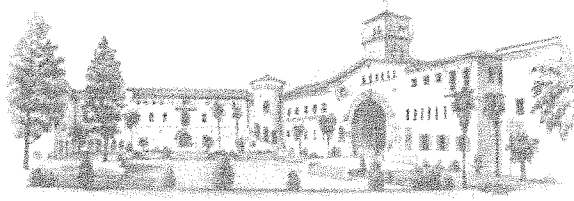


JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu, Fourth Floor
Santa Barbara, CA 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 04/11/2022

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Jason Osborne to County Riding and Hiking Trails Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: 05/03/2022

I would like to recommend the appointment/ reappointment of the following person to the:
County Riding and Hiking Trails Advisory Committee

Salutation: Mr Mrs Ms.

Full Name of Appointee: Jason Osborne

Address:

City/State/Zip:

Home Phone:

Work Phone:

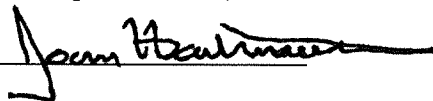
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: James Carlson

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Jason

First Name

Osborne

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93436

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

County Riding and Hiking Trails Advisory Committee: Submitted

Reference 1 Name

Mike Carroll

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

Bank Manager

Reference 2 Name

Julie Scheringer

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Launch Systems Engineer

Reference 3 Name

Patrick Wiemiller

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

City Manager (retired)

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

NA

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am long time trail user in the county and want to help shape the expansion of trail based recreation opportunities. I am a life long hiker and have been involved in "off-road" cycling for over 30 years. My trail advocacy for cycling has involved both lobbying for, and building, trail projects (Austin, TX, & Denton, TX), as well as being an event manager for off-road cycling events.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

My education and professional experience has provided me with strong problem solving skills, project and budget management, as well as "voice of the customer" and risk assessment training - all of which have direct applicability and use to trails planning and development. Additionally my technical education, while not based in land use and environmental science, does allow me to speak a common technical language with experts in those fields making understanding the complex relations that arise in trail development projects potentially easier for me to grasp than others without a technical background.

[JR Osborne - C.V..pdf](#)

Upload a Resume

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male


Date of Birth

Education Completed:

Graduate Studies - Physics

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *