

## **ATTACHMENT 10: UPDATED PROJECT SITE PLANS**





## GENERAL DATA

ASSESSOR'S PARCEL NUMBER: 105-020-063, 064  
PROJECT ADDRESS: CORNER OF FOXENWOOD DRIVE AND CLARK AVENUE ORCUTT, CALIF. 93455  
OWNER/ APPLICANT: OASIS CENTER  
C/O DOUG DOUGHERTY  
P. O. BOX 2637  
SANTA MARIA, CA 93457  
DESCRIPTION OF WORK: CONSTRUCT A NEW 14,069 SF SENIOR CENTER BUILDING ALONG WITH A 1,592 SF BAR-B-QUE/STORAGE BUILDING, PARKING AREA AND WALKING PATH  
LAND USE / ZONING: OS-OPEN SPACE/REC-RECREATION  
OCCUPANCY GROUP: A-3 ASSEMBLY AREA  
B - OFFICES  
RISK CATEGORY : CATEGORY II  
BUILDING: TWO STORY  
CONSTRUCTION TYPE (CBC): II-B, SPRINKLERED  
SEISMIC DESIGN CATEGORY: D  
BASIC WIND SPEED: 85 (3 SEC) EXPOSURE C  
BUILDING HEIGHT: 24'-6" - PROPOSED

PROJECT SHALL COMPLY W/ CALIFORNIA CODE OF REGULATIONS, TITLE 24, THE 2016 CBC, CGBSC, CMC, CPC, CEC, CFC AND THEIR RESPECTIVE AMENDMENTS, CALIFORNIA STATE LAW REGULATING ENERGY CONSERVATION AND ACCESS FOR THE DISABLED, AND THE COUNTY OF SANTA BARBARA LAND USE AND DEVELOPMENT CODE.

ALL PROPERTY LINES, EASEMENTS AND BUILDINGS BOTH EXISTING AND PROPOSED ARE SHOWN ON SITE PLAN.

NO HAZARDOUS MATERIALS SHALL BE STORED OR USED WITHIN THE BUILDING WHICH EXCEED QUANTITIES LISTED IN 2016 CBC, TABLES 307.1(1) AND 307.1(2)

## SITE DATA/BREAKDOWN

SENIOR CENTER BUILDING	14,069 SF	6.11%
BAR-B-QUE / STORAGE BUILDING	1,592 SF	0.64%
CONCRETE HARDSCAPE: CONCRETE CURBS AND RETAINING WALLS:	14,761 SF 3,267 SF	6.42% 1.43%
LANDSCAPE AREA DRY CREEK AREA: TURF AREA: OFF-SITE LANDSCAPE AREA	82,132 SF 627 SF 9,759 SF 2,279 SF	35.68% 0.27%  
PAVED AREA, (PARKING AND BIKE PATH): OFF-SITE PAVED AREA CLASS II BASED PARKING AREA	48,124 SF 7,512 SF 24,787 SF	20.92%  10.78%
DG WALKING TRAIL	9,731 SF	4.22%
UNDEVELOPED AREA:	31,045.41 SF	13.49%
TOTAL LOT AREA - 5.28 ACRES	230,135.41 SF	100%

## PARKING TABULATION

DESCRIPTION:	AREA:	PARKING FACTOR:	SPACES REQUIRED:
FIRST FLOOR OFFICE	520 SF	1/300 SF	1.73
SECOND FLOOR OFFICE	722 SF	1/300 SF	2.41
EDUCATION AREA	1,825 SF	1/300 SF	6.08
ASSEMBLY AREA	6,470 SF	1/300 SF	215.67
STORAGE ROOMS	490 SF	1/1000 SF	0.49
BBQ - STORAGE BUILDING			
DESCRIPTION:	AREA:	PARKING FACTOR:	SPACES REQUIRED:
EDUCATION AREA:	503 SF	1/300 SF	1.67
STORAGE ROOM	189 SF	1/1000 SF	0.19
TOTAL PARKING REQUIRED:		228.24 = 228	
PARKING PROVIDED:		143	

AS PART OF THIS APPLICATION WE WILL BE REQUESTING A MODIFICATION TO THE CURRENT PARKING REQUIREMENTS AS SPECIFIED IN THE COUNTY OF SANTA BARBARA LAND AND USE DEVELOPMENT CODE REDUCING THE REQUIRED PARKING TO 143 TOTAL SPACES

## SHEET INDEX

C-1.0	COVER SHEET / INDEX
C-2.0	ENLARGED SITE PLAN
C-2.1	ENLARGED SITE PLAN
C-3.0	FLOOD PLAIN MAP
C-4.0	PROJECT SITE AND AREA IMAGES
C-5.0	SITE IMAGE AND SITE SECTION
C-6.0	TOPOGRAPHIC MAP
I OF 1	CONCEPTUAL GRADING PLAN
A-1.0	OVERALL FIRST FLOOR PLAN - SENIOR CENTER
A-1.1	ENLARGED FIRST FLOOR PLAN - SENIOR CENTER
A-1.2	ENLARGED FIRST FLOOR PLAN - SENIOR CENTER
A-1.3	SECOND FLOOR PLAN - SENIOR CENTER
A-1.4	FLOOR PLAN - BBQ / STORAGE BUILDING
A-2.0	EXTERIOR ELEVATION - SENIOR CENTER
A-3.1	EXTERIOR ELEVATIONS - BBQ / STORAGE BUILDING
A-4.0	ROOF PLAN - SENIOR CENTER
A-4.1	ROOF PLAN - BBQ / STORAGE BUILDING
L-1.0	OVERALL PLANTING PLAN AND PLANT LIST
L-1.1	ENLARGED PLANTING PLAN
L-1.2	ENLARGED PLANTING PLAN

## SITE PLAN

SCALE: 1" = 50'-0"

## PROJECT DIRECTORY

ARCHITECT/ RESPONSIBLE DESIGN PROFESSIONAL:	TOM B. MARTINEZ & ASSOCIATES 2624 AIR PARK DRIVE SANTA MARIA, CALIF. 93455 (805) 934-5737 ATTN: TOM MARTINEZ
CIVIL ENGINEER:	STANTEC 2646 SANTA MARIA WAY, SUITE 107 SANTA MARIA, CALIF. 93455 (805) 357-1350 ATTN: BUDDY HAIN
STRUCTURAL ENGINEER:	SMITH STRUCTURAL GROUP, LLP 811 CAPITAN WAY, SUITE 240 SAN LUIS OBISPO, CALIF. 93401 (805) 439-2110 ATTN: LEE ENGELMEIER
SOILS ENGINEER:	PACIFIC COAST TESTING 524 EAST CHAPEL STREET SANTA MARIA, CALIF. 93454 (805) 349-0140 ATTN: RICK ARMERO
ELECTRICAL DESIGN/BUILD CONTRACTOR	JMPE 156 W. ALAMAR AVE. SANTA BARBARA, CA 93105 (805) 569-9216 ATTN: JOHN MALONEY
MECHANICAL ENGINEER:	AGME 629 STATE STREET, SUITE 210 SANTA BARBARA, CALIF. 93101 (805) 966-0844 ATTN: WAYNE ADAMS
PLUMBING ENGINEER:	AGME 629 STATE STREET, SUITE 210 SANTA BARBARA, CALIF. 93101 (805) 966-0844 ATTN: JOHN GRINSDALE
LANDSCAPE ARCHITECT:	TEN OVER STUDIOS 539 MARSH STREET SAN LUIS OBISPO, CALIF. 93401 (805) 541-1010 ATTN: JULIA OBEROFF

