Recording Requested by	,
County of Santa Barbara	,
When Recorded Return to the	
Clerk of the Board of Supervisors	``
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101	

Recorded in County of	n Official R Santa Barbar	lecords
JOSEPH E. F County Cler DOC # 2021-	k-Recorder	
12/15/2021 10:13 AM SBC E18	Titles: Fees: Taxes: CA SBZ Fee: Total:	1 Pages: 8 \$0.00 \$0.00 \$0.00 \$0.00

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and Long Form Contract by Reference

17AGP-00000-00015

THIS LAND CONSERVATION CONTRACT is made by and between The Maldonado Companies, LLC, hereinafter referred to as "OWNER," and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY."

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A, attached hereto and by this reference incorporated herein;

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the Maldonado Agricultural Preserve, 17AGP-00000-00015, Lot 3 of

Lot Line Adjustment No. 16LLA-00000-00005, recorded March 5, 2020, as Instrument No. 2020-0011355, 428.1 acres gross, replacing a portion of 70-AP-158 and 69-AP-088 with zoning of AG-II-100 and AC Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants, and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873; and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2022 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on December 7, 2021
COUNTY OF SANTA BARBARA
BOARD OF SUPERVISORS
By: Bal Mee Bob Nelson, Chair
Attest: MONA MIYASATO County Executive Officer Clerk of the Board of Supervisors Deputy Clerk Sheila de la Guerra
Approved As To Form: RACHEL VAN MULLEM COUNTY COUNSEL
By: Deputy County Counsel

OWNER

By:

The Maldonado Companies, LLC

Abel Maldonado, Jr., Manager

see Attached Form connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2022 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on December 7, 2021				
COUNTY OF SANTA BARBARA				
BOARD OF SUPERVISORS				
By:Bob Nelson, Chair				
Bob Nelson, Chair				
Attest: MONA MIYASATO				
County Executive Officer				
Clerk of the Board of Supervisors				
Ву:				
By: Deputy Clerk				
Approved As To Form:				
RACHEL VAN MULLEM				
COUNTY COUNSEL				
(4)				
Ву:				
Deputy County Counsel				
Maria Novatt				

OWNER

The Maldonado Companies, LLC

Abel Maldonado, Jr., Manager

see Astached A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of **SANTA BARBARA**

On December 7, 2021 before me, Sheila de la Guerra, a Deputy Clerk, personally appeared <u>SUPERVISOR BOB NELSON</u>, <u>CHAIR OF THE BOARD OF SUPERVISORS</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Sheila de la Guerra

(Seal

California Civil Code section 1189

THE	<u> </u>			
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.			
State of California) County of Santa Bakkara)				
On	Sanchez Notary Public Here Insert Name and Title of the Officer			
personally appeared	Name(s) of Signer(s)			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
of	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.			
W	ITNESS my hand and official seal.			
M. SANCHEZ Commission #2265392 Notary Public California SANTA BARBARA COUNTY My Commission Expires November 27, 2022	gnature W Chells Signature of Notary Public			
Place Notary Seal Above				
OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document				
Fitle or Type of Document: Document Date:				
Number of Pages: Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)				
Signer's Name: □ Corporate Officer — Title(s):	Signer's Name:			
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):			
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General			
☐ Individual☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator			
Other:	☐ Other: ☐ Guardian or Conservator			
☐ Other: Signer Is Representing:	☐ Other:Signer Is Representing:			

EXHIBIT A

AGRICULTURAL PRESERVE 17AGP-00000-00015

LEGAL DESCRIPTION

APN# 129-030-009, 129-030-013, Portion of 129-030-016, 129-030-009-017, Portion of 129-040-003, Portion of 129-040-010, 129-040-014, 129-040-015

Lot Three of Lot Line Adjustment No. 16LLA-00000-00005 recorded March 5, 2020, as Instrument No. 2020-0011355 Official Records in the County of Santa Barbara, State of California.

APPROVED AS TO FORM

ALEKSANDAR JEVREMOVIC COUNTY SURVEYOR LAND SUPPLE OF CALIFORNIA PLS 8378 OF CALIFOR

