

## **County of Santa Barbara BOARD OF SUPERVISORS**

## **Minute Order**

May 3, 2022

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and

Supervisor Lavagnino

**SUPERVISOR HARTMANN** 

File Reference No. 22-00362

RE:

Approve the appointment of Jason Osborne to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

A motion was made by Supervisor Williams, seconded by Supervisor Nelson, that this matter be approved. The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino