Recording Requested by)
County of Santa Barbara)
	.)
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
)

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and Long Form Contract by Reference

21AGP-00000-00005

THIS LAND CONSERVATION CONTRACT, is made by and between Manfred Krankl and Elaine V. Krankl Living Trust dated May 15, 1997, hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract,

and to be designated as the Krankl Agricultural Preserve, 21AGP-00000-00005, Assessor Parcel Number 133-100-062, 308.86 acres; replacing a portion of 97-AP-027, with zoning of AG-II-100, and AC Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2023 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on <u>October 4, 2022</u> .	
COUNTY OF SANTA BARBARA	OWNER
BOARD OF SUPERVISORS By: Joan HARTMANN, Chair Attest: MONA MIYASATO Count Executive Officer Clerk of the Board of Supervisors By: Joan HARTMANN, Chair	MANFRED KRANKL AND ELAINE V. KRANKL LIVING TRUST DATED MAY 15, 1997 By: MANFRED KRANKL, Trustee By: ELAINE V. KRANKL, Trustee
Approved As To Form: RACHEL VAN MULLEM County Counsel By: MARIANOVALT, Deputy County Counsel	

	\$		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.			
State of California			
County of <u>Ventura</u>			
	mber Ingalshe, Notary Here Insert Hame and Title of the Officer Van Kl 3 Elaine V. Krank Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
AMBER INGALSBE Notary Public - California	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
Ventura County Commission # 2333154 My Comm. Expires Sep 27, 2024	WITNESS my hand and official seal.		
	a. Only		
Place Notary Seal and/or Stamp Above	Signature of Notary Public		
	ONAL —		
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.			
Description of Attached Document			
Title or Type of Document:			
Document Date:	Number of Pages:		
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	□ Corporate Officer – Title(s): □ Partner – □ Limited □ General		
☐ Individual ☐ Attorney in Fact			
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator		
☐ Other:	□ Other:		
Signer is Representing:	Signer is Representing:		

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of **SANTA BARBARA**

On, October 4, 2022 before me, Sheila de la Guerra, a Deputy Clerk, personally

appeared SUPERVISOR JOAN HARTMANN, CHAIR OF THE BOARD OF

SUPERVISORS, who proved to me on the basis of satisfactory evidence to be the

person(s) whose names(s) is/are subscribed to the within instrument and acknowledged

to me that he/she/they executed the same in his/her/their authorized capacity(ies), and

that by his/her/their signature(s) on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

certify under PENALTY OF PERJURY under the laws of State of California that the

foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sheila de la Guerra

(Seal)

California Civil Code section 1189

EXHIBIT A

AGRICULTURAL PRESERVE 21AGP-00000-00005

LEGAL DESCRIPTION

Portions of APN:133-100-062 & APN:133-100-078

Lot One of Lot Line Adjustment No. 21LLA-00000-00005 recorded April 26, 2022 as Instrument No. 2022-0020442 Official Records in the County of Santa Barbara, State of California.



APPROVED AS TO FORM AND SURVEY CONTENT

ALEKSANDAR JEVREMOVIC, PLS 8378 COUNTY SURVEYOR LICENSE EXP. 12/31/2023

