

**FIRST AMENDMENT TO THE AGREEMENT  
FOR SERVICES OF  
INDEPENDENT CONTRACTOR**

Between

**COUNTY OF SANTA BARBARA  
DEPARTMENT OF BEHAVIORAL WELLNESS**

**AND**

**SANTA BARBARA COUNTY EDUCATION OFFICE**

**FOR**

**MENTAL HEALTH SERVICES**

**FIRST AMENDMENT TO THE AGREEMENT  
FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS FIRST AMENDMENT** to the Agreement for Services of Independent Contractor, referenced as BC 21-200, by and between the County of Santa Barbara (County), a political subdivision of the state of California, and **Santa Barbara County Education Office (Contractor or SBCEO)**, a California nonprofit benefit corporation, wherein Contractor agrees to provide, and County agrees to accept, the services specified herein (Agreement).

**WHEREAS**, Contractor represents that it is specially trained, skilled, experienced, and competent to perform the special services required by County, and County desires to retain the services of Contractor pursuant to the terms, covenants, and conditions herein set forth;

**WHEREAS**, on December 7, 2021, the Board of Supervisors executed the Agreement for Services of Independent Contractor with SBCEO as a subcontractor under the Mental Health Student Services Act (MHSSA) grant award with the Mental Health Services Oversight and Accountability Commission (MHSOAC) in the amount of **\$462,788** over a one-year period of October 1, 2021, through September 30, 2022; and

**WHEREAS**, through this First Amended Agreement, the County and Contractor wish to extend the Agreement term through December 31, 2022, with no change to the maximum contract amount.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

**I. Delete Section 4 (Term) of the Standard Terms and Conditions and replace it with the following:**

**4. TERM.**

Contractor shall commence performance on **10/1/2021** and end performance upon completion, but no later than **12/31/2022** unless otherwise directed by County or unless earlier terminated.

**II. Effectiveness.** The terms and provisions set forth in this First Amended Agreement shall modify and supersede all inconsistent terms and provisions set forth in the Agreement. The terms and provisions of the Agreement, except as expressly modified and superseded by this First Amended Agreement, are ratified and confirmed and shall continue in full force and effect and shall continue to be legal, valid, binding, and enforceable obligations of the parties.

**III. Execution of Counterparts.** This First Amended Agreement may be executed in any number of counterparts, and each of such counterparts shall for all purposes be deemed to be an original, and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

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SIGNATURE PAGE FOLLOWS

**SIGNATURE PAGE**

First Amendment to the Agreement for Services of Independent Contractor between the **County of Santa Barbara** and **Santa Barbara County Education Office**.

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to the Agreement to be effective on the date executed by COUNTY.

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
JOAN HARTMANN, CHAIR  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

Date: \_\_\_\_\_

**CONTRACTOR:**

**SANTA BARBARA COUNTY EDUCATION OFFICE**

By: \_\_\_\_\_  
DocuSigned by:  
*Bridget Baublits*  
037DC35461F54A7  
Authorized Representative

Name: Bridget Baublits

Title: Assistant Superintendent, Educational Services

Date: 9/8/2022

**APPROVED AS TO FORM:**

RACHEL VAN MULLEM  
COUNTY COUNSEL

By: \_\_\_\_\_  
DocuSigned by:  
*Jeresa Martinez*  
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Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

BETSY M. SCHAFFER, CPA  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
DocuSigned by:  
*C. Schaffer*  
A99ED5BD71D04FB...  
Deputy

**RECOMMENDED FOR APPROVAL:**

ANTONETTE NAVARRO, LMFT  
DIRECTOR, DEPARTMENT OF  
BEHAVIORAL WELLNESS

By: \_\_\_\_\_  
DocuSigned by:  
*Antonette "Toni" Navarro*  
2095C5A16FE1474...  
Director

**APPROVED AS TO INSURANCE FORM:**

GREG MILLIGAN, ARM  
RISK MANAGER

By: \_\_\_\_\_  
DocuSigned by:  
*Greg Milligan*  
DC240AC1E04247D...  
Risk Manager