

SANTA BARBARA NEWS PRESS
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CLERK OF THE BOARD OF SUPERVISORS

**Superior Court of
the State of California**
In and For The County of Santa Barbara

In the Matter of:

Legal 58397
Ad# 642266

Summary of Ordinance 5158

The undersigned, being the principal clerk of the printer of the Santa Barbara News Press, a newspaper of general circulation, printed and published daily in the City of Santa Barbara, County of Santa Barbara, California and which newspaper has been adjudged a newspaper of general circulation by the Superior Court in the County of Santa Barbara, State of California, Adjudication Number 47171; and that affiant is the principal clerk of said Santa Barbara News Press. That the printed notice hereto annexed was published in the SANTA BARBARA NEWS-PRESS, in the issues of the following named dates:

June 7, 2022

I hereby certify (or declare) under penalty of perjury that the foregoing is true and correct.

Executed on this 7th of June, 2022 at Santa Barbara, CA

P. Matsumaru
P. Matsumaru

Summary of Ordinance 5158

An Urgency Ordinance of the County of Santa Barbara Amending Chapter 34A of the Santa Barbara County Code to Add Article II, Sections 34A-22 to 34A-30 Pursuant to Government Code Sections 25123(D) and 25131 and California Governor Newsom's Executive Order N-7-22, to Amend Water Well Permitting Requirements Until the Santa Barbara County Local Drought Emergency Proclamation is Terminated and the Governor's Executive Order N-7-22, as May be Superseded, is Rescinded.

Passed, approved and adopted this 24th day of March 2022, by the following vote:

Aves: Supervisors Williams, Hart, Hartmann, Nelson and Lavagnino
Noes: None
Absent: None
Abstain: None

MONA MIYASATO
CLERK OF THE BOARD
By: Sheila de la Guerra - Deputy Clerk

NOTE: A complete copy of Ordinances Nos.5158 is on file with the Clerk of the Board of Supervisors and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1.

JUN 7 / 2022 -- 58397

22-00457.