## RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA. STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION )	RESOLUTION NO. 21-
OF AN AGRICULTURAL PRESERVE )	CASE NO.: 21AGP-00000-00010
AND ENTERING INTO AN AGRICULTURAL )	
PRESERVE CONTRACT )	

## WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, parcel numbers 099-010-018, 099-010-025, and 099-020-015 were under preserve 70AP003, and a Notice of Nonrenewal was recorded by the property owner on March 12, 2019 as instrument number 2019-0009652;
- B. Whereas, the new preserve created by this Resolution consists of 856.12 acres south of Highway 135, approximately 5.5 miles west of Los Alamos, in the Los Alamos area, Third Supervisorial District;
- C. Whereas, the new preserve area was previously covered under preserve 70AP003 which is currently under nonrenewal;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on September 10, 2021, and this preserve is being created following a hearing of the Board of Supervisors on December 7, 2021; and
- E. Whereas, notice of these actions have been provided as required by law.

## IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that the creation of the Las Cumbres Ranch Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act) (Government Code Sections 51200 et seq.), the Las Cumbres Ranch Agricultural Preserve (21AGP-00000-00010) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- Pursuant to Government Code §51254, the contract 70AP003 is hereby rescinded and replaced by contract 21AGP-00000-00010.
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached, at the Office of the Santa Barbara County Recorder no later than December 31, 2021. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
  - i. To the County Recorder, a copy of the Surveyor's map;
  - ii. To the property owners, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and

Surveyor's map; and

- v. To the Surveyor, a certified copy of the Short Form Contract.
- 8. The property owner involved is Las Cumbres Ranch, LLC, 222 E. Carrillo St., Ste. 310, Santa Barbara, CA 93101
- 9. The Chairperson and the Clerk of the Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.	
PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 7 day of December, 2021, by the following vote:	
AYES:	
NOES:	
ABSENT:	
ABSTENTIONS:	
Bob Nelson Chair, Board of Supervisors County of Santa Barbara	
ATTEST:	
MONA MIYASOTO Clerk of the Board of Supervisors	
By: Deputy Clerk	
APPROVED AS TO FORM:	
By:	