

Carmen S. Camacho Executive Assistant to the Superintendent/President and Board of Trustees 800 South College Dr., Santa Maria, CA 93454-6399 1-805-922-6966 ext. 3245 ccamacho@hancockcollege.edu

June 22, 2022

Agenda Coordinator Board of Supervisors Santa Barbara County 105 E. Anapamu Street, 4th Floor Santa Barbara, CA 93101

Dear Coordinator,

I've included one original and eight copies (single sided) of resolution 22-22 Order of Election for Allan Hancock Joint Community College District. Another copy has been mailed to the Santa Barbara County Elections office.

Please contact me at 805.346.1001 if anything further is needed.

Sincerely,

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT

RESOLUTION 22-22

ORDER OF ELECTION

(Education Code Sections 5000, 5018, 5304, 5322)

ORDERING GOVERNING BOARD MEMBER ELECTION & NOTICE TO CONSOLIDATE

Whereas, the regular biennial election of governing board members is ordered by law pursuant to section 5000 of the Education Code to fill offices of members of the governing board of <u>Allan Hancock Joint Community College District</u> of Santa Barbara County; and

Whereas, pursuant to Section 5340 of the Education Code, said election must be consolidated with any other school or community college district governing board elections in the same area on the same day; and

Whereas, pursuant to section 10400 of the Elections Code, said election may be consolidated with other elections to be held in Santa Barbara, Ventura, and San Luis Obispo counties on the same day;

Now, Therefore, Be It Resolved that the Santa Barbara County Superintendent of Schools, call the election as Ordered and in accordance with the designations contained in the following specifications of the Election Order made under the authority of Education Code Sections 5304 and 5322.

SPECIFICATIONS OF THE ELECTION ORDER

The election shall be held on Tuesday, November 8, 2022

The purpose of the election is to elect **two** members of the governing board of Allan Hancock Joint Community College District

It is Further Ordered that the clerk or secretary of the district shall deliver, not less than 123 days prior to the date set for the election, two copies of this Resolution and Order to the county superintendent of schools, and one copy to the officer conducting the election.

The foregoing Resolution and Order was adopted by a formal vote of the governing board of the <u>Allan Hancock Joint</u> <u>Community College District</u> of Santa Barbara County, being the board authorized by law to make the designations therein contained, on <u>June 14, 2022.</u>

PASSED, APPROVED, AND ADOPTED this 14th day of June, 2022.

AYES:

Enciso, Hall, Levy, Pensa, Zacarias

NOES:

None

ABSTENTIONS:

None

ABSENT:

None

Clerk/Secretary of the Governing Board