

Attachment 2

ATTACHMENT 2

CEQA – Notice of Exemption



Date 06/30/2022

Case Number

GS/CEF/2022/21XXX/001

Dept/Div/Year/Project#/NOE#

NOTICE OF EXEMPTION

TO: Santa Barbara County Board of Supervisors
FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT

Clerk of the Board-Filing Date

Staff Contact: Patrick Zuroske, Assistant Director

Division: Captial, Energy and Facilities

Phone: (805) 568-3096

Fax:

Email: pzuroske@countyofsb.org

Address: 1105 Santa Barbara Street, Courthouse, East Wing City: Santa Barbara State: CA Zip: 93101

PROJECT INFORMATION:

Does this project involve a state/federal agency? Yes No

Project Name: SB Courthouse Docent Council Donation

District: First Supervisorial District

Address: 1105 Santa Barbara Street

City/Area: Santa Barbara

Zip Code: 93101

APN: 029-161-001

Project#: F02003

NOE#: 0

Funding/POPPA: 0001/063/7671/1225/2183/F02003

Project Description: (Section 15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

The project consists of Acceptance of a donation from the Santa Barbara Courthouse Docent Council of drapes for the second floor loggia and the restoration of a light fixture located in the main staircase.

DETERMINATION: (select category)

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 [15302-33])
 - CatEx - Existing Facilities (§15300)
- Emergency Project Exemption (§15359)

Scope of Exemption:

Not A Project §15378(b) means the whole of an action, which does not have a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, such as the following activities: (1) Proposals for legislation to be enacted by the State Legislature; (2) Continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making (except as they are applied to specific instances covered above); (3) The submittal of proposals to a vote of the people of the state or of a particular community that does not involve a public agency sponsored initiative.; (4) The creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.; (5) Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. tit. 14 § 15378

PRIMARY reason for the Determination: 15378(b2) Administrative & Maintenance Action

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (SB Courthouse Docent Council Donation) is within the scope of §15378 Not A Project. The project involves routine and regular government administrative or maintenance activities covered by subsection (b2) continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making (except as they are applied to specific instances related to (Projects) as defined by this section.

Cal. Code Regs. Tit. 14, §15378(b2)

Department/Division Representative

(print name: Patrick Zuroske

) Date 6/30/22

DISTRIBUTION: Clerk of the Board File, Public Notice Board, and Project File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.



2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Patrick Zuroske, Assistant Director		Phone 805 568-3096	
Lead Agency General Services Department (County of Santa Barbara)		Lead Agency Email countyarchitect@countyofsb.org	
Project Title SB Courthouse Docent Council Donation			
Project Applicant Patrick Zuroske, Assistant Director	Email pzuroske@countyofsb.org	Phone 805 568-3096	
Project Applicant Address 1105 Santa Barbara Street, Courthouse, East Wing	City Santa Barbara	State CA	Zip 93101

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR)
- 2021 Filing Fee \$3,445.25
- Previously Paid (**must attach receipt**) \$0.00
- No Effect Determination (**must be attached**)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration
- 2021 Filing Fee \$2,480.25
- Previously Paid (**must attach receipt**) \$0.00
- No Effect Determination (**must be attached**)..... \$0.00

- Notice of Exemption \$0.00

- County Administrative Handling Fee (**required for all filings, effective 7/19/18**) \$50.00

TOTAL: \$ 50.00

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash Credit Card Check # _____ Journal Entry #JE -0236334 _____



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 42 — 06/30/2022 — 00
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services Department	LEAD AGENCY EMAIL countyarchitect@countyofsb.org	DATE
COUNTY/STATE AGENCY OF FILING County of Santa Barbara	DOCUMENT NUMBER GS/CEF/2022/21XXX/001	

PROJECT TITLE
SB Courthouse Docent Council Donation

PROJECT APPLICANT NAME Patrick Zuroske, Assistant Director	PROJECT APPLICANT EMAIL pzuroske@countyofsb.org	PHONE NUMBER 805 568-3096
PROJECT APPLICANT ADDRESS 1105 Santa Barbara Street, Courthouse, East Wing	CITY Santa Barbara	STATE CA
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$ _____ No Fee Required**

SIGNATURE X <i>Patrick M. Zuroske</i>	AGENCY OF FILING PRINTED NAME AND TITLE
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