

## **County of Santa Barbara BOARD OF SUPERVISORS**

## **Minute Order**

May 24, 2022

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and

Supervisor Lavagnino

## **COUNTY EXECUTIVE OFFICE**

File Reference No. 22-00464

RE:

Consider recommendations regarding a Memorandum of Agreement with the United Way of Santa Barbara County Regarding a Public-Private Partnership for Community Disaster Preparedness, Response and Recovery Programs, as follows:

- a) Approve and authorize the Chair to execute a Memorandum of Agreement with the United Way of Santa Barbara County, a local private non-profit organization, to establish a public-private partnership in support of community disaster preparedness, response and recovery programs; and
- b) Determine that these actions are exempt from the provisions of California Environmental Quality Act (CEQA) pursuant CEQA Guidelines Sections 15061(b)(3).

A motion was made by Supervisor Hart, seconded by Supervisor Nelson, that this matter be acted on as follows:

- a) Approved and authorized; Chair to execute; and
- b) Approved.

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino