

**SANTA BARBARA NEWS PRESS
Proof of Publication
(2015.5C.C.P)**

**Superior Court of
the State of California
In and For The County of Santa Barbara**

In the Matter of:

**Legal 58487
Ad# 643063**

Summary of Ordinance 5160

The undersigned, being the principal clerk of the printer of the Santa Barbara News Press, a newspaper of general circulation, printed and published daily in the City of Santa Barbara, County of Santa Barbara, California and which newspaper has been adjudged a newspaper of general circulation by the Superior Court in the County of Santa Barbara, State of California, Adjudication Number 47171; and that affiant is the principal clerk of said Santa Barbara News Press. That the printed notice hereto annexed was published in the SANTA BARBARA NEWS-PRESS, in the issues of the following named dates:

July 26, 2022

I hereby certify (or declare) under penalty of perjury that the foregoing is true and correct.

Executed on this 26th of July, 2022 at Santa Barbara, CA

P. Matsumaru

P. Matsumaru

Summary of Ordinance 5160	
An Ordinance Amending Ordinance No. 3150, the Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services.	
Passed, approved and adopted this 12th day of July 2022, by the following vote:	
Ayes:	Supervisors Williams, Hart, Hartmann, Nelson and Lavagnino
Noes:	None
Absent:	None
Abstain:	None
MONA MIYASATO CLERK OF THE BOARD By: Sheila de la Guerra - Deputy Clerk	
NOTE: A complete copy of Ordinances Nos.5160 is on file with the Clerk of the Board of Supervisors and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1.	
JUL 26 / 2022 -- 58487	

22-00447

**BOARD OF DIRECTORS
OF THE
SANTA BARBARA COUNTY FLOOD CONTROL
AND
WATER CONSERVATION DISTRICT
STATE OF CALIFORNIA**

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 54703-54719 of the Government Code, a written report containing a description of each parcel of property within the boundaries of the Santa Barbara County Flood Control and Water Conservation District on which a benefit assessment is proposed to be levied, and containing the amount of a proposed benefit assessment for each such parcel has been prepared and filed with the Clerk of the Board of Supervisors. Copies of the report are available on the Clerk of the Board's website at <https://santabarbara.legistar.com/Calendar.aspx> or by calling the Clerk of the Board's office at (805) 568-2240 to make alterative arrangements.

NOTICE IS FURTHER GIVEN that on Tuesday, June 28, 2022, at 9:00 a.m. in the Board of Supervisors Hearing Room, the Board of Directors of the Santa Barbara County Flood Control & Water Conservation District shall introduce an ordinance (first reading) entitled "An Ordinance Amending Ordinance 3150, The Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services"; and on Tuesday, July 12, 2022, at 9:00 a.m., or soon thereafter in the Board of Supervisors Hearing Room, the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District, shall hold a Public Hearing (second reading) upon the report referred to above for the purposes of considering a Benefit Assessment for flood control purposes for Fiscal Year 2022-23, at which time and place said Board will hear and consider all protests to said report, if any, including protests with respect to the amount of the proposed assessments to be levied. At the conclusion of the hearing, the Board may adopt, revise, change, reduce or modify any assessment and shall make its determination upon each assessment described in the report, and thereafter by resolution, the Board shall confirm the assessments, which are finally adopted and levied. The Board will also consider adoption of an ordinance entitled, "An Ordinance Amending Ordinance 3150, the Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services".

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (805) 568-2240. Notification at least 48 hours prior to the meeting will enable the Clerk of the Board to make reasonable arrangements.

DATED: 5-24-22

MONA MIYASATO
Ex Officio Clerk of the Board of Directors of the
Santa Barbara County Flood Control & Water
Conservation District

By: Shela de la Guerra
Deputy Clerk

de la Guerra, Sheila

From: Lopez, Christina
Sent: Wednesday, June 15, 2022 2:53 PM
To: de la Guerra, Sheila
Subject: FC Benefit Assessment File No. 22-00447
Attachments: Affidavit-Notice posting 2022.pdf

Hi Sheila,

Here's an Affidavit for the posting notice requirements for the FC Benefit Assessment Program, can you add this document to your records (File No. 22-00447)?

Thank you.

Christina

Christina Lopez, AOP
County of Santa Barbara Public Works Department
Water Resources Division
Flood Control – Water Agency – Project Clean Water
130 E. Victoria Street, STE 200
Santa Barbara, CA 93101
P: (805) 568-3436
F: (805) 568-3434
<http://countyofsb.org/pwd/water.sbc>

AFFIDAVIT OF POSTINGS

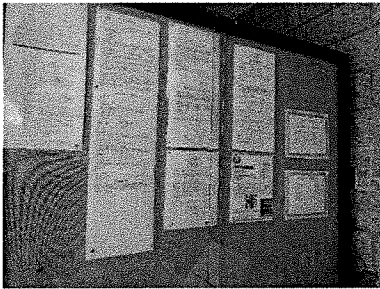
I, Olga Ready, declare that I posted three (3) copies of the "NOTICE OF PUBLIC HEARING", to every Flood Zone within the Santa Barbara County Flood Control and Water Conservation District. All Notices were posted before June 8th, 2022.

The list of postings and photos located below.

Olga Ready

1. Santa Ynez Flood Zone:

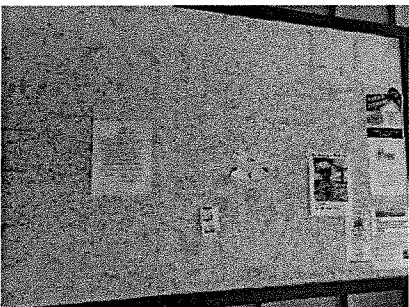
-Solvang City Hall:



-Buellton City Hall:



-El Rancho market store, at 2886 Mission Drive, Santa Ynez:



2. Los Alamos Flood Zone:

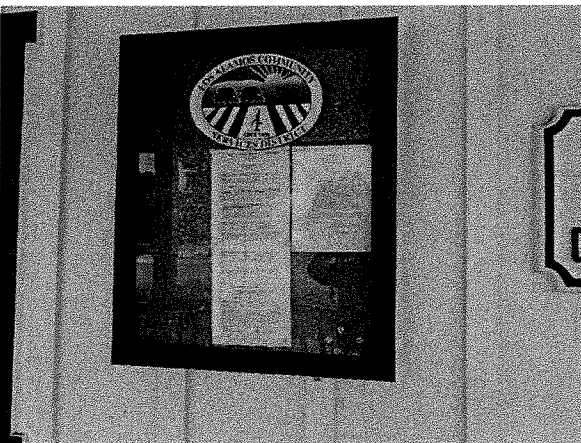
-Post office at 497 Helena St corner:



-Los Alamos Market Store at 405 Bell St.:

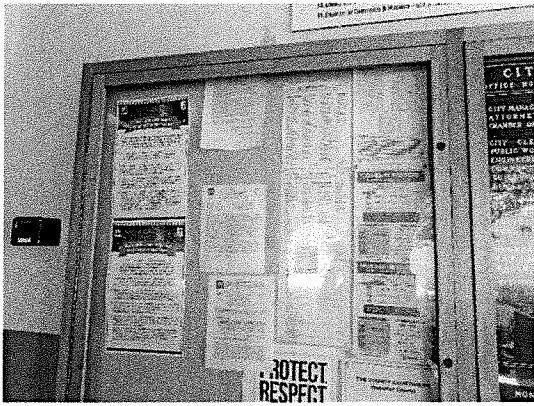


-Community Service, 82 St. Joseph St., Los Alamos:



3. Santa Maria City Flood Zone:

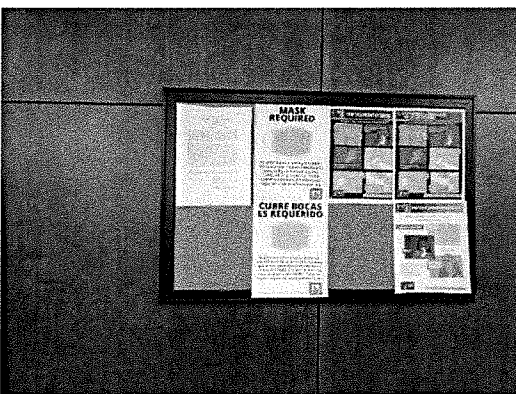
-Santa Maria City at 110 E.Cook St:



-County Building at 511 Lakeside., Santa Maria:



-Santa Maria City Public Library: 421 S McClelland St, Santa Maria:



4. Orcutt Flood Zone:

-Old Town Orcutt market store at (405) E. Clark Ave and S.Gray St.:



-Café at 140 Clark Ave., Orcutt:

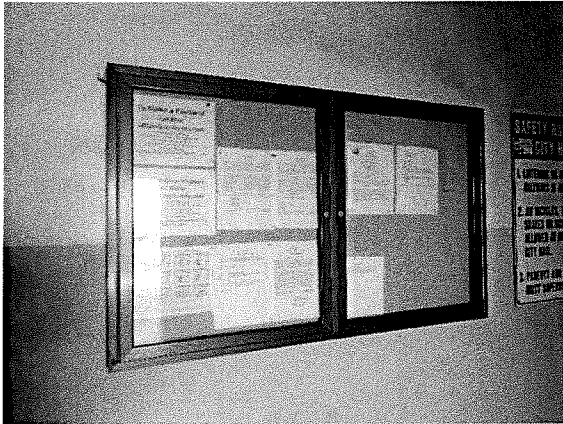


-Gas station at 100 E.Clark Ave., Orcutt:



5. Guadalupe Flood zone:

-Guadalupe City at 918 Obispo St., Guadalupe:



-Chevron Gas Sta at 11th and HWY 1:

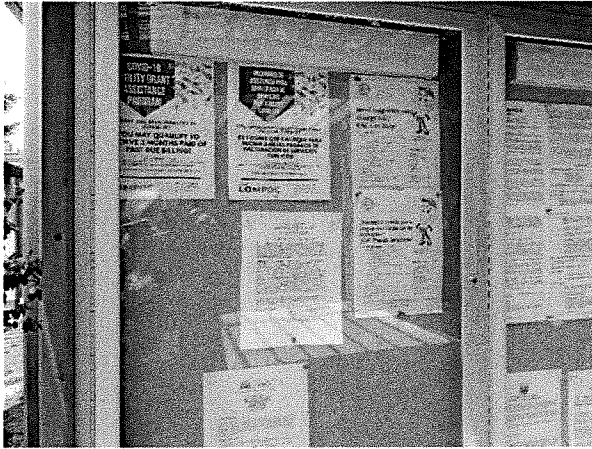


--Gas Station at Obispo St and 4th:

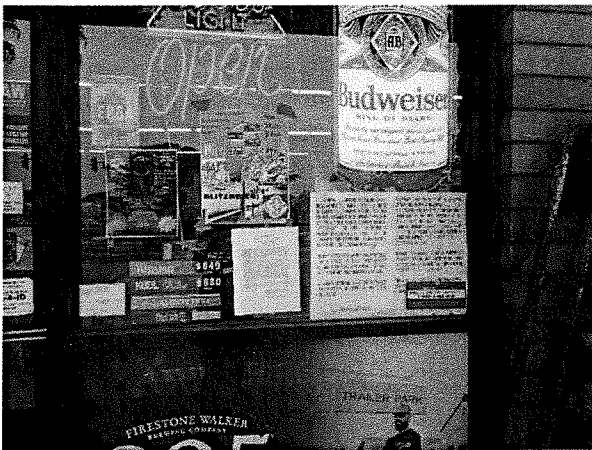


6. Lompoc City Flood Zone:

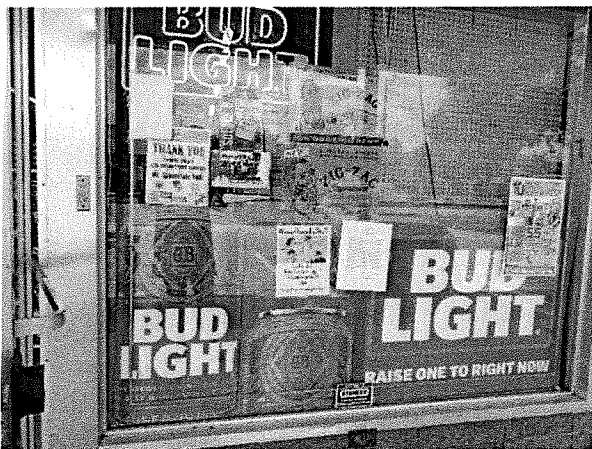
-Lompoc City Hall, 100 Civic Plaza, Lompoc:



-Red Barn Liquor store_ Ocean-A-st

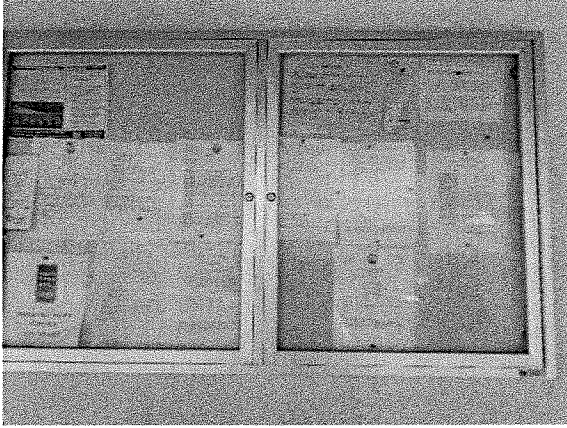


-Lompoc City local store-liquor store-Ocean-Lst:



7. Lompoc Valley Flood Zone:

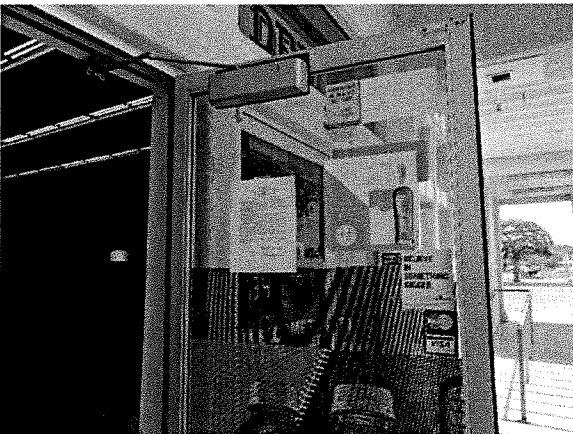
-Mission Hills Community Service, 1550 Burton Mesa Blvd, :



-Mission Hills Market Store- 1426 Burton Mesa:



-Village Market at 3734 Burton Mesa:



8. Santa Maria River Levee Flood Zone:

-Auto Insurance office at 1523 S.Broadway, Santa Maria:



-Babys Nutrition Local store at 1543 S.Broadway, Santa Maria:

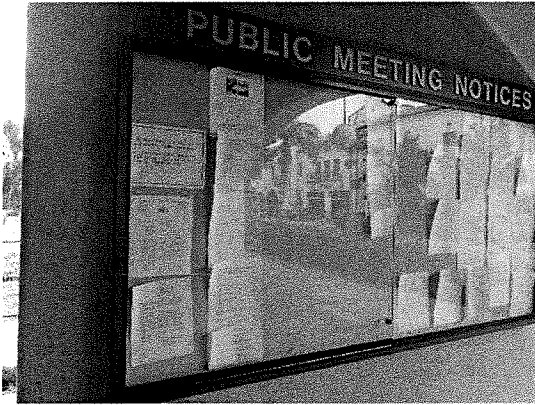


-Local store at 1557 Stowell Center Plaza, Santa Maria:

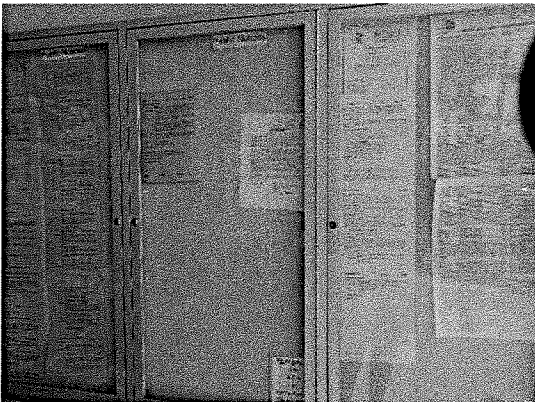


9. South Coast Flood Zone:

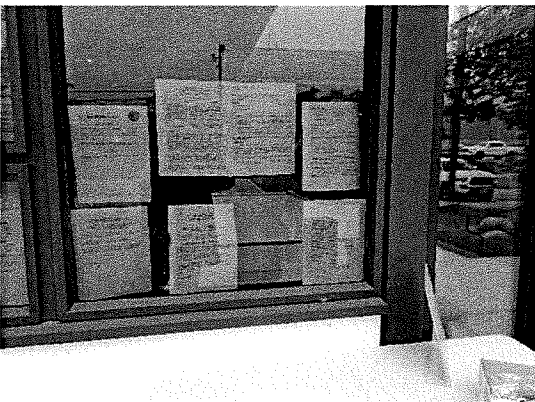
-County Admin Building at 105 E Anapamu St., Santa Barbara:



-Goleta City Hall:



-Carpinteria City Hall:

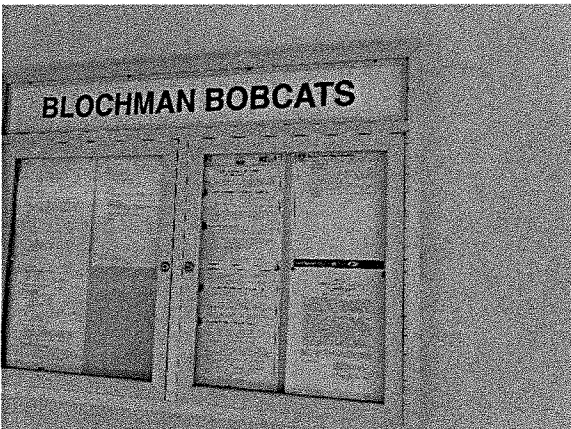


10. Bradley Flood Zone:

-local Garey grocery store at 3798 Foxen Cyn.



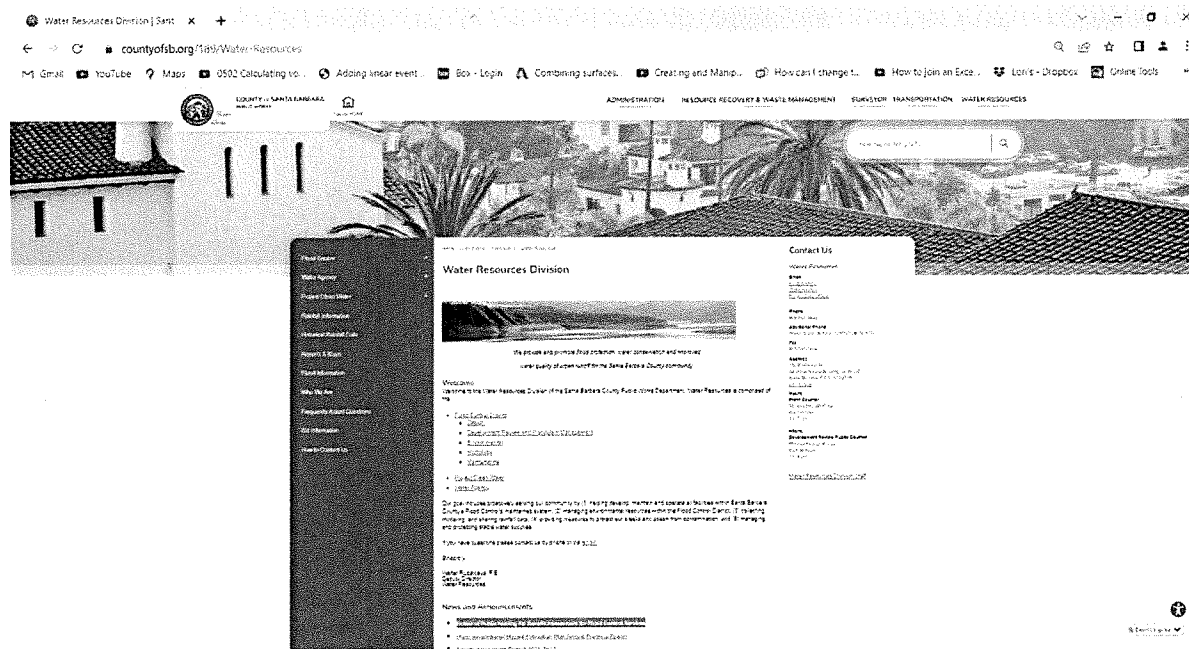
-Blochman School District:



-Santa Maria City-landfill scale entrance:



PUBLISHED ON County's Website, Public Works, Water Resources:



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2022 JUN 24 P 2 59

Superior Court of
the State of California
In and For The County of Santa Barbara

In the Matter of:

Legal 58395
Ad# 642267

Notice of Pub

The undersigned, being the principal
News Press, a newspaper of general
in the City of Santa Barbara, County
newspaper has been adjudged a new
Superior Court in the County of Sa
Number 47171; and that affiant is th
News Press. That the printed notice
SANTA BARBARA NEWS-PRESS,

June 14, 21, 2

I hereby certify (or declare) under p
true and correct.

Executed on this 21st of June, 2022 :

P. Matsumaru
P. Matsumaru

**BOARD OF DIRECTORS
OF THE
SANTA BARBARA COUNTY
FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
NOTICE OF PUBLIC HEARING
Tuesday, June 28, 2022
In Santa Maria
The meeting starts at 9:00 a.m.**

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 54703-54719 of the Government Code, a written report containing a description of each parcel of property within the boundaries of the Santa Barbara County Flood Control and Water Conservation District on which a benefit assessment is proposed to be levied, and containing the amount of a proposed benefit assessment for each such parcel has been prepared and filed with the Clerk of the Board of Supervisors. Copies of the report are available on the Clerk of the Board's website at <https://santabarbara.legistar.com/Calendar.aspx> or by calling the Clerk of the Board's office at (805) 568-2240 to make alterative arrangements.

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For current methods of public participation for the meeting of June 28, 2022, please see page two (2) of the posted Agenda. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged or the item may be continued.

Please see the posted agenda and staff reports available on the Thursday prior to the meeting at <http://santabarbara.legistar.com/Calendar.aspx> under the hearing date or contact the Clerk of the Board at (805) 568-2240 for alternative options.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board of Supervisors by 4:00 PM on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors prior to the public hearing. G.C. Section 65009, 6066, and 6062a.

Witness my hand and seal this 24th day of May 2022.

Mona Miyasato
CLERK OF THE BOARD OF SUPERVISORS
Sheila de la Guerra, Deputy Clerk

JUN 14, 21 / 2022 - 58395

22-00447