

ATTACHMENT 14: PARCEL MAP 14,558

OWNER'S STATEMENT

We hereby state that we are the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recording of said map and subdivision as shown within the colored border lines. We also hereby dedicate the easements shown hereon for the purpose set forth. We also hereby offer to dedicate Shaw Street and Foxen Lane as easements to the County of Santa Barbara for public roads as shown hereon.

by: Lendy Selby 2-14-03 DATE
Signature _____
John Van Den Bergh
Secretary of Van Den Bergh Associates, Inc.
as manager of Impala Investments, LLC

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
On this the 14th day of February, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Van Den Bergh

to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal:
Signature: Marilyn L. Powers
Printed: Marilyn L. Powers
My Commission Expires: NOVEMBER 23, 2004
Principal office located in County of: SANTA BARBARA

TRUSTEE'S STATEMENT

HERITAGE OAKS BANCORP; TRUSTEE UNDER A DEED OF TRUST
RECORDED ON AUGUST 23, 2002, AS INSTRUMENT NO. 2002-082658
OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
BY: David _____ DATE 2-14-03
Signature _____
Printed name & title Lawrence P. Ward, Pres. CO

BY: Gwen R. Pelfrey _____ DATE 2-14-03
Signature _____
Printed name & title Gwen R. Pelfrey, Secy. Inv of V.D.B.

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
On this the 14th day of February, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LARRY WARD

to me on the basis of satisfactory evidence) to be the persons whose name(s) executed the same in their authorized capacity, and that by their signature on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal:
Signature: Susan M. McKinley
Printed: Susan M. McKinley
My Commission Expires: 10-22-06
Principal office located in County of: SAN LUIS OBISPO

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
On this the 14th day of February, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gwen R. Pelfrey

to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal:
Signature: Susan M. McKinley
Printed: Susan M. McKinley
My Commission Expires: 10-22-06
Principal office located in County of: SAN LUIS OBISPO

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
On this the 14 day of February, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Janet Joers

personally known to me (or proved to me on the basis of evidence) to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal:
Signature: Janet C. Pollowina
Printed: Janet C. Pollowina
My Commission Expires: 5-17-06
Principal office located in County of: Santa Barbara

EASEMENT HOLDERS

The signatures of the following easement holders have been omitted pursuant to Section 66436 (a)(3)(A)(i) of the Government Code (State Subdivision Map Act).
County of Santa Barbara, easement holder per document recorded May 1, 1947 as instrument number 5724, in Book 738, Page 10, of Official Records, County of Santa Barbara, State of California.

MINERAL RIGHTS

The signatures of the following mineral rite holders have been omitted pursuant to Section 66436 (a)(3)(C) of the Government Code (State Subdivision Map Act).
Estella Smith, mineral rights holder per deed recorded March 10, 1959, in Book 1604, Page 355 of Official Records, County of Santa Barbara, State of California.

Edith Asseltine, mineral rights holder per deed recorded April 7, 1977 as instrument No. 77-15956 of Official Records County of Santa Barbara, State of California.

TRUSTEES STATEMENT

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION;
TRUSTEE UNDER A DEED OF TRUST RECORDED
ON MAY 31, 2002, AS INSTRUMENT NO. 2002-0052999
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BY: David Long 2-14-03 DATE
Signature _____
Printed name & title DAVID LONG, ASST. SECRETARY

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
On this the 14 day of FEBRUARY, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID LONG

to me on the basis of satisfactory evidence) to be the persons whose name(s) executed the same in their authorized capacity, and that by their signature on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal:
Signature: Marilyn L. Powers
Printed: Marilyn L. Powers
My Commission Expires: NOVEMBER 23, 2004
Principal office located in County of: SANTA BARBARA

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
On this the 14 day of FEBRUARY, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY B. BAEZ

to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal:
Signature: Marilyn L. Powers
Printed: Marilyn L. Powers
My Commission Expires: NOV. 23, 2004
Principal office located in County of: SANTA BARBARA

ENGINEER'S STATEMENT

This Map was prepared by me or under my direction, and is based upon field survey conforming with the requirements of the Subdivision Map Act and local ordinances at the request of John Den Bergh on November 20, 2001. I hereby state that this Map substantially conforms to the approved or conditionally approved tentative map if any also state that all monuments shown are of the character indicated, and occupy the positions indicated or will be in such positions within 1 year from recordation of this map, and that said monuments are, or will be sufficient to enable this survey to be retraced.

by: JAMES DIXON DATE Feb 14, 2003
Signature _____
R.C.E. No. 24658
Expiration Date 12/31/05
REGISTERED PROFESSIONAL ENGINEER
JAMES B. DIXON
No. 24658
CIVIL
STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I, Michael B. Emmons, County Surveyor of the County of Santa Barbara, hereby state that I have examined this map, and the subdivision shown hereby is substantially the same as the provisions of the Tentative Map approved alterations thereof that all provisions of Chapter 2 of the Subdivision Map Act and County Subdivision Ordinances applicable at the time of the approval of the Tentative Map if required have been complied with, and I am satisfied that the map is technically correct.

BY: Michael B. Emmons DATE 4/2/03
Signature _____
MICHAEL B. EMMONS PLS 5899
COUNTY SURVEYOR
SANTA BARBARA COUNTY

CLERK OF THE BOARD STATEMENT

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on April, 2003, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of Shaw Street and Foxen Lane as an easement to the County of Santa Barbara for roadway purposes as shown hereon. I further state that pursuant to Government Code Section 66464 of the State Subdivision Map Act, that certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed, and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County
BY: Wendy Lipala
Deputy
Date: April 2, 2003

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2003-00431580.R.

COUNTY RECORDER'S STATEMENT

Filed this 4th day of April, 2003 at 4:01 P.M. in book 56 of Parcel Maps at pages 64-65 at the request of James Dixon

Fee: \$ 10
By: Yvonne Buttk Deputy
Joseph E. Holland
County Clerk - Recorder - Assessor

BEING A SUBDIVISION OF THE EAST ONE HALF OF THE NORTHERMOST 2 ACRES OF SUBURBAN LOT 9 AND THE WEST ONE-HALF OF SUBURBAN LOT 10 OF THE TOWN OF LOS ALAMOS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON MAP THEREOF; RECORDED IN BOOK "B", PAGE 426 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL MAP 14,558

J.B. DIXON ENGINEERING & SURVEYING, INC.



524-A NORTH 8TH STREET
LOMPOC, CA. 93436

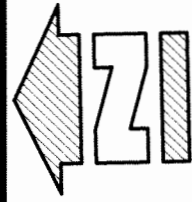
PH. (805) 736-5523
FAX. (805) 736-0484

SHEET 1 OF 2 SHEETS

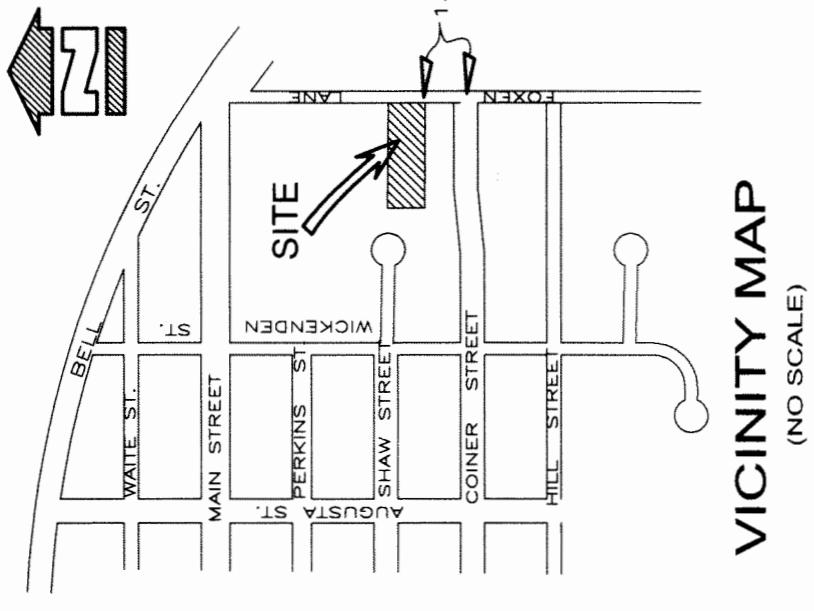
SCALE: 1"=30'

DATE: 02-14-2003

2006PMT



GRAPHIC SCALE



TRACT 14,295
PHASE II
(COTTONWOOD GLEN)
MAP BOOK 183
PAGE 80

PARCEL MAP 11,695
PM BOOK 11 PAGE 59

PARCEL MAP 11,463
PM BOOK 09, PAGE 48

FD. 1/2" I.P. TAGGED L.S. 4427 PER (R-6) (ACCEPTED FOR LINE AND LOCATION)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

1/2" I.P. TAGGED L.S. 3607 PER (R-5) NOT FD.

