#### SECOND AMENDMENT

### TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS SECOND AMENDMENT to the Agreement for Services of Independent Contractor, <u>BC</u> #21-031, (hereafter Second Amended Agreement), is made by and between the County of Santa Barbara (County) and Good Samaritan Shelter (Contractor), wherein Contractor agrees to provide, and County agrees to accept the services specified herein.

**WHEREAS**, Contractor represents that it is specially trained, skilled, experienced, and competent to perform the special services required by County, and County desires to retain the services of Contractor pursuant to the terms, covenants, and conditions referenced herein;

WHEREAS, the County Board of Supervisors authorized the County to enter into an Agreement for Services of Independent Contractor, referred to as BC #21-031, on June 22, 2021 for the provision of alcohol and drug and mental health services for the period of July 1, 2021 to June 30, 2024 for a total Maximum Contract Amount not to exceed \$18,323,442, inclusive of \$16,670,207 of Alcohol and Drug Program (ADP) funding, consisting of \$6,170,140 for FY 21-22; \$5,522,247 for FY 22-23; and \$4,977,820 for FY 23-24; and \$1,653,235 in Mental Health Services (MHS) funding, consisting of \$743,599 for FY 21-22; \$571,136 for FY 22-23; and \$338,500 for FY 23-24;

WHEREAS, the County Board of Supervisors authorized the County to enter into a First Amendment to the Agreement on April 5, 2022 to update the Standard Terms and Conditions, Exhibit A-1 Statement of Work ADP General Provisions, Exhibit A-8 Statement of Work MHS General Provisions, Exhibit A-10 Statement of Work MHS Coronavirus Emergency Supplemental Funding Program, Exhibit B-1 ADP Schedule of Rates and Contract Maximum, Exhibit B-1 MHS Schedule of Rates and Contract Maximum, and Exhibit B-2 ADP & MHS Entity Budget by Program and add \$106,597 for FY 21-22, inclusive of \$50,093 in Alcohol and Drug Program (ADP) funds for Proposition 47 Crisis, Recovery, Engagement, Diversion, and Outreach (CREDO47) Stabilization Center and Step Down Supported Housing and \$56,504 in Mental Health Service funds for the Coronavirus Emergency Supplemental Funding (CESF) Program, for an overall Maximum Contract Amount not to exceed \$18,430,039, inclusive of \$16,720,300 of ADP funding, consisting of \$6,220,233 for FY 21-22; \$5,522,247 for FY 22-23; and \$4,977,820 for FY 23-24; and \$1,709,739 in MHS funding, consisting of \$800,103 for FY 21-22; \$571,136 for FY 22-23; and \$338,500 for FY 23-24, for the period of July 1, 2021 through June 30, 2024; and

WHEREAS, this Second Amendment to the Agreement (BC 21-031) is to reallocate FY 21-22 Alcohol and Drug Program (ADP) and Mental Health Services (MHS) funds to FY 22-23 (\$117,478 in ADP funds and \$74,085 in MHS funds), with a \$2,210,348 increase in overall funds for FYs 22-24, consisting of \$1,838,213 in ADP funding (inclusive of \$757,501 for FY 22-23 and \$1,080,712 for FY 23-24) and \$372,135 in MHS funding (inclusive of \$111,499 FY 22-23 and \$260,636 for FY 23-24), for an overall Maximum Contract Amount not to exceed \$20,640,387, consisting of \$18,558,513 in ADP funding (inclusive of \$6,102,755 for FY 21-22; \$6,397,226 for FY 22-23; and \$6,058,532 for FY 23-24) and MHS funding of \$2,081,874 (inclusive of \$726,018 for FY 21-22; \$756,720 for FY 22-23; and \$599,136 for FY 23-24) for the period of July 1, 2021 through June 30, 2024 and make other amendments as follows: update Agreement language for compliance with county, state and federal requirements; extend program services through June 30, 2024 for Exhibit A-3 Crisis, Recovery, Engagement, Diversion, and Outreach (CREDO 47) Stabilization Center and Exhibit A-7 Step Down Supported Housing, contingent upon the Board's approval of Prop. 47 funds (Board of State and Community Corrections (BSCC) Grant Agreement No. BSCC 514-22) at the January 24, 2023 Board hearing; add Case Management services to Exhibit A-7 Step Down Supported Housing; reduce funds and reduce staffing

for Exhibit A-9 AB 1810 Safe and Stable Housing; increase funds for the procurement of additional program supplies and extend program services through January 31, 2023 for Exhibit A-10 Coronavirus Emergency Supplemental Funding (CESF) Program; decrease Homekey funds and add Case Management services for the Depot Street facility for Exhibit A-11 Homeless Housing Case Management Services; increase funding to add program services for Life House Safe and Stable Housing for Exhibit A-13 Mental Health Homeless Clinicians; and update Exhibit E ADP & MHS Program Goals, Outcomes and Measures; and

**NOW, THEREFORE,** in consideration of the mutual covenants and conditions contained herein, County and Contractor agree as follows:

## I. Delete <u>Section 28 (Compliance with Law)</u> and <u>Section 34 (Compliance with HIPAA)</u> of the <u>Standard Terms and Conditions</u> and replace them with the following:

#### 28. COMPLIANCE WITH LAW.

Contractor shall, at its sole cost and expense, comply with all County, State and Federal ordinances; statutes; regulations; orders including, but not limited to, executive orders, court orders, and health officer orders; guidance; bulletins; information notices; and letters including, but not limited to, those issued by the California Department of Health Care Services (DHCS) and the California Department of Public Health now in force or which may hereafter be in force with regard to this Agreement. The judgment of any court of competent jurisdiction, or the admission of Contractor in any action or proceeding against Contractor, whether County is a party thereto or not, that Contractor has violated any such ordinance, statute, regulation, order, guidance, bulletin, information notice, and/or letter shall be conclusive of that fact as between Contractor and County.

