

AMENDMENT No. 3
TO PROFESSIONAL SERVICES AGREEMENT
FOR
Architectural & Engineering Services
Santa Barbara County Emergency Operations Center
PROJECT NO. 8666

This Amendment to Agreement is entered into, by and between:

Austin Building & Design DBA The
Austin Company
hereinafter called "A/E"

and

The County of Santa Barbara, California
hereinafter called "COUNTY"

WITNESSETH

WHEREAS, the parties hereto under the date of May 12, 2009, entered into an agreement for performance of Architectural Services, by A/E in connection with the Santa Barbara County Emergency Operations Center Project No. 8666, Santa Barbara, California; and

WHEREAS, the parties hereto desire to amend the Agreement:

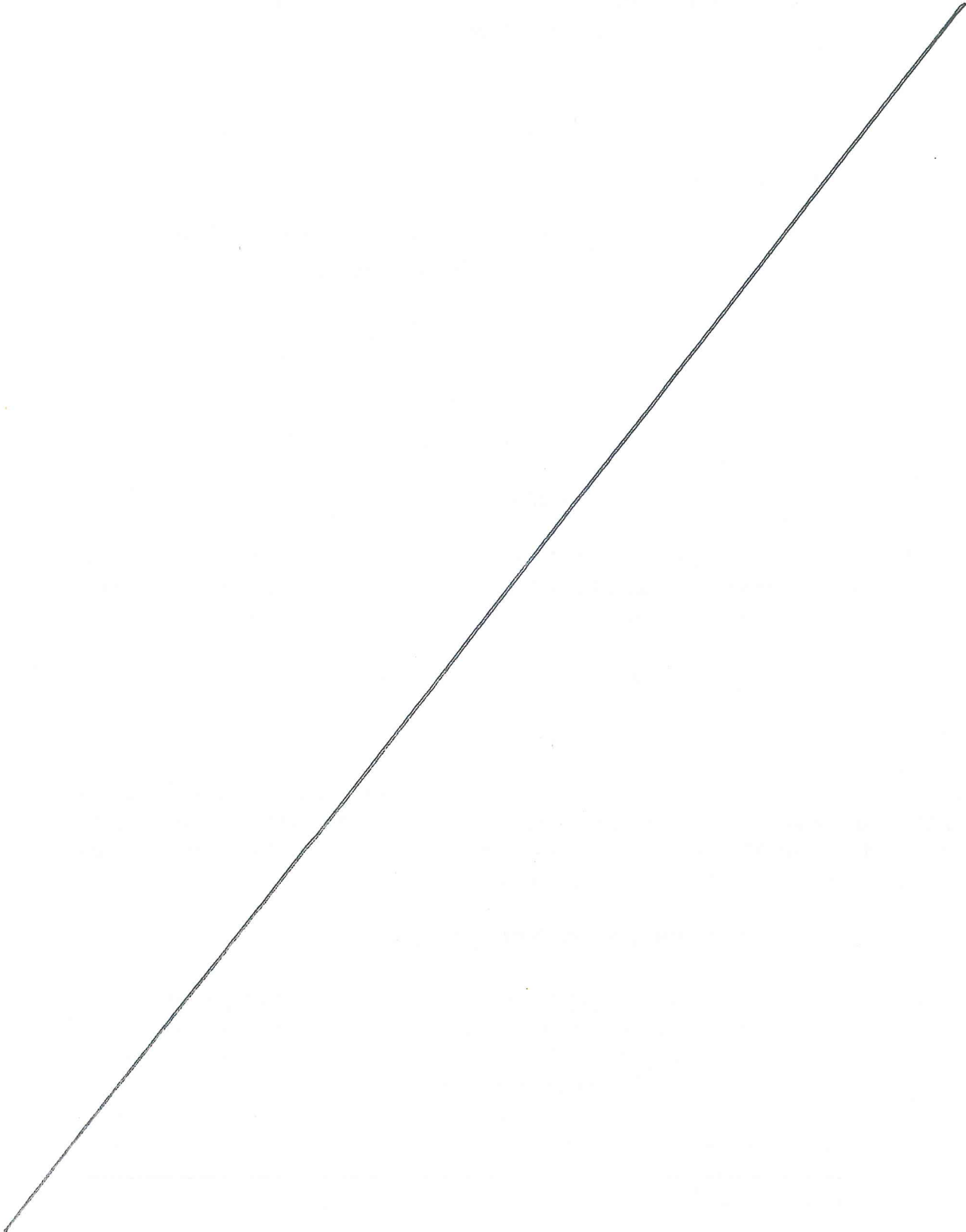
NOW THEREFORE, the parties hereto agree as follows:

- I. In consideration of the additional services associated with unforeseen conditions and additional construction administration related hours, the COUNTY will increase the A/E's fee by Six Thousand Four Hundred Ninety One Dollars (\$6,491). Article 3, item A, par. 1, is hereby amended to read as follows:

ARTICLE 3. FEE AND PROVISION FOR PAYMENT:

- A. Fee: The COUNTY will pay the A/E a fee of Five Hundred Forty Six Thousand Five Hundred and Ninety Nine Dollars (\$546,599) plus reimbursable expenses (estimated at \$29,710) for all work described in this Agreement and in Attachment A. Fee shall be invoiced based on Attachment B. Any additional applicable hourly rate billings as authorized in Article 4 shall be based on the information contained in Attachment B. Attachment B is attached hereto and incorporated herein by reference as though here fully set forth. Each portion of the Project let separately on a segregated bid basis shall be considered a separate Project only for the purpose of determining the fee for services for

Design Development through Construction Administration in accordance with the Schedule of Fees.



APPROVED AND EXECUTED by COUNTY and A/E on this _____ day of _____, 2010.

“A/E”:

The Austin Company

By:



Curt Miller, Vice President/General Manager

“COUNTY”

County of Santa Barbara

ATTEST:

MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____

Deputy Clerk of the Board

By: _____

CHAIR
BOARD OF SUPERVISORS
County of Santa Barbara

APPROVED AS TO FORM:
FORM:

DENNIS A. MARSHALL,
COUNTY COUNSEL

By: _____



Deputy County Counsel

APPROVED AS TO ACCOUNTING

ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: _____



Deputy Auditor-Controller

APPROVED AS TO FORM:
RAY AROMATORIO
RISK PROGRAM ADMINISTRATOR

By: _____

Dept. 063; Account 8700; Fund 0030; Program 1930; Project 8666