1/2" I.P. TAGGED L.S. 3607 PER (R-5) NOT FD.

1/2" I.P. TAGGED L.S. 3607 PER (R-5) NOT FD.

SHAW STREET

17.5' PUBLIC ROAD EASEMENT TO S.B. COUNTY PER (R-8)

10' UTILITY EASEMENT PER THIS MAP TYPICAL

BASIS OF BEARINGS
N 86°12'09" W 529.60' CF (R-1)
N 86°12'09" W 529.67' M.
N 86°12'08" W (R-4)

17.50' PUBLIC ROAD EASEMENT TO SANTA BARBARA COUNTY PER THIS MAP

TRACT 14,295
PHASE III
MAP BOOK 181, PAGE 2

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. PK NAIL & TAG L.S. 3804 PER (R-1) & (R-9) (ACCEPTED AS CORNER)

10' PUBLIC ROAD EASEMENT TO S.B. COUNTY PER (R-7)

20' PUBLIC ROAD EASEMENT TO THE COUNTY OF SANTA BARBARA PER THIS MAP

FD. PK NAIL & TAG L.S. 3804 PER (R-1) & (R-9) & (R-3) (ACCEPTED AS CORNER)

PARCEL 4
10227.75 SF GROSS
8533.24 SF NET

PARCEL 3
10222.43 SF GROSS
8527.92 SF NET

PARCEL 2
10217.11 SF GROSS
8522.60 SF NET

PARCEL 1
13374.74 SF GROSS
8517.28 SF NET

10' PUBLIC ROAD EASEMENT TO S.B. COUNTY PER (R-7)

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10' PUBLIC ROAD EASEMENT TO S.B. COUNTY PER (R-7)

10' PUBLIC ROAD EASEMENT TO S.B. COUNTY PER (R-7)

TRACT 13,993
MAP BOOK 159, PAGE 46

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

TRACT 14,295
PHASE III
MAP BOOK 181, PAGE 2

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

TRACT 13,993
MAP BOOK 159, PAGE 46

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

TRACT 13,993
MAP BOOK 159, PAGE 46

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

TRACT 13,993
MAP BOOK 159, PAGE 46

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

TRACT 13,993
MAP BOOK 159, PAGE 46

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-1 & R-2)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3)

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

FD. 1/2" I.P. TAGGED L.S. 3804 PER (R-3) NOT FD.

LEGEND

- R-1 RECORD OF SURVEY BOOK 146, PAGE 22, S.B. CO. RECORDS
- R-2 MAP BOOK 181, PAGE 2, S.B. CO. RECORDS
- R-3 MAP BOOK 159, PAGE 46, S.B. CO. RECORDS
- R-4 PARCEL MAP BOOK 11, PAGE 59, S.B. CO. RECORDS
- R-5 PARCEL MAP BOOK 9, PAGE 48, S.B. CO. RECORDS
- R-6 MAP BOOK 183, PAGE 80, S.B. CO. RECORDS
- R-7 INSTRUMENT NO. 5724, BOOK 738, PAGE 10, O.R.
- R-8 COUNTY OF SANTA BARBARA BOARD OF SUPERVISORS MINUTE ORDER DATED FEBRUARY 12, 2002
- R-9 FILE REFERENCE NO. 02-00173
- M. MAP BOOK 159, PAGE 48, S.B. CO. RECORDS
- C. CALCULATED INFORMATION PER R-1
- FOUND AS NOTED
- SET 1/2" I.P. TAGGED R.C.E. 24658
- F.T.C. FROM TRUE CORNER

PARCEL MAP 14,558

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-0484

SHEET 2 OF 2 SHEETS



SCALE: 1"=30'

DATE: 01-27-2003

2006PM2