ATTACHMENT B

AHC Donation Form



DONATIONS

The following is a good faith estimate of the value of goods or services donated to Allan Hancock College. Please complete the following information and return to the college. Keep a copy for your records.

SECTION #1, DONOR COMPLETES

Please provide a full description of the donation <u>and its intended use</u>. (Include any specific criteria associated with donation if desired.) Type 1 engine being donated to AHC to enhance capability for all-hazard instruction.

Donor's Name: Santa Barbara County Fire Department (Garrett Huff, Division Chief)

Donor's Mailing Address: 4410 Cathedral Oaks Road, Santa Barbara, CA 93110

Donor's Signature: See attached board letter and minute order Date: 6-28-2022

The gift is valued by the donor at: \$14,678.00

The gift was delivered X The gift will be delivered AHC will pick up gift

An itemized list of material(s)/equipment is attached **Q** YES X NO

NOTICE TO DONOR

The amount of the contribution that is deductible for income tax purposes is limited to the value of the goods/services provided by the donor under the guidelines established by the IRS.

Donor - Keep a copy of this form for your records. Please return this form to the department representative, Allan Hancock College, 800 S. College Drive, Santa Maria, CA 93454.

SECTION #2, DEPARTMENT USE:

Name of Department Utilizing Donation: ____Public Safety___

Department Representative-signature: _____ Ext. 3800 Date: 5/26/2022

Where will donation be utilized? Santa Maria campus X LVC VAFB Ctr. Solvang Ctr.

NOTE: The department receiving the donation should send a thank you acknowledgement (card, letter) to the donor.

If the item is valued at <u>\$500 or over</u>, forward this original completed form to Office of the Vice President, Administrative Services (Bldg. B 105). Please refer to donation procedures for acknowledgement of gift (posted on myHancock/employee resources/administrative services and budget/donations

SECTION #3, ADMINISTRATIVE SERVICES USE:

Board acceptance date (donations over \$500)

Notes: ___

Copies: President's Office, Academic Affairs Vice President's Office