



BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name:	Public Works
Department No.:	054
For Agenda Of:	September 7, 2010
Placement:	Administrative
Estimated Tme:	
Continued Item:	No
If Yes, date from:	
Vote Required:	Majority

TO: Board of Supervisors

FROM: Department Director Scott D. McGolpin, Director of Public Works, 568-3010

Contact Info: Michael B. Emmons, Deputy Director, 568-3034

SUBJECT: Final Map of Parcel Map No. 14,684 (Collison)
Fourth Supervisorial District

County Counsel Concurrence

As to form: N/A

Auditor-Controller Concurrence

As to form: N/A

Other Concurrence: N/A

As to form: N/A

Recommended Actions:

That the Board of Supervisors:

- A) Accept the offer of dedication of the 5.00 foot wide strip of land along Perkins Street as an easement for public road widening purposes as shown on Parcel Map No. 14,684.

Summary Text:

The County Surveyor's Office has received the final map of Parcel Map No. 14,684 APN 101-223-005 located on Perkins Street in the Town of Los Alamos, Fourth Supervisorial District. The County Surveyor is satisfied that the final map is technically correct, conforms to the approved Tentative Map or any approved alterations thereto, and complies with all applicable laws and regulations.

All Departments concerned with the processing of subdivision maps have verified to the County Surveyor that the Final Map of Parcel Map No. 14,684 is ready for recordation. The payment of Real Property Taxes has been made or bonded for and deposited with the Clerk of the Board. This request complies with the Planning Commission approval of Tentative Parcel Map No. 14,684 on October 11, 2006.

Fiscal and Facilities Impacts:

Budgeted: No

Fiscal Analysis:

N/A

Narrative:

N/A

Staffing Impacts: N/A

Special Instructions:

A copy of the Board of Supervisor's Minute Order shall be sent to the County Surveyor's Office.

Attachments:

None

Authored by:

Todd B. Cullison, Survey Specialist, County Surveyor's Office, 568-3020