

THIRD AMENDMENT
to
SUBRECIPIENT AGREEMENT
BETWEEN
COUNTY OF SANTA BARBARA
AND
DOMESTIC VIOLENCE SOLUTIONS
Rapid Rehousing
Emergency Solutions Grant, Coronavirus (ESG-CV)

This Third Amendment to the SUBRECIPIENT Agreement (“AGREEMENT”) is entered into by and between the County of Santa Barbara, political subdivision of the State of California (“COUNTY”), and Domestic Violence Solutions, a California Nonprofit Organization (“SUBRECIPIENT”).

With reference to the following:

RECITALS

WHEREAS, the State of California (the “State”), Department of Housing and Community Development (“Department”) issued a second Notice of Funding Availability (“NOFA”) dated October 2, 2020 under the Coronavirus Aid, Relief, and Economic Stimulus (CARES) Act which allocated federal funds for the Emergency Solutions Grants Program (the “Program” or “ESG”) to the State. These funds are referred to herein as the ESG-Coronavirus (ESG-CV) funds and this October 2020 ESG-CV NOFA is distributing “Round 2” of the ESG-CV funding; and

WHEREAS, COUNTY is an approved state ESG Administrative Entity that previously received ESG-CV funding under the initial ESG-CV NOFA dated June 1, 2020; and

WHEREAS, COUNTY may approve funding allocations for the ESG-CV Program, subject to the terms and conditions of the NOFA, Program regulations and requirements, and the Standard Agreement and other contracts between COUNTY and ESG-CV grant recipients; and

WHEREAS, COUNTY and SUBRECIPIENT are parties to that certain Agreement for Emergency Solutions Grant, Coronavirus Response Round 2 (ESG-CV2) Program funds, effective as of January 1, 2021, as amended by that certain First Amendment dated June 16, 2022, and that certain Second Amendment dated September 29, 2022 (as amended, the “Agreement”); and

WHEREAS, SUBRECIPIENT represents that it is specially trained, skilled, experienced and competent to provide the housing and services required by the COUNTY; and

WHEREAS, the parties hereto desire to amend the Agreement in order to provide for a decrease of \$13,150.90 in the amount of funding available thereunder.

NOW, THEREFORE, the parties hereto mutually agree to amend the Agreement as follows:

1. Section IV. The first sentence of Section IV is hereby replaced in its entirety to read as follows:

It is expressly agreed and understood that the total amount to be paid by COUNTY under this Agreement shall not exceed \$154,715.10.

2. EXHIBIT A. The “Agreement Amount” and “Time of Performance” set forth in Exhibit A are hereby amended to read as follows:

Agreement Amount: \$ 154,715.10

Time of Performance: January 1, 2021-December 31, 2022

3. EXHIBIT A. Section C.2. The Report Schedule is hereby amended to include the following reporting dates as follows:

Period	Due Date
July 1, 2022 – July 31, 2022	August 15, 2022
August 1, 2022 - August 31, 2022	September 15, 2022
September 1, 2022 - September 30, 2022	October 15, 2022
October 1, 2022 - October 31, 2022	November 15, 2022
November 1, 2022 - November 30, 2022	December 15, 2022
December 1, 2022 - December 31, 2022	January 15, 2023

3. EXHIBIT B. The “Agreement Amount” and “Time of Performance” set forth in Exhibit A are hereby amended to read as follows:

Agreement Amount: \$ 154,715.10

Time of Performance: January 1, 2021-December 31, 2022

4. EXHIBIT B-Attachment 2. Exhibit B—Attachment 2 to the Agreement is hereby amended by replacing Exhibit B—Attachment 2 to read in its entirety as follows:

Expenses

Budget Term: January 1, 2021 - Decem

Expense	Current Total Program Budget	Revised Program Budget	ESG-CV Program		Other Funding Sources
			Services	Rental Assistance or subsidies	
Salaries, Benefits, and Payroll Taxes - Provide detail for all program staff. Add lines as needed.					
CALOES - HF Mobile Advocates 1 FTE @38,000 /yr (18months)	\$ 57,000	\$ 57,000			\$ 57,000
Benefits @21.2%/year	\$ 12,084	\$ 12,084			\$ 12,084
Mobile Advocate - 1 FTE @ 38,000/yr (6 months)	\$ 19,000	\$ 19,000			\$ 19,000
Benefits	\$ 4,028	\$ 4,028			\$ 4,028
ESG CV-Housing Case Manager - 1 FTE North County @ 41,000/yr . Works to assess, arrange, coordinate and monitor the delivery of individualized services to facilitate housing stability for participants placed in permanent housing through the programand those in the process of addressing barriers to obtaining permanent housing in preparation for receiving housing	\$ 62,000	\$ 31,000	\$ 31,000		
Benefits @21.2%	\$ 13,144	\$ 13,144			\$ 13,144
ESG-CV Housing Case manager -.5 FTE @ \$30/hr (18 months) - specializing in employment development skills as relates to housing acquiring and housing stabilizations	\$ 37,100	\$ 19,050	\$ 19,050		
Benefits @21.2%	\$ 9,922	\$ 9,922			\$ 9,922
Client Services and Direct Assistance					
Rental Assistance - 1 yr CALOES	\$ 116,801	\$ 79,389		\$ 55,144	\$ 24,245
Financial Assistance including moving costs, security deposits and utility	\$ 12,000	\$ 44,516		\$ 44,516	
Travel, Mileage, and Training (Includes Gas and Vehicle Expense)	\$ 13,915	\$ 13,915			\$ 13,915
Other (specify below)					
Indirect Costs	\$ 9,700	\$ 9,700	\$ 5,005		
Total Expenses	\$ 366,694	\$ 312,748	\$ 55,055	\$ 99,660	\$ 153,338
				TOTAL ESG-CV Portion:	\$ 154,715.10

5.

6. Except as expressly provided in Sections 1, 2, 3, and 4, above, this Third Amendment shall not modify or change any of the provisions of the Agreement, and the parties hereto and thereto the Agreement are and shall continue to be bound by its provisions.

7. This Third Amendment may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

[Signatures appear on the following page.]

IN WITNESS WHEREOF, COUNTY and SUBRECIPIENT have caused this Third Amendment to be executed by their respective duly authorized officers, effective as of the first date duly executed and delivered by all of the parties hereto.

ATTEST:

MONA MIYASATO
Clerk of the Board

By: _____
Deputy Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Joan Hartmann Chair, Board of Supervisors

APPROVED AS TO ACCOUNTING FORM:

BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

By:  _____
Deputy

COUNTY OF SANTA BARBARA:

By:  _____
George Chapjian, Community Services Director

APPROVED AS TO FORM

RACHEL VAN MULLEM
COUNTY COUNSEL

By:  _____
Deputy County Counsel

APPROVED AS TO FORM:

RISK MANAGEMENT

By:  _____
Greg Milligan

“SUBRECIPIENT”
Domestic Violence Solutions
a California Nonprofit Organization

DocuSigned by:

By: AA8F254FA6B743A...
Ken Oplinger, Interim Executive Director. Director of Operations