications, and to make changes to the Project Representatives or remittance address, as required under the Grant Agreement No. 19-10853;

c) Adopt the Salary Resolution, which allocates to the Public Health Department one (1) 1.0 FTE Health Educator (job class 3910) as of May 18, 2020; and

d) Determine that this action is not a "Project" under the California Environmental Quality Act (CEQA) per CEQA Guideline section 15378(b)(4), since the recommended action is a government fiscal activity which does not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

## A-10) <u>PUBLIC WORKS</u>

Consider recommendations regarding East Mountain Drive Temporary Bridge at Cold Springs Creek, County Project No. 862420, First District, as follows:

a) Approve the plans and specifications for Construction of East Mountain Drive Temporary Bridge at Cold Springs Creek;

b) Award the construction contract in the amount of \$197,920.00 to the lowest responsible bidder, CalPortland Construction (a local Vendor), PO Box 1280, Santa Maria, CA 93456, subject to the provision of documents and certifications as set forth in the specifications applicable to the project, as required under California Law;

c) Approve and authorize the Director of Public Works or designee to approve change orders for supplemental work items in an amount up to \$14,000.00 and a contingency amount up to \$21,192.00 for a total not to exceed authorization of \$233,112.00; and

d) Determine the project was found by the Board to be exempt from the provisions of the California Environmental Quality Act pursuant to guideline section 15269. Emergency Projects, (d) Projects undertaken, carried out, or approved by a public agency to maintain, repair, or restore an existing highway damaged by fire, flood, storm, earthquake, land subsidence, gradual earth movement, or landslide, provided that the project is initiated within one year of the damage occurring. This exemption does not apply to highways designated as official state scenic highways, nor any project undertaken, carried out, or approved by a public agency to expand or widen a highway damaged by fire, flood, storm, earthquake, land subsidence, gradual earth movement, or landslide. A Notice of Exemption was filed on that basis on January 9, 2019, and the proposed action is within the scope of the above referenced Notice of Exemption.

# **Hearing Requests**

# A-11) <u>BEHAVIORAL WELLNESS</u>

#### <u>20-00307</u>

Set a hearing to consider recommendations regarding the introduction (First Reading) of an Ordinance amending the Santa Barbara County Department of Behavioral Wellness Published Charges for inpatient and outpatient mental health services, effective 30 days after adoption by the Board of Supervisors, as follows:

(Set a hearing for June 2, 2020. Time estimate: 10 minutes)

a) Receive and file a presentation regarding amendments to the Santa Barbara County Department of Behavioral Wellness Published Charges for inpatient and outpatient mental health services;

b) Consider and approve the introduction (First Reading) of an Ordinance to amend the Santa Barbara County Department of Behavioral Wellness Published Charges for inpatient and outpatient mental health services; c) Read the title and waive further reading of the Ordinance; and

d) Continue the item to the Administrative Agenda of June 16, 2020 to consider recommendations, as follows:

i) Consider and adopt the Ordinance (Second Reading) to adjust the Santa Barbara County Department of Behavioral Wellness Published Charges for inpatient and outpatient mental health services, effective 30 days after adoption by the Board of Supervisors; and

ii) Determine that these activities are exempt from California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(4), since the recommended actions are government fiscal activities which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

### A-12) <u>COUNTY EXECUTIVE OFFICE</u>

# <u>20-00313</u>

Set a hearing to consider recommendations regarding the Fiscal Year 2020-2021 Recommended Budget for Santa Barbara County and Recommended Budget for Santa Barbara County as Successor Agency to the former County of Santa Barbara Redevelopment Agency, as follows:

a) Set a hearing for the Fiscal Year 2020-2021 Recommended Budget for the County of Santa Barbara to begin Tuesday, June 9, 2020, and continue, if necessary, through Friday, June 19, 2020, with specific hearings scheduled for Tuesday, June 9, 2020 and, if necessary, Thursday, June 11, 2020;

b) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15378 that the above fiscal activities are not a project under the California Environmental Quality Act;

Acting as Successor Agency to the former County of Santa Barbara Redevelopment Agency:

c) Set a hearing for the Fiscal Year 2020-2021 Recommended Budget for the County of Santa Barbara as Successor Agency to the former County of Santa Barbara Redevelopment Agency to begin Tuesday, June 9, 2020, and continue, if necessary, through Friday, June 19, 2020, with specific hearings scheduled for Tuesday, June 9, 2020 and, if necessary, Thursday, June 11, 2020; and

d) Determine pursuant to CEQA Guidelines Section 15378 that the above fiscal activities are not a project under the California Environmental Quality Act.

# A-13) PLANNING AND DEVELOPMENT

# Set a hearing to consider recommendations regarding the County Planning Commission's recommended Ordinance amendments to the County Land Use and Development Code (LUDC) and the Article II Coastal Zoning Ordinance (Article II), to implement new development standards and permit requirements regarding certain commercial cannabis activities, as follows: (Set a hearing for June 2, 2020. Time estimate: 3 hours)

20-00308

a) Consider recommendations regarding LUDC Amendment (Case No. 19ORD-00000-00009), as follows:

i) Make the required findings for approval, including California Environmental Quality Act (CEQA) findings;

ii) After considering the Final Program Environmental Impact Report (EIR) adopted for the Cannabis Land Use Ordinance and Licensing Program (17EIR-00000-00003), determine that as reflected in the CEQA findings, no subsequent environmental document shall be prepared for this project pursuant to CEQA Guidelines Section 15162; and adoption of the LUDC Amendment (Case No. 19ORD-00000-00009) is within the scope of the program approved earlier, and the Final Program EIR adopted for the Cannabis Land Use Ordinance and Licensing Program (17EIR-00000-00003) adequately describes the activity for the purposes of CEQA pursuant to CEQA Guidelines Section 15168(c)(2); and

iii) Adopt the Ordinance (Case No. 19ORD-00000-00009) to amend the LUDC;

b) Consider recommendations regarding Article II Amendment (Case No. 19ORD-00000-00011), as follows:

i) Make the required findings for approval, including CEQA findings;

ii) Pursuant to CEQA Guidelines Section 15265, find that the preparation, approval, and certification of a Local Coastal Program Amendment (LCPA) is exempt from the requirements of CEQA because the California Coastal Commission's (Coastal Commission's) review and approval process has been certified by the Secretary of Resources as being the functional equivalent of the environmental review process required by CEQA (Public Resources Code Sections 21080.5 and 21080.9);

iii) Adopt the Ordinance (Case No. 19ORD-00000-00011) to amend Article II;

iv) Adopt a Resolution authorizing submittal of the Cannabis Ordinance Amendment to the Coastal Commission for certification as an amendment to the Santa Barbara County Local Coastal Program; and

v) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the Coastal Commission; and

c) Provide direction to staff regarding any other amendments to the County's cannabis regulations, which the Board of Supervisors would like to consider in the future.

#### A-14) PLANNING AND DEVELOPMENT

Set a hearing to consider recommendations regarding accepting the California Coastal Commission's conditional certification of the Agricultural Employee Dwelling Coastal Zoning Ordinance amendment (Case No. 18ORD-00000-00003) as an amendment to the County's certified Local Coastal Program, as follows: (Set a hearing for June 2, 2020. Time estimate: 45 minutes)

a) Receive notice of the California Coastal Commission's conditional certification of an amendment to the County's Local Coastal Program (Coastal Commission Case No. LCP-4-STB-18-0098-3-Part B), with five suggested modifications;

b) Adopt a Resolution acknowledging receipt of the California Coastal Commission's conditional certification with modifications, accepting and agreeing to the suggested modifications, agreeing to issue Coastal Development Permits for the total area included in the conditionally certified Local Coastal Program, and adopting the Local Coastal Program Amendment with the suggested modifications;

c) Determine that the Board's action is not subject to the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9 and State CEQA Guidelines Section 15265. The County relied upon the 2015-2023 Housing Element Update Negative Declaration (14NGD-00000-00014) to fulfill the environmental review requirements for Case No.18ORD-00000-00003; and

d) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the California Coastal Commission;

Or, recommend the Board take the following actions:

e) Adopt a Resolution acknowledging receipt of the California Coastal Commission's conditional certification with modifications, accepting and agreeing to the suggested modifications, with changes;

f) Determine that the Board's action is not subject to the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9 and State CEQA Guidelines Section 15265. The County relied upon the 2015-2023 Housing Element Update Negative Declaration (14NGD-00000-00014) to fulfill the environmental review requirements for Case No.18ORD-00000-00003; and

g) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the California Coastal Commission.

