

## County of Santa Barbara BOARD OF SUPERVISORS

## **Minute Order**

## June 28, 2022

Present: 4 - Supervisor Williams, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino Absent 1 - Supervisor Hart

## PUBLIC HEALTH DEPARTMENT

File Reference No. 22-00551

**RE:** Consider recommendations regarding a Medical Doctors Associates dba Cross Country Locums Agreement, Fiscal Year (FY) 2022-2023, as follows:

a) Approve and authorize the Chair to execute a professional services agreement with Medical Doctors Associates dba Cross Country Locums to provide locum tenens coverage for the period of July 1, 2022 through June 30, 2023 in an amount not to exceed \$535,000.00;

b) Approve and authorize the Director of Public Health, or designee, to execute Confirmation Agreements acknowledging acceptance of a locum tenens assignment; and

c) Determine that the proposed actions do not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(4) of the CEQA Guidelines, because they consist of the creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:

- a) Approved and authorized; Chair to execute;
- b) Approved and authorized; and
- c) Approved.

The motion carried by the following vote:

Ayes: 4 - Supervisor Williams, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

Absent: 1 - Supervisor Hart