

# BOARD OF SUPERVISORS AGENDA LETTER

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Department Name:** Public Works

Department No.: 054

For Agenda Of: December 7, 2021
Placement: Administrative

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Director: Scott D. McGolpin, Public Works, 568-3010

Contact Info: Chris Sneddon, Deputy Director, Transportation, 568-3064

**SUBJECT:** Amendment to Contract for Bella Vista Low Water Crossing Replacement (BC

21146); County Project 830358; First Supervisorial District

## **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: Yes As to form: Yes

**Other Concurrence:** Risk Management

As to form: Yes

## **Recommended Actions:**

That the Board of Supervisors:

- a) Approve and authorize the Chair to execute the attached Amendment to the Contract for the Bella Vista Low Water Crossing Replacement; County Project 830358; First Supervisorial District, increasing the contract contingency amount by \$60,000, resulting in a total contract amount, including contingency and supplemental items, of \$358,677; and
- b) Determine the project was found by the Board to be exempt from the provisions of the California Environmental Quality Act and that the Director of Public Works or designee was authorized to advertise for bids to construct this project on November 6, 2018. A Notice of Exemption was filed on this basis on September 26, 2018, and the proposed action is within the scope of the above reference Notice of Action.

#### **Summary Text:**

This item is on the agenda to authorize the Chair to execute an Amendment to the contract for the Bella Vista Low Water Crossing Replacement. Early rainfall this season resulted in the need to dewater the project site, and to adjust for groundwater conditions. In addition, the additional contract work will allow for rock removal upstream of the new construction to improve flow capacity.

#### **Background:**

Construction of the Bella Vista LWC project began on October 25, 2021. Early season rain in October resulted in stream flows and groundwater conditions at the site. Because construction requires excavation to approximately nine feet below existing grade, the light stream flow and groundwater at the

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footing depths required dewatering and installation of float rock to improve the stability of the footings. In addition, rock and soil deposited upstream of the crossing over the past two season of rain below the Thomas Fire burn area has diminished the flow capacity of the creek.

This additional work will provide better access and resiliency for the community, by replacing a low water crossing with a culvert that will accommodate flow while keeping the road open for access during and after storms.

#### **Fiscal and Facilities Impacts:**

Budgeted: Pending Approval of Contract Amendment

#### **Fiscal Analysis:**

<b>Funding Sources</b>	<u>Original</u>		<u>Increase</u>	<u>Total</u>	
State RMRA	\$	298,677.00	\$ 60,000.00	\$	358,677.00

## **Narrative:**

Approval of contract Amendment 1 would be funded through using State RMRA funding. The amended total construction cost, including the existing contingency and supplemental items amounts to \$358,677. Funds for this project are budgeted in Fund 0016, Org Unit 0500, Program 2920, Department 054, Account 7510.

## **Key Contract Risks:**

This agreement is assigned a risk assessment of standard. The project is funded in the current fiscal year budget.

## **Special Instructions:**

Please forward the following items to Gail Ocheltree in the Public Works Department, Transportation Division, 123 E. Anapamu Street, 805-568-3094

- A certified, stamped Minute Order approving these recommendations
- Two duplicate originals executed amendment signature pages, one complete original to remain with Clerk of the Board

#### **Attachments:**

Attachment A: Amendment 1 to Board Contract BC21146 (2 original signature pages)

Attachment B: Board Contract BC21146

#### **Authored by:**

Chris Sneddon, PE, Deputy Director- Transportation, 805-568-3005