## UTILITIES:

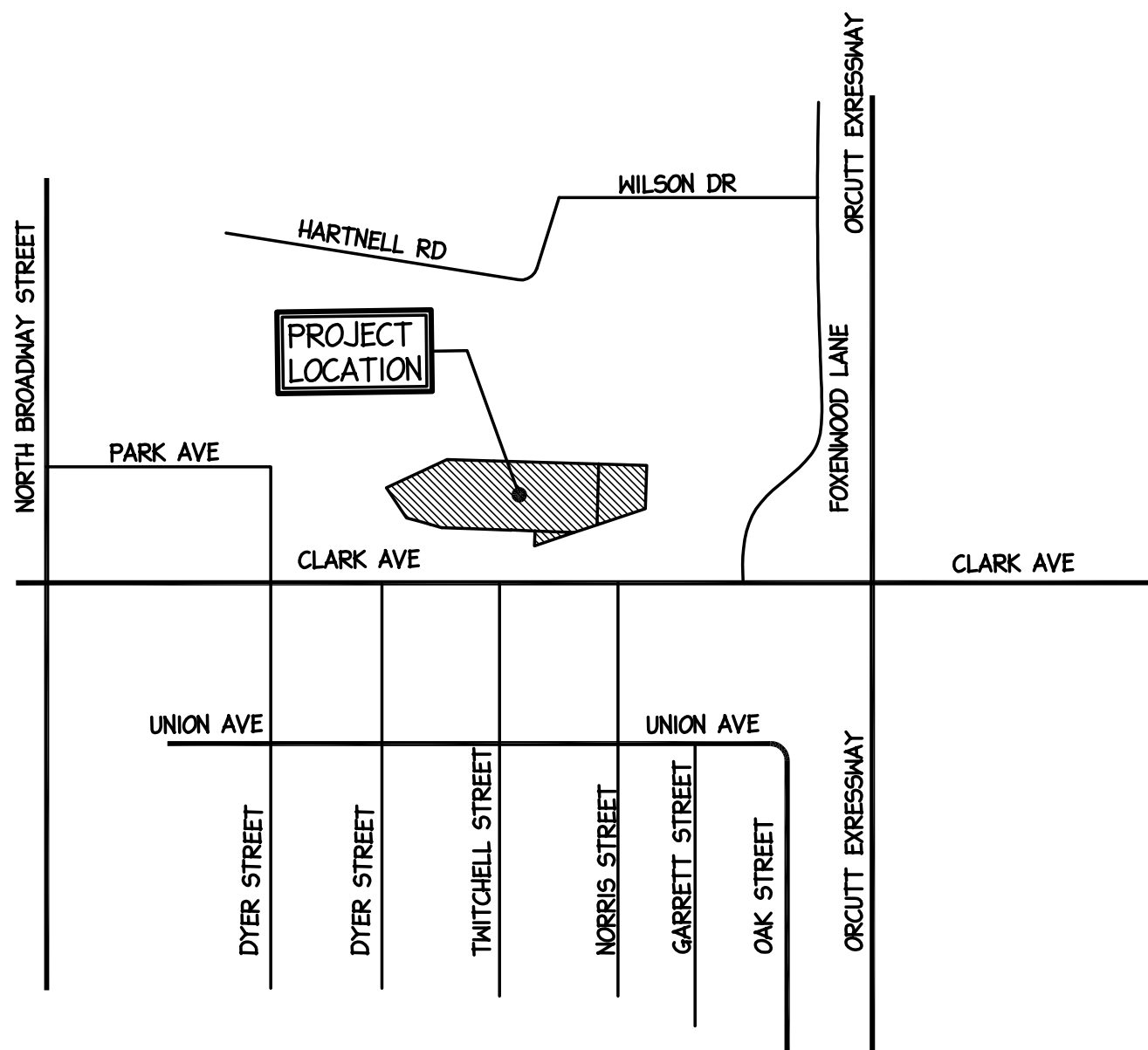
ELECTRICAL SERVICE:	PACIFIC GAS AND ELECTRIC 2445 SKYWAY DRIVE SANTA MARIA, CALIF. 93455
PHONE SERVICE:	FRONTIER 1223 W. FAIRWAY DRIVE SANTA MARIA, CALIF. 93455
GAS SERVICE:	THE GAS COMPANY 3138 INDUSTRIAL PARKWAY SANTA MARIA, CALIF. 93455
CABLE T.V.:	COMCAST CABLE 2323 THOMPSON WAY SANTA MARIA, CALIF. 93455
WATER SERVICE:	GOLDEN STATE WATER COMPANY 2330 A STREET, SUITE A SANTA MARIA, CALIF. 93455
SEWER SERVICE:	LAGUNA SANITATION DISTRICT 640 WEST FOSTER ROAD SANTA MARIA, CALIF. 93455

