

# County of Santa Barbara BOARD OF SUPERVISORS

### **Minute Order**

### May 31, 2022

## **Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

#### COMMUNICATIONS FOR REFERRAL

File Reference No. 22-00509

**RE:** City of Carpinteria - Approve the requests of the City of Carpinteria, as follows:

a) Call for the holding of a General Municipal Election on Tuesday, November 8, 2022, for the submission of an initiative measure to change and/or readopt the City of Carpinteria's General Plan Designation and Zoning Designation for two parcels of City-owned property (APN 004-105-011 and APN 004-105-026) located adjacent to the railroad tracks to the west of Linden Avenue and to amend the definition of the Open Space/Recreation (OSR) Land Use Category of the General Plan Land Use Element;

b) Consolidate a general municipal election to be held on November 8, 2022 with the Statewide General Election to be held on that date pursuant to Section 10403 of the Elections Code.;

c) Call for the holding of a General Municipal Election on Tuesday, November 8, 2022 for the election of certain officers relating to general law cities; and

d) Consolidate a General Municipal Election to be held on November 8, 2022, with the Statewide General Election to be held on the date pursuant to Section 10403 of the Elections Code.

### (APPROVE AND REFER TO THE COUNTY CLERK-RECORDER-ASSESSOR)

A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:

a) through d) Approved and referred to the Clerk-Recorder-Assessor-Elections Department.

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino