SANTA BARBARA NEWS PRESS Proof of Publication (2015.5C.C.P)

Superior Court of the State of California In and For The County of Santa Barbara

In the Matter of:

Legal 58183 Ad# 641208

Public Hearing

The undersigned, being the principal clerk of the printer of the Santa Barbara News Press, a newspaper of general circulation, printed and published daily in the City of Santa Barbara, County of Santa Barbara, California and which newspaper has been adjudged a newspaper of general circulation by the Superior Court in the County of Santa Barbara, State of California, Adjudication Number 47171; and that affiant is the principal clerk of said Santa Barbara News Press. That the printed notice hereto annexed was published in the SANTA BARBARA NEWS-PRESS, in the issues of the following named dates:

April 5, 2022

I hereby certify (or declare) under penalty of perjury that the foregoing is true and correct.

Executed on this 5th of April, 2022 at Santa Barbara, CA

P. Matsumaru

SANTA BARBARA NEWS PRESS **Proof of Publication** (2015.5C.C.P)

In the Matter of:

Legal 58183 Ad # 641208

NOTICE OF PUBLIC HEARING WITH RESPECT TO THE ISSUANCE OF TAX-EXEMPT AND/OR TAXABLE REVENUE OBLIGATIONS BY THE CALIFORNIA EMTERPRISE DEVELOPMENT AUTHORITY FOR THE PURPOSE OF FINANCING, REFINANCING AND/OR REMBURSING THE COST OF FACILITIES FOR THE BENEFIT OF CATE SCHOOL AND/OR A RELATED ENTITY.

FINANCING, REFINANCING-AND/ORREIMBURSING THE COST OF FACILITIES
FOR THE BENEFIT OF CATE-SCHOOL AND/OR A-RELATED ENTITY

NOTICE IS HEREBY GIVEN, that at 9:00 a.m., or as soon thereafter as the matter may be heard, an April 19; 2022, at the Joseph Centeno Betteravia Government Administration Building, Board Hearing Room, \$11. East Lakeside Parkway. Santa Maria, California 93455, the Board of Sujervisors of the County of Santa Barbara (the "Baard") will, conduct a public hearing the "Rubilic Hearing" at which the Board-will hear and consider information concerning the Issuance, from time to time, jursuant to a plan of finance, of one or mare series of lox-exempts and/or taxable abligations by the California Enterprise Development Authority (the "Issuer") in an aggregate principal amount not to exceed \$22,000,000. (the "Obligations") for the benefit of Cate School, a donoral public benefit corporation, duly organized and existing under the laws of the State of California, and/or a related entity (the "Borrower"). The Issuer will loan the proceeds of the Obligations to the Borrower pursuant to one of mare loan agreements (the "Loan Agreement"). The proceeds of the Obligations to one of mare loan agreements (the "Loan Agreement"). The proceeds of the Obligations is and or relimbursing and furnishing the Borrower's educational and boarding school campus facilities located on 150 acres at 1950 Cate Mesa Road (diso referred to as 1970 Littlingston Canyon Road). Carpinerla, California 93013, 'Including but, not, limited to an academic center, library, athletic facilities and organization described in Sections 50 (Ca) of the Internal Revenue Code of 1986 (the "Cade") and owns and operates the Facilities to carry out its educational mission, The Borrower's an organization described in Sections 50 (Ca) of the Internal Revenue Code of 1986 (the "Cade") and owns and operates the Facilities to carry out its educational mission, The Obligations will be paid entirely from repayments by the Borrower under the Loan Agreement.

Nei

The Board currently provides in person participation as well as virtual participation until further notice. The following alternative methods of participation are available to the public: You may observe the live stream of the Board of Supervisors meetings on (1) Local Cable Channel (20, (2) online at: http://www.countvofsblora/ceo/csbt//livestreomsbc; or (3) on YouTube at: https://www.youtube.com/user/CSBTV20. If you wish to make a seneral public comment of to comment, on a specific agenda term; the following methods are available. Submit your comment via email prior to 5 p.m. on the day prior to the Board meeting. Please submit your comment to the Clerk of the Board at: spicobecountysts.org. Your comment will be placed into the record, and distributed appropriately. Individuals wishing to provide public comment during the Board of Supervisors meeting can do so via Zaom. Please see page 2 of the current agenda to resistent and of such a comment of the Board meetings in berson. Please note: If you attend the Board meeting in person, you will be required to wear a face covering or mask of all times regardless of vaccination status.

If you have any guestions or if you are participating in the hearing telephonically one lectronically of access the hearing telephonically or electronically, please contact the Clerk of the Board's Office at (805) 569-2740.

al (805) 569-2240.

Dated: April 5, 2022

APR 5 / 2022 - 58183