



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

May 3, 2022

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC WORKS DEPARTMENT

File Reference No. 22-00359

**RE:** Consider recommendations regarding additions and certification of total miles in the County Maintained Road System, as follows:

- a) Adopt a Resolution accepting new roadway sections in unincorporated areas of the Rice Ranch development in the Fourth District into the County Maintained Road System;
- b) Adopt a Resolution certifying the total mileage included in the County Maintained Road System; and
- c) Find that the proposed actions do not constitute a “Project” within the meaning of the California Environmental Quality Act pursuant to 14 CCR 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).

**A motion was made by Supervisor Williams, seconded by Supervisor Nelson, that this matter be acted on as follows:**

a) Adopted;

**RESOLUTION NO. 22-91**

b) Adopted; and

**RESOLUTION NO. 22-92**

c) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino