

**NOTICE OF ELECTIVE OFFICES TO BE FILLED AND  
TRANSMITTAL OF MAP AND BOUNDARIES**

(Elections Code Sec: 10509, 10522, 10524)

**San Antonio Basin Water District**

To Santa Barbara County Elections Office:

- (1) Notice is hereby given that the elective offices of the district, held by the incumbents shown, are to be filled at the general district election on November 8<sup>th</sup>, 2022 are as follows:

**Ken Hunter - Full Term  
Victor Schaff - Full Term**

- (2) The Divisions of the district, if any, in which a director is to be elected are as follows:

**None**

- (3) The elective officers of the district to be elected at large are as follows:

**2 Directors with terms ending December, 2022**

- (4) A map showing the boundaries of the district and the boundaries of the divisions of the district, if any, within this county is attached hereto.
- (5) The qualifications of a nominee and of an elective officer of the district are as follows:

**Must be a holder of title to land in the District, a legal representative of a holder of title to land, or a designated representative of holder of title to land.**

- (6) The **Candidates** are to pay for the publication of a Candidates Statement.
- (7) Measures, if any: **None**

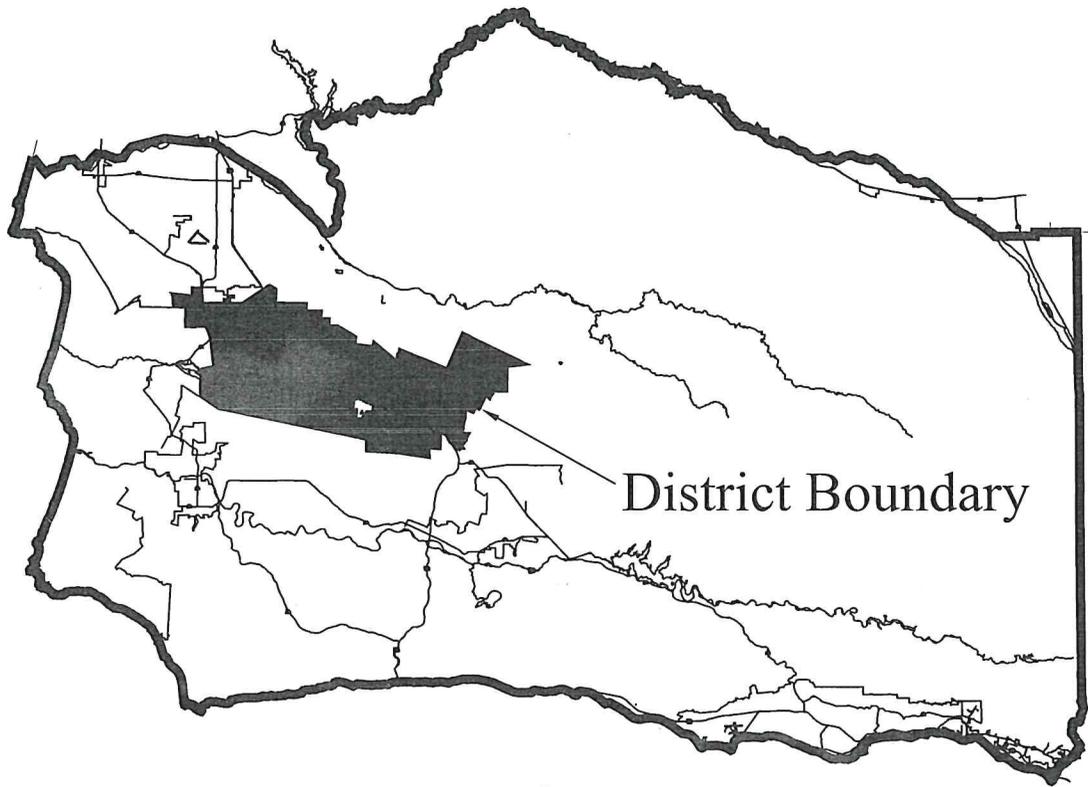
Dated: June 30, 2022



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Craig Reade  
Board Member/Secretary

Exhibit B  
Formation of the San Antonio Basin Water District  
LAFCO 18-01



*8-13-18*



A Professional Land Surveying & Consulting Company  
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Prepared 8/13/18

Sheet 1

Santa Barbara County



Not to Scale

Containing 88,578 acres more or less

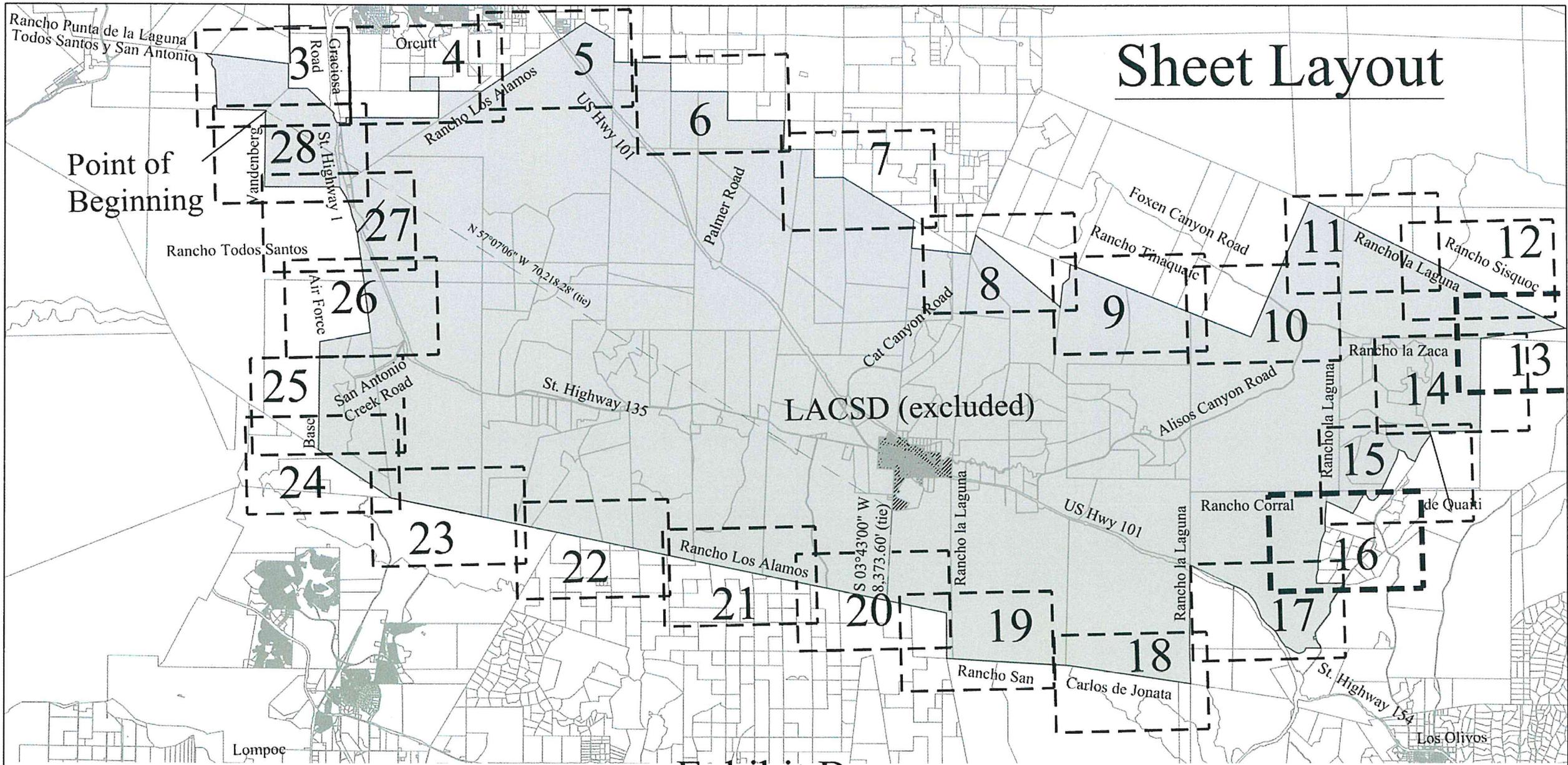
Approved As To Form  
and Survey Content

*AJevremovic*

*8/16/2018*

Aleksandar Jevremovic  
County Surveyor

# Sheet Layout



## Exhibit B

# Formation of the San Antonio Basin Water District

LAFCO 18-01

