



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

February 15, 2022

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SOCIAL SERVICES DEPARTMENT

File Reference No. 22-00125

RE: Consider recommendations regarding an agreement with Allan Hancock Joint Community College District for Pathway Home 2 Project - Career Services, Academic and Occupational Skills Provider, as follows:

- a) Approve and authorize the Chair to execute an Agreement with Allan Hancock Joint Community College District (local vendor) to provide Career Services, Academic and Occupational Skills through the Pathway Home 2 Project for a total contract amount not to exceed \$857,946.00 for the period of February 15, 2022 through December 31, 2024;
- b) Authorize the Director of Social Services, or designee, to reallocate the budgeted line items of the Agreement without exceeding the total contract amount; and
- c) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

A motion was made by Supervisor Williams, seconded by Supervisor Hart, that this matter be acted on as follows:

- a) **Approved and authorized; Chair to execute;**
- b) **Authorized; and**
- c) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino