

Recording request by and  
when recorded, mail to:  
County of Santa Barbara  
General Services Department  
Real Property Division  
1105 Santa Barbara St. 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101  
Will Call

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103  
No Documentary Transfer Tax  
Pursuant to Rev & Tax Code §11922

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
A.P.N. 059-440-033 (portion of)  
Flood Control Easement  
Real Property Division #003859

<p>The undersigned grantor declares DOCUMENTARY TRANSFER TAX \$ <u>    - 0 -    </u> <input type="checkbox"/> computed on full value of property conveyed, or <input type="checkbox"/> computed on full value less liens and encumbrances remaining at the time of sale. <input checked="" type="checkbox"/> County of Santa Barbara</p>
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**EASEMENT DEED AGREEMENT**  
**(PERMANENT EASEMENT)**

LEO & TIA BLICKLEY FAMILY TRUST, DATED AUGUST 2, 2002, as owner of all that real property in the County of Santa Barbara, State of California, commonly known as 1310 San Antonio Creek Road, Santa Barbara, California, and more particularly described as County Assessor's Parcel Number 059-440-033 (the "Property"), as GRANTOR herein,

FOR VALUABLE CONSIDERATION, DOES HEREBY GRANT TO:

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a dependent special district, its successors and assigns, as DISTRICT herein, a permanent easement and right-of-way in perpetuity for flood control purposes, in, on, over, under, along, and across a portion of the Property for the construction, reconstruction, replacement, repair, use and maintenance of various improvements as required for Flood Control purposes. The permanent easement area containing approximately 2,095 sq. ft., granted hereby is more particularly described in Exhibit "A" and shown on Exhibit "B" attached hereto and incorporated herein by this reference (the "Easement Area").

DISTRICT shall have the right to clear from the Easement Area all structures and facilities which interfere with the use of the Easement Area at the expense of whomever is responsible for the installation of same.


DISTRICT its successors, assigns, contractors and employees shall have the right, but not the obligation to maintain, trim, and cut trees, shrubs, vegetation and roots, if any, that may endanger or interfere with the operation or use of the DISTRICT's right of way within and above the Easement Area, provided however that DISTRICT shall make the least injury and damage to the surface of the ground and vegetation as is reasonably practical and restore the surface of the ground and vegetation to as near the same condition as it was prior to the above referenced work as is practicable.

GRANTORS shall not disturb or damage DISTRICT's right of way on the Property. In the event said right of way is disturbed by GRANTORS, their successors, assigns, designees, employees, or contractors, then GRANTORS shall immediately contact DISTRICT and shall remedy the DISTRICT's right of way to DISTRICT's satisfaction.

Each party agrees to indemnify and hold the other free and harmless from any cost, damage, expense or liability arising by reason of the use, maintenance or ownership of the Easement Area by that party or the agent, servant, employee or invitee of that party, including the active defense of any claim for which indemnity is given hereunder.

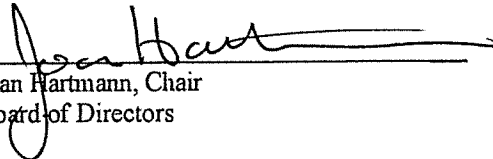
IN WITNESS WHEREOF, GRANTOR and DISTRICT have executed this Easement Deed Agreement by their respective authorized representatives set forth below.

"GRANTOR"  
LEO AND TIA BLICKLEY FAMILY TRUST  
DATED AUGUST 2, 2002

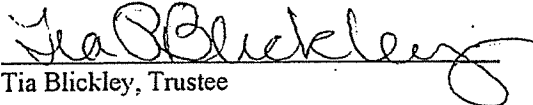
  
Leo Blickley, Trustee

DATE: 5/3/22

"DISTRICT"  
SANTA BARBARA COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

  
Joan Hartmann, Chair  
Board of Directors

DATE: 5-24-22

  
Tia Blickley, Trustee

DATE: 5/3/22



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Barbara )

On 05/03/22 before me, V Melero  
(insert name and title of the officer)

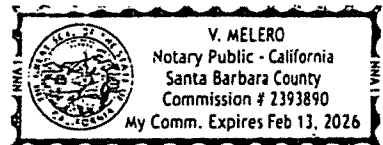
personally appeared Leo Fredrick Blickley,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Barbara )

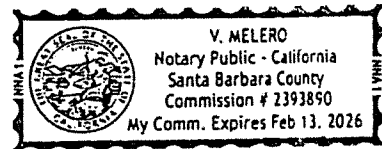
On 05/03/22 before me, V Melero  
(insert name and title of the officer)

personally appeared Tia Peterson Blickley,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



# ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA                    )  
  )  
COUNTY OF SANTA BARBARA        )

On May 24, 2022, before me, Sheila de la Guerra, Deputy Clerk, personally appeared, Joan Hartmann, Chair of the Board of Directors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MONA MIYASATO, Clerk of the Board  
and Ex-official Clerk of  
the Board of Directors of the Santa Barbara County  
Flood Control and Water Conservation District