# A-15) <u>PUBLIC WORKS, BOARD OF DIRECTORS, FLOOD CONTROL AND</u> <u>WATER CONSERVATION DISTRICT</u>

Set a hearing to consider recommendations regarding the Flood Control Benefit Assessment Program for Fiscal Year 2020-2021 as follows: (Set a hearing for June 2, 2020. Time estimate: 10 minutes)

Acting as the Board of Directors, Flood Control and Water Conservation District:

a) Consider the introduction (first reading) of an Ordinance amending Ordinance 3150, the Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services imposing a Flood Control Benefit Assessments for Fiscal Year 2020-2021;

b) Read the title of Ordinance and waive further reading;

c) Receive and file a Report regarding Flood Control Benefit Assessment for Fiscal Year 2020-2021;

d) Set a hearing on the Administrative Agenda for June 16, 2020 to consider recommendations, as follows:

i) Make a determination upon each assessment described in the Report filed by the Board at the June 2, 2020 meeting and direct staff to record the Report;

ii) Adopt the Resolution confirming Flood Control Benefit Assessment for Fiscal Year 2020-2021 and direct staff to record the Resolution;

iii) Consider the adoption (second reading) of an Ordinance amending Ordinance 3150, the Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services imposing Flood Control Benefit Assessments for Fiscal Year 2020-2021; and

iv) Find that the assessment revenue will be used for meeting operating expenses, including employee wage rates and fringe benefits, purchasing or leasing supplies, equipment, or materials, meeting financial reserve needs and requirements and obtaining funds for capital projects necessary to maintain service within existing service areas; and that the recalculation and imposition of the annual Flood Control Benefit Assessment are therefore exempt from California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15273(a)(1, 2, 3, and 4); and direct staff to file a Notice of Exemption with the Clerk of the Board.

# ADDENDUM

# Item A-16) is added to the Administrative Agenda, as follows:

# Administrative Items

## A-16) <u>PUBLIC HEALTH</u>

Consider recommendations regarding an Ordinance Increasing Emergency Medical Services (EMS) Agency Fees for Emergency Medical Technician (EMT) certification, EMT re-certification and Paramedic Accreditation, as follows:

a) Consider the adoption (Second Reading) increasing EMS Agency Fees for EMT certification, EMT re-certification, and Paramedic accreditation with an effective date of July 1, 2020; and

b) Determine the above recommended actions are not a "Project" under the California Environmental Quality Act (CEQA), and that the actions are exempt per CEQA Guideline Section 15378(b)(5) as organizational or administrative activities of the government that will not result in direct or indirect physical changes in the environment, and direct staff to file a Notice of Exemption.

# Approval of Administrative Agenda

# **Public Comment Period**

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (20-00004)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

# <u>Departmental Agenda</u> <u>Planning Items and Public Hearings</u>

# ADDENDUM

### Departmental Item No. 1) is amended as follows:

## 1) <u>COUNTY EXECUTIVE OFFICE</u>

20-00281

HEARING - Consider recommendations regarding a Coronavirus Disease 2019 (COVID-19) Update, as follows: (EST. TIME: 1 HR.)

a) Receive and file a brief update on COVID-19 and Santa Barbara County's response and operations;

b) Send a letter to Governor Gavin Newsom and the California Department of Public Health (CDPH) regarding variance readiness criteria and requesting exclusion of cases from the federal prison complex in Lompoc;

b) c) Provide any direction, as appropriate; and

e) d) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to sections 153378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

# <u>Adjourn to</u>

# **Tuesday, May 19, 2020**

# <u>County Administration Building</u> <u>Board Hearing Room</u> <u>105 East Anapamu Street , Fourth Floor</u> <u>Santa Barbara</u>

# **Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

#### **Announcements**

The meeting of Tuesday, May 12, 2020 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, May 14, 2020, at 5:00 PM and on Saturday, May 16, 2020, at 10:00 AM on CSBTV Channel 20.

http://www.countyofsb.org