

RESOLUTION NO. 22-184



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SANTA BARBARA COUNTY OFFICE OF THE BOARD OF SUPERVISORS

# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION FOR COMMENDATION FOR THE DEPARTMENT OF SOCIAL SERVICES CALSAWS PROJECT TEAM EMPLOYEE OF THE MONTH, AUGUST 2022

**WHEREAS**, the Department of Social Services convened a small but mighty Project team in April 2021 to prepare DSS staff for migration to CalSAWS, a statewide automated eligibility determination system that is one of the largest in the world and will Go Live in Santa Barbara County on April 24, 2023; and

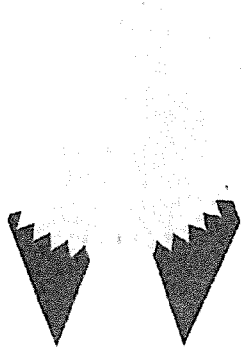
**WHEREAS**, Dalet Alvarado, Leopoldo Perez Jr., and Viridiana Cervantes form the core of the Project Team by building and continually increasing their expertise in the new system and sharing their knowledge with staff through Team meetings, demonstrations of functionality, delivering hands-on learning labs, developing innovative communication strategies, overseeing Change Network Champion activities, recommending efficiencies to prepare for our future state, and generating enthusiasm and buy in from staff; and

**WHEREAS**, the Project Team has been recognized by the statewide CalSAWS Project in various meetings for their advanced level of expertise and knowledge in the CalSAWS system and their ability to teach others, and elevating our county to an advanced level of readiness; and

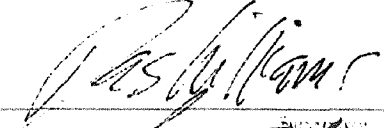
**WHEREAS**, these three team members represent the County of Santa Barbara well and exemplify stellar teamwork, understanding of the vision, dedication and commitment, a positive influence, and professionalism in a highly visible way within our department and to other California counties as we move towards CalSAWS implementation.

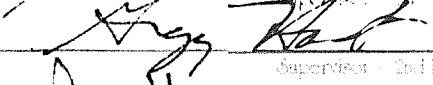
**NOW THEREFORE BE IT HEREBY RESOLVED AND ORDERED** that the Board of Supervisors recognizes the Department of Social Services CalSAWS Project Team as the employee of the month for August 2022.

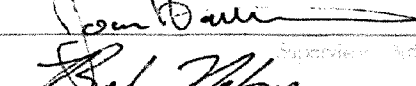
**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California this 16<sup>th</sup> day of August 2022 by the unanimous vote of the members present.

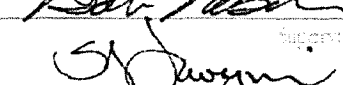



ATTEST: \_\_\_\_\_  
Clerk of the Board

  
\_\_\_\_\_  
Supervisor - 1st District

  
\_\_\_\_\_  
Supervisor - 2nd District

  
\_\_\_\_\_  
Supervisor - 3rd District

  
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Supervisor - 4th District

  
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Supervisor - 5th District