## EXISTING EASEMENT LEGEND

- 10'-0" WIDE FOR SANITARY SEWER AND INCIDENTAL PURPOSES GRANTED TO THE LAGUNA COUNTY SANITATION DISTRICT, RECORDED AS INST. NO. 5636, IN BOOK 1975 PAGE 1318, OF OFFICIAL RECORDS
- AN EASEMENT FOR EXCLUSIVE RIGHT TO DEVELOP USE, AND MAINTAIN THE PROPERTY FOR OPEN SPACE AND NON-COMMERCIAL RECREATIONAL PURPOSES, NATURAL RESOURCES RECOVER PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 4, 1981 AS INSTRUMENT 1981-17947 AND RE-RECORDED AUGUST 3, 1981 AS INSTRUMENT NO. 1981-17947, NOTE: BLANKET IN NATURE OVER LOT 89 OF TRACT 13345, UNIT 1, **TO BE REMOVED**
- A PERMANENT EASEMENT FOR CLARK AVENUE ROAD AND INCIDENTAL PURPOSES, RECORDED OCTOBER 30, 2007 AS INSTRUMENT NO. 2007-0076452 OF OFFICIAL RECORDS.
- 30'-0" WIDE PRIVATE ACCESS FROM STEVE LEBARD TO OASIS AND MR. KNIGHT
- 30'-0" WIDE PRIVATE UTILITY FROM STEVE LEBARD TO PG&E
- 20'-0" WIDE PRIVATE ACCESS AND UTILITY EASEMENT FROM OASIS TO MR. KNIGHT
- 10'-0" WIDE SEWER FROM MR. KNIGHT TO OASIS
- 20'-0" WIDE PRIVATE UTILITY FROM STEVE LEBARD TO OASIS
- 5'-0" WIDE PEDESTRIAN ACCESS FROM STEVE LEBARD TO OASIS
- VARIABLE WIDTH PRIVATE CONSTRUCTION AND GRADING FROM STEVE LEBARD TO OASIS
- ACCESS AND UTILITY EASEMENT FOR LOT 201 (APN 105-020-053) FROM OASIS TO LEBARD

## PROPOSED EASEMENT LEGEND

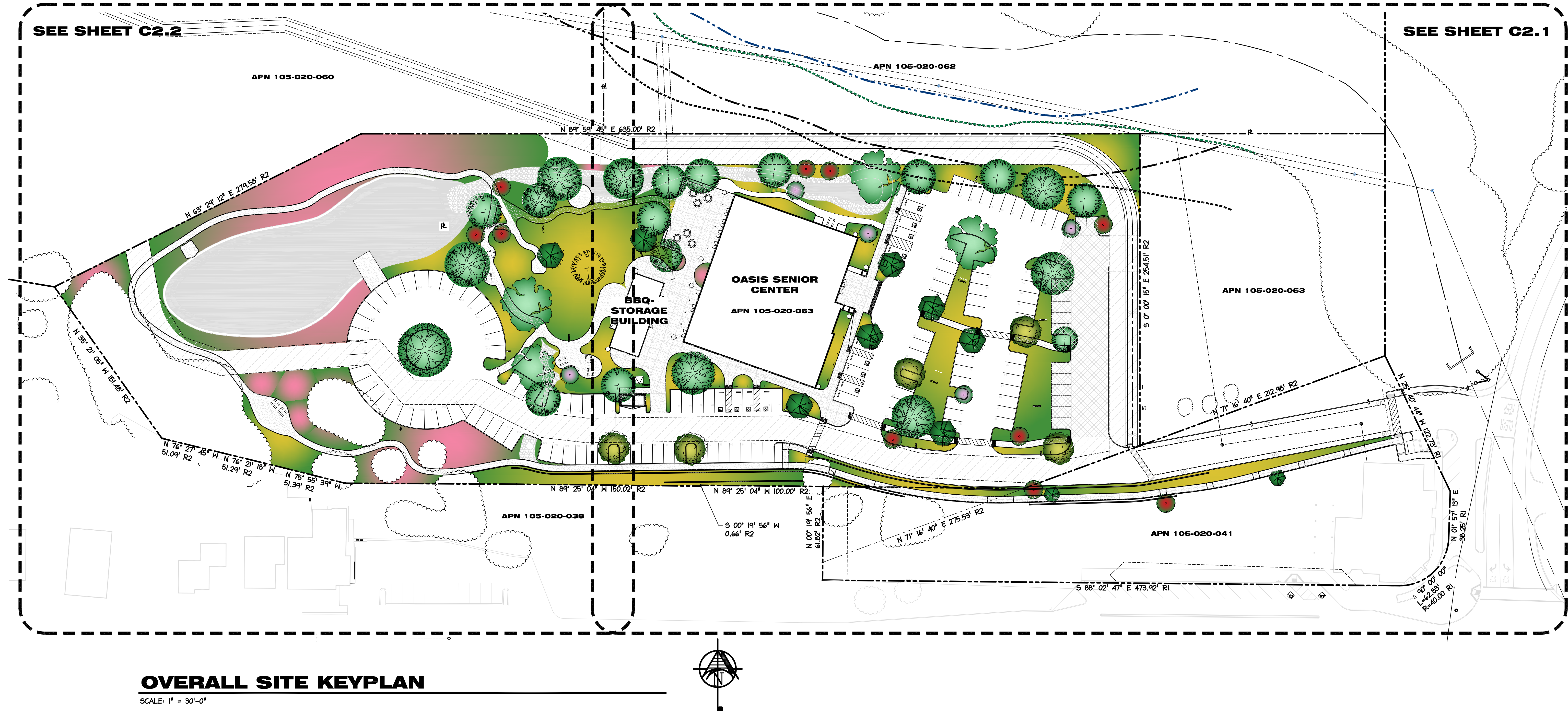
- 25'-0" WIDE PUBLIC MULTI-PURPOSE TRAIL FROM OASIS TO COUNTY OF SANTA BARBARA
- A MINIMUM 12'-0" WIDE ACCESS, HIKING AND BIKING EASEMENT OVER A PORTION OF LOT 87 TRACT 13345 UNIT 1 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AS SHOWN IN BOOK 125 OF MAPS PAGES 7 THROUGH 10, ON FILE IN THE OFFICE OF THE COUNTY RECORDER, OF SAID COUNTY.