Signature Sheila de la Guerra (Seal)

EXHIBIT A

LEGAL DESCRIPTION

May 25, 2021

That portion of Parcel 1 of Parcel Map No. 14797 in the County of Santa Barbara, State of California, as shown on the Parcel Map filed October 27, 2015 in Book 65 of Parcel Maps, at pages 32-35 in the Office of the County Recorder of said County more particularly described as follows:

**Beginning** at the intersection of the easterly line of said Parcel 1 with the southerly line of a 20-foot-wide easement for Flood Control Maintenance Road and Incidental Purposes as shown on said Parcel Map and described as Parcel 2.1 in the Grant Deed recorded July 24, 1968 as Instrument No. 23071 in Book 2239, Page 1093 of Official Records in said Office of the County Recorder, said intersection being at the most northerly corner of Parcel 2 of said Grant Deed, thence along the westerly line of said Parcel 2 South 21° 54' 24" West 25.56 feet;

Thence leaving said westerly line North 71° 57' 58" West 164.27 feet to the southerly line of said 20-foot-wide easement;

Thence along said southerly line South 80° 42' 00" East 167.95 feet to the **Point of Beginning**.

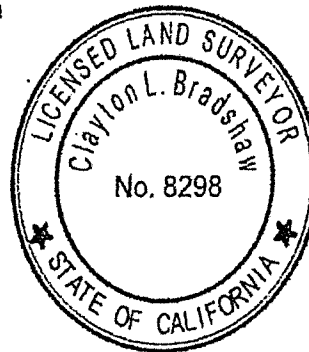
Containing 2095 square feet, more or less.

The above-described land is graphically shown on Exhibit "C", being 1 sheet, attached hereto and made a part hereof.



End of Description


Clayton L. Bradshaw, P.L.S. 8298  
License expires 12/31/21  
Date Signed: May 25, 2021



APN: 059-440-033

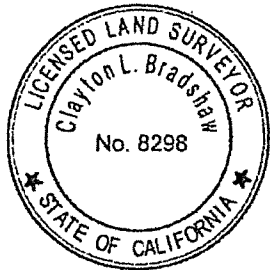
**LEGEND:**

R1 PARCEL MAP 14,797 65/PM/32-35

 AREA DESCRIBED

AREA = 2095 +/- SQUARE FEET

20' EASEMENT FOR FLOOD CONTROL  
MAINTENANCE ROAD AND INCIDENTAL  
PURPOSES, 2239 O.R. 1093, AS SHOWN ON R1



THE LAND DELINEATED HEREON IS DESCRIBED  
ON EXHIBIT "B", BEING 1 SHEET, ATTACHED  
HERETO AND MADE A PART HEREOF.

CLAYTON L. BRADSHAW, LS 8298  
DATE: 5/25/2021

DOCUMENT NO. 39986  
2128/OR/323

PARCEL 1  
PARCEL MAP 14797  
65/PM/32-35

PARCEL 2  
DOCUMENT NO. 23071  
2239/OR/1093

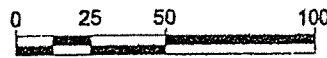
N 27° 54' 24" E 302.80' R1

N 80° 42' 00" W R1  
S 80° 42' 00" E 167.95'  
N 71° 57' 58" W 164.27'

POINT OF  
BEGINNING

DOCUMENT NO. 5864  
2263/OR/1019

GRAPHIC SCALE



(IN FEET)

1 IN = 50 FT



612 CLARION COURT  
SANTA BARBARA, CA 93401  
T 805 544-4011  
F 805 544-4254

**EXHIBIT B**  
**PORTION OF PARCEL 1 65/PM/32-35**  
**COUNTY OF SANTA BARBARA, CA**

JOB No.: 0323-0038  
DRAWING: LEGAL DESC.  
DRAWN BY: LG  
DATE: 5/25/2021

OUT NAME: EXHIBIT B 1



**CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS. §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Permanent Easement Agreement dated May 24, 2022, from LEO AND TIA BLICKELY FAMILY TRUST, DATED AUGUST 2, 2002, as GRANTOR, to the SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a dependent special district of the County of Santa Barbara, a political subdivision of the State of California, its successors or assigns, as GRANTEE, is hereby accepted by Order of the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District on May 24, 2022, and Grantee consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal this 24 <sup>st</sup>/<sub>th</sub> day of May, 2022.

CLERK OF THE BOARD and Ex.Officio Clerk of the Board of the Directors of the Santa Barbara County Flood Control and Water Conservation District

By: Shirley daGuerra  
Deputy

APPROVED AS TO FORM:  
RACHEL VAN MULLEM  
COUNTY COUNSEL

By: \_\_\_\_\_  
Johannah Hartley  
Senior Deputy County Counsel