A-10-1

RECORDING REQUESTED BY: Clerk of the Board 105 E. Anapamu St., Ste. 407

Santa Barbara, CA 93101

WHEN RECORDED MAIL TO: Planning and Development Attn: Shannon Reese 624 W. Foster Rd., Ste. C Santa Maria, CA 93455

Recorded in Official Records County of Santa Barbara

JOSEPH E. HOLLAND County Clerk-Recorder DOC # 2021-0074068

10/22/2021

Titles: 1 Pages: 3

11:50 AM SBC

Fees:

\$0.00 \$0.00 \$0.00 \$0.00

**E28** 

CA SB2 Fee: Total:

#### (FOR RECORDER'S USE)

#### NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2022.

Agricultural Preserve No. 80-AP-008

Assessor's Parcel No(s). 099-200-054, 099-200-069 and 099-200-070

Current Owner(s) (1) Jemmi and Esther Irabon; 1557 Jay St., Carpinteria, CA 93013 (2) Henry W. Blanco, P.O. Box 664, Hailey, ID 83333

Nonrenewal Date: December 31, 2021

The Contract designated described real property (EXHIBIT A) as Agricultural Preserve Number 80-AP-008 and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on January 20, 1983, as Instrument No. 1983-0003031.

Pursuant to an action by the Board of Supervisors on October 12, 2021, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1977, shall be terminated effective December 31, 2030.

DATED: 10.12.2071

COUNTY OF SANTA BARBARA

Bob Nelson, Chair **Board of Supervisors** 

APPROVED AS TO FORM:

RACHEL VAN MULLEM COUNTY COUNSEL

By:

Maria Novatt

Senior Deputy County Counsel

FUR:

CLERK OF THE BOARD

Sheila de la Guerra

Deputy Clerk

## **EXHIBIT A Legal Description**

## AGRICULTURAL PRESERVE

# 20AGP-00000-00007

### LEGAL DESCRIPTION

APN 099-200-069, 099-200-070, 099-200-054

Lots 37 and 38 as shown on the map filed in Book 84, pages 31, 32, 33 of Record of Surveys, in the Office of the County Recorder of Santa Barbara County, California, being portions of Sections 34 and 35, Township 7 North, Range 33 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California.

> APPROVED AS TO FORM AND SURVEY CONTENT

ALEKSANDAR JEVELE MOVIC COUNTY SURVEYOR LICENSE EXP. 12/31/2021