## VICINITY MAP

NOT TO SCALE





SITE PLAN NOTES

- ALL WORK TO COMPLY WITH CALIFORNIA CODE OF REGULATIONS, THE 2019 CALIFORNIA BUILDING CODE, 2019 CALIFORNIA GREEN BUILDING STANDARD CODE, 2019 CALIFORNIA MECHANICAL CODE, 2019 CALIFORNIA PLUMBING CODE, 2019 CALIFORNIA ELECTRICAL CODE, 2019 CALIFORNIA FIRE CODE, 2019 CALIFORNIA ENERGY CODE AND THEIR RESPECTIVE AMENDMENTS, CALIFORNIA STATE LAW REGULATING ENERGY CONSERVATION AND ACCESS FOR THE DISABLED, AND THE COUNTY OF SANTA BARBARA LAND USE AND DEVELOPMENT CODE.
- ON SITE DIMENSIONS/CONDITIONS ARE RESPONSIBILITY OF CONTRACTOR OR SUB-CONTRACTOR. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE.
- CONSTRUCTION ACTIVITY FOR ANY PHASE OF THIS PROJECT SHALL BE LIMITED TO THE HOURS BETWEEN 7:00 A.M. - 6:00 P.M., MONDAY THROUGH FRIDAY.
- NOISE GENERATED BY THIS USE SHALL NOT EXCEED THE LIMITS ESTABLISHED BY THE NOISE REGULATIONS OF THE COUNTY OF SANTA BARBARA LAND USE AND DEVELOPMENT CODE.
- ALL PROPERTY LINES AND BUILDINGS ARE SHOWN ON THIS SITE PLAN.
- PARKING SPACES SHALL BE DOUBLE STRIPED PER CITY PARKING STANDARDS. PAVEMENT STRIPPING LINES TO BE 4" WIDE AND ACHIEVE COMPLETE OPAQITY. MACHINE APPLY PAINT TO COMPLY W/ ALL MANUFACTURERS SPECIFICATIONS.
- INSTALL IN A CONSPICUOUS LOCATION AT EACH ENTRANCE, AN 'UNAUTHORIZED VEHICLES PARKING' SIGN PER DETAIL A, SHEET C-3.0 AND NOTED AT PROJECT SITE PLANS
- INSTALL ACCESSIBLE PARKING SIGNS (X) AT FRONT OF EACH NOTED SPACE IN COMPLIANCE WITH CBC CODE SECTION CBC 1109A.8.8. ONE SPACE SHALL BE DESIGNATED AS "VAN ACCESSIBLE", SEE SHEET C-3.0 FOR APPLICABLE ACCESSIBILITY STANDARDS. STRIPPING AND LETTERING TO BE BLUE AND MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS.
- RAMP AT PARKING SPACES SHALL COMPLY WITH SHEET C-3.0 AND C-3.1 STANDARDS AND DETAILS.
- ALL NEW PUBLIC UTILITY SERVICES, INCLUDING ELECTRICAL, TELEPHONE AND COMMUNITY TELEVISION SERVICE SHALL BE INSTALLED UNDERGROUND.
- OBTAIN AN APPLICATION FOR WATER METERS AND SERVICE LINE AT THE GOLDEN STATE WATER OFFICE, 2330 A STREET, SUITE A. EACH WATER METER WILL REQUIRE A SEPARATE LATERAL TO MAINLINE OR USE MANIFOLDS PER CITY STANDARD DMG. #AA-23A. MINIMUM SERVICE AND METER SIZING IS BASED ON PLUMBING FIXTURE UNITS PER THE CPC. REPLACE EXISTING WATER METER LIDS WITH BROOKS SP SERIES OR EQUAL.
- BACKFLOW PREVENTION ASSEMBLIES SHALL BE APPROVED BY THE UNIVERSITY OF SOUTHERN CALIFORNIA FOUNDATION FOR CROSS-CONNECTION CONTROL AND HYDRAULIC RESEARCH.
- THE DEVELOPER SHALL REMOVE AND REPLACE ANY EXISTING CRACKED, BROKEN AND UPLIFTED SIDEWALK ALONG THE PROPERTY FRONTAGE. PUBLIC WORKS, STREETS AND FACILITIES WILL DETERMINE THE EXTENT OF THE SIDEWALK, CURB AND GUTTER REPAIR IN THE FIELD PRIOR TO CONSTRUCTION. CONTACT "STREET MAINTENANCE SUPERVISOR" AT (805) 739-8750, TO SET UP A SITE VISIT.
- ANY EXISTING WATER SERVICE NOT UTILIZED BY THIS DEVELOPMENT SHALL BE ABANDONED BY THE DEVELOPER AT MAINLINE PER COUNTY REQUIREMENTS. IF EXISTING WATER SERVICE IS POLYBUTYLENE, IT SHALL BE MADE TO COMPLY WITH CURRENT COUNTY STANDARDS.
- ALL SEWER LATERALS CROSSING OR PARALLEL TO PUBLIC WATER FACILITIES SHALL BE CONSTRUCTED TO COMPLY W/ CALIFORNIA STATE HEALTH AGENCY STANDARDS. ANY EXISTING SEWER SERVICE NOT UTILIZED BY THIS DEVELOPMENT TO BE ABANDONED BY THE DEVELOPER AT MAINLINE PER COUNTY REQUIREMENTS.
- PUBLIC IMPROVEMENT PLANS WILL BE REQUIRED FOR FIRE HYDRANT LINE AND APPLICABLE TEN FOOT (10'-0") WIDE EASEMENTS SHALL BE PROVIDED.
- PUBLIC IMPROVEMENT PLAN CHECK AND INSPECTION FEES ARE BASED ON APPROVED ENGINEER'S ESTIMATE SHALL BE APPLICABLE FOR THE PROJECT. ONE THIRD OF THE FEE SHALL BE COLLECTED PRIOR TO REVIEW OF THE PLANS AND THE REMAINING TWO-THIRDS SHALL BE COLLECTED PRIOR TO ISSUANCE OF PUBLIC ENCROACHMENT PERMIT.
- THE PUBLIC IMPROVEMENT PLAN SUBMITTAL SHALL INCLUDE LANDSCAPING AND IRRIGATION PLANS FOR ANY AREA OF PUBLIC R.O.W. WHERE LANDSCAPING IS REQUIRED AND/OR LANDSCAPING IS TO BE MAINTAINED AS PART OF A CITY LANDSCAPE MAINTENANCE DISTRICT. THE ENGINEER SHALL SUBMIT FOUR ADDITIONAL LANDSCAPE AND IRRIGATION PLANS TO THE PUBLIC WORKS DEPARTMENT FOR CHECKING PURPOSES. THE PLANS, WHEN APPROVED, SHALL BE SUBMITTED TO THE PUBLIC WORKS DEPARTMENT AS REPRODUCIBLE MYLAR PRINTS.
- ALL WORK PERFORMED WITHIN PUBLIC STREET, ALLEY OR UTILITY EASEMENT SHALL BE CONSTRUCTED TO THE MOST CURRENT STANDARD IN EFFECT AT TIME OF DEVELOPMENT AND REQUIRES AN ENCROACHMENT PERMIT. ENCROACHMENT PERMITS SHALL BE OBTAINED AT THE COUNTY OFFICE OF PUBLIC WORKS.
- TWO WORKING DAYS BEFORE DIGGING IS BEGUN, CALL THE UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA AT 1-800-422-4133.
- ALL REQUIREMENTS SHALL BE COMPLETED PRIOR TO FINAL OCCUPANCY APPROVAL, EXCEPT AS NOTED OTHERWISE.
- EXTERIOR LIGHTING: NO UNOBSTRUCTED DIRECT BEAM OF EXTERIOR LIGHTING SHALL BE DIRECTED TOWARDS ANY RESIDENTIAL USE IN THE NEIGHBORHOOD. EXTERIOR LIGHTING OF BUILDINGS AND PARKING AREAS SHALL BE SHOWN ON THE PRECISE DEVELOPMENT PLAN SUBMITTED FOR PERMIT.
- PROVIDE LIGHT POLLUTION REDUCTION MEETING THE LIGHTING POWER REQUIREMENTS IN CALIFORNIA ENERGY CODE, CCR PART 6, AND DESIGN INTERIOR AND EXTERIOR LIGHTING SUCH THAT ZERO DIRECT-BEAM ILLUMINATION LEAVES THE BUILDING SITE. COMPLY WITH LIGHTING ZONES 1-4 AND LIGHTING ZONE CHARACTERISTICS AS DEFINED IN CHAP. 10 OF THE CALIFORNIA ADMINISTRATIVE CODE, CCR PART 1, USING THE FOLLOWING STRATEGIES:
  - SHIELD ALL EXTERIOR LUMINARIES OR PROVIDE CUTOFF LUMINARIES PER SECTION 132 (B) OF THE CALIFORNIA ENERGY CODE.
  - CONTAIN INTERIOR LIGHTING WITHIN EACH SOURCE
  - ALLOW NO MORE THAN 0.01 HORIZONTAL FOOT-CANDLES TO ESCAPE 15 FEET BEYOND THE SITE BOUNDARY.
  - AUTOMATICALLY CONTROL EXTERIOR LIGHTING DUSK TO DAWN. TURN OFF OR LOWER LIGHT LEVELS DURING INACTIVE PERIODS.
- IN THE EVENT ARCHAEOLOGICAL REMAINS ARE ENCOUNTERED DURING GRADING, WORK SHALL BE STOPPED IMMEDIATELY OR REDIRECTED UNTIL PHD QUALIFIED ARCHAEOLOGIST AND NATIVE AMERICAN REPRESENTATIVE ARE RETAINED BY THE APPLICANT TO EVALUATE THE SIGNIFICANCE OF THE FIND PURSUANT TO PHASE 2 INVESTIGATIONS OF THE COUNTY ARCHAEOLOGICAL GUIDELINES. IF REMAINS ARE FOUND TO BE SIGNIFICANT, THEY SHALL BE SUBJECT TO A PHASE 3 MITIGATION PROGRAM CONSISTENT WITH COUNTY ARCHAEOLOGICAL GUIDELINES AND FUNDED BY THE APPLICANT.

REVISIONS	BY

ARCHITECT  
C-19061  
STATE OF  
CALIFORNIA

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SHEET TITLE :  
**OVERALL SITE KEYPLAN**

Project for:  
**OASIS SENIOR CENTER**  
To be located at:  
FOXWOOD LANE AND CLARK AVENUE  
ORCUTT, CALIF. 92665

JOB NO : 17101  
DRAWN BY : TWS  
CHECK BY : TBM1  
DATE : Dec 01, 21  
SHEET :  
**C-2.0**





ENLARGED SITE PLAN

SCALE: 1" = 30'-0"

REFERENCE KEY NOTES:

1. ACCESSIBLE PARKING ENTRY SIGNAGE, SEE DETAIL A/C-3.0

2. INSTALL ACCESSIBLE PARKING SIGN (2) AT FRONT OF NOTED SPACES. SPACE NUMBERS 66 AND 67 SHALL BE DESIGNATED AS "VAN ACCESSIBLE"

3. ACCESSIBLE PATH OF TRAVEL

4. INTERNATIONAL SYMBOL OF ACCESSIBILITY; WHITE FIGURE ON BLUE BACKGROUND, SEE DETAIL C/HCI.0

5. FIRE DEPT. KEY BOX, SEE SHEET GN-1, FIRE NOTE 3.

6. CONCRETE WALKWAY, SEE DETAIL C/C-3.1

7. RETENTION BASIN, SEE CIVIL SHEETS

8. A.C. PAVING

9. LANDSCAPE, SEE LANDSCAPE PLANS

10. 6" CONCRETE 'A' CURB, SEE DETAIL D/C-3.1

11. DASHED CURB INDICATES 'RED' CURBS DESIGNATING "NO PARKING", SEE DETAIL J/C-3.0

12. WHEEL STOP, SEE DETAIL G/C-3.0

13. NEW TRASH ENCLOSURE, SEE DETAIL I/C-3.0

14. PARKING STRIPING, SEE DETAIL H/C-3.0

15. LIGHT POLE, SEE DETAIL I/C-3.1

16. 2" DECOMPOSED GRANITE WALK WAY OVER 5" COMPACTED SUB-GRADE TO 90% W/ 2% MAX. CROSS SLOPE AND 5% MAX. SLOPE, 3'-0" MIN. WIDTH

17. HATCHED AREA INDICATES CLASS II BASE PARKING AREA

18. INDICATES TRUNCATED DOMES, SEE DETAIL O/C-3.1

19. INDICATES EDGE OF A.C. PAVEMENT

20. INDICATES BICYCLE RACK, SEE DETAIL E/C-3.1

21. INDICATES ELECTRICAL TRANSFORMER WITH 5'-0" X 5'-0" CONCRETE PAD

22. INDICATES ACCESSIBLE PARKING STALL INSGNIA, SEE DETAIL K/C-3.0

23. INDICATES OFF PROPERTY POINT OF ACCESS

24. 4'-0" WIDE ONE-WAY BIKE LANE

25. CMU RETAINING WALL, SEE CIVIL DRAWINGS

26. INDICATES EXISTING 10'-0" WIDE FOR SANITARY SEWER AND INCIDENTAL PURPOSES GRANTED TO THE LAGUNA COUNTY SANITATION DISTRICT, RECORDED AS INST. NO. 5636, IN BOOK 1975 PAGE 1318, OF OFFICIAL RECORDS

27. 'NOT USED'

28. INDICATES 20'-0" WIDE PRIVATE ACCESS AND UTILITY EASEMENT FROM OASIS TO MR. KNIGHT

29. INDICATES EXISTING 20'-0" WIDE PRIVATE ACCESS AND UTILITY EASEMENT FROM OASIS TO MR. KNIGHT

30. INDICATES EXISTING 10'-0" WIDE FOR SANITARY SEWER AND INCIDENTAL PURPOSES GRANTED TO THE LAGUNA COUNTY SANITATION DISTRICT, RECORDED AS INST. NO. 5636, IN BOOK 1975 PAGE 1318, OF OFFICIAL RECORDS

31. INDICATES EXISTING SEWER TRUNK LINE AND MANHOLE TO REMAIN

32. ACCESS AND UTILITY EASEMENT FOR LOT 201 (APN 105-020-053) FROM OASIS TO LEBARD

REVISIONS

BY

ARCHITECT

DATE

PROJECT

SCALE

STATE OF CALIFORNIA

tom b. martinez & associates ARCHITECTURE INC.

2824 AIR PARK DRIVE

92644

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SHEET TITLE :

ENLARGED SITE PLAN

Project for:

OASIS SENIOR CENTER

To be located at:

FOXWOOD LANE AND CLARK AVENUE

ORCUTT, CALIF. 92645

JOB NO :

17101

DRAWN BY :

MM

CHECK BY :

TBM

DATE :

Dec 01, 21

SHEET :

C-2.1



