



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

April 5, 2022

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC HEALTH DEPARTMENT

File Reference No. 22-00253

RE: Consider recommendations regarding a Student Support Agreement with the University of New England, as follows:

- a) Approve and authorize the Chair to execute an Agreement with the University of New England for student preceptorships at the Public Health Department that deviates from the Board approved Student Support Agreement template;
- b) Approve and authorize the Public Health Director to make immaterial amendments to the University of New England Agreement in accordance with the immaterial amendments section, upon review and concurrence by County Counsel's Office through April 4, 2023; and
- c) Determine that the recommended actions are not a "Project" under the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline 15378(b)(5) because these activities are organization and administrative activities of the government that will not result in direct or indirect physical changes in the environment.

A motion was made by Supervisor Nelson, seconded by Supervisor Hart, that this matter be acted on as follows:

- a) **Approved and authorized; Chair to execute;**
- b) **Approved and authorized; and**
- c) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino