JOAN HARTMANN Third District Supervisor



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## **COUNTY OF SANTA BARBARA**

Date: 08/29/2022

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Re-appointment of Judith Dale to Library Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: 09/13/2022 I would like to recommend the  $\square$  appointment/  $\boxtimes$  reappointment of the following person to the: Library Advisory Committee Mrs Salutation: Mr Full Name of Appointee: Judith Dale Address: City/State/Zip: Home Phone: Work Phone: E-mail: Appointee will represent the Third District on this commission. Position was formerly held by: Check box only if this appointment is filling an unexpired vacancy. COB Information Verification Third District Supervisor: Joan Hartmann Letter of Resignation on file Joan Hours Signed by: \_ □ Vacancy Notice on file Term:

years

Beginning date

Ending date