### 34. COMPLIANCE WITH PRIVACY LAWS.

Contractor is expected to adhere to the healthcare privacy laws specified in Exhibit A-1 (ADP General Provisions), Section 7 and Exhibit A-8 (MHS General Provisions), Section 8 and to develop and maintain comprehensive patient confidentiality policies and procedures, provide annual training of all staff regarding those policies and procedures, and demonstrate reasonable effort to secure written and/or electronic data. The parties should anticipate that this Agreement will be modified as necessary for full compliance with the healthcare privacy laws as they are amended from time to time.

## II. Delete <u>Subsection L.</u> of <u>Section 2 (Staff)</u> of <u>Exhibit A-1 Statement of Work: ADP General Provisions</u> and replace it with the following:

- L. California Department of Public Health, Public Health Officer Order, Health Care Worker COVID-19 Vaccine Requirement.
  - 1. In compliance with the State Public Health Officer Order, Health Care Worker Vaccine Requirement, and any amendments or updates that may hereafter be in force, Contractor shall, at its sole cost and expense, promptly provide to County proof of:
    - i. Vaccination and boosters for its Professionals; or
    - ii. Exemption status for its Professionals, and
      - a. Testing results for its Professionals if required by the State Public Health Officer, Local Public Health Officer, or County policy.
  - 2. This requirement applies to all of Contractor's professionals who provide services or work in "Health Care Facilities" as described in the State Public Health Officer Order.

- 3. The State Public Health Officer Order is subject to change, but the current order is available at https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/Order-of-the-State-Public-Health-Officer-Health-Care-Worker-Vaccine-Requirement.aspx.
- III. Delete the Program end date references in the headings of <u>Exhibit A-3 Statement of Work: ADP Crisis, Recovery, Engagement, Diversion and Outreach (CREDO47) Stabilization Center and Exhibit A-7 Statement of Work: ADP Step-Down Supported Housing and replace them with the following:</u>

Program end - June 30, 2024

- IV. Delete <u>Subsection B</u> of <u>Section 11 (Staffing)</u> of <u>Exhibit A-3 Statement of Work: ADP Crisis, Recovery, Engagement, Diversion and Outreach (CREDO47) Stabilization Center and replace it with the following:</u>
  - **B. FY 21-22:** A maximum of 9.60 full-time equivalent (FTE) for 24 hour/7 days per week operation of the CREDO47 Stabilization Center, consisting of the following staff, adjusted based on hours of operation:
    - 1. 4.30 FTE Peer Staff or Case Managers to provide orientation and care coordination;
    - 2. 1.0 FTE AOD Certified Counselor to provide alcohol and/or drug education, counseling, and care coordination;
    - 3. 0.5 FTE Program Manager to coordinate and manage day-to-day operations and services for CREDO47 Stabilization Center clients by performing the following duties:
      - i. Secures information, such as medical, psychological, and social factors contributing to client's situation and, based upon historical information provided as well as assessments at intake, evaluates the issues and client's current capacities.
      - ii. Refers clients to community resources and other community organizations for clients to pursue once they discharge from the CREDO47 Stabilization Center.
      - iii. Compiles client records of progress while in the CREDO47 Stabilization Center. Uses County database program to collect demographic information, case notes, and log assessments.
      - iv. Monitors clients and ensures safety at all times during the sobering process.
      - v. Transports clients, as necessary, in a Contractor-provided vehicle to each client's residence, residential treatment, community based organizations, or Step-Down housing.
      - vi. Drug testing and/or breathalyzing clients, as necessary.
      - vii. Prepares reports, assessment tools, data collection, as necessary, and maintains records of Program-related activities.
      - viii. Meets regularly with CREDO47 Stabilization Center staff and communicates County information clearly to staff and clients to ensure that operations are being executed in accordance with the organization's policies.
      - ix. Consistently reviews the operating results of the CREDO47 Stabilization Center Program, compares them to established objectives, and takes steps to ensure that appropriate measures are taken to correct unsatisfactory results.

- x. Professionally represents the organization with major participants, shareholders, staff, and the general public.
- xi. Consistently consults and communicates with representatives of other area service providers to develop active and successful coordination of services.
- xii. Reports directly to Contractor's Executive Director.
- xiii. Carries out duties and responsibilities in accordance with Contractor and County's policies and procedures and applicable county, state and federal laws.
- xiv. Responsible for the overall coordination, direction, scheduling, and evaluation of all organizational staff of the CREDO47 Stabilization Center.
- xv. Other duties as may be assigned or required.
- 4. 3.70 FTE Medical Support Staff, preferably Registered Nurse (RN), to assist with supportive care as described in this Exhibit A-3.
- 5. 0.10 FTE Program Supervisor to provide supervision and operational programming and staffing within the CREDO47 Stabilization Center.

## V. Add <u>Subsection C</u> to <u>Section 11 (Staffing)</u> of <u>Exhibit A-3 Statement of Work: ADP Crisis, Recovery, Engagement, Diversion and Outreach (CREDO47) Stabilization Center as follows:</u>

- C. FY 22-24: A maximum of 9.75 full-time equivalent (FTE) for 24 hour/7 days per week operation of the CREDO47 Stabilization Center, consisting of the following staff, adjusted based on hours of operation:
  - 1. 3.00 FTE Peer Staff or Case Managers to provide orientation and care coordination;
  - 2. 1.0 FTE AOD Certified Counselor to provide alcohol and/or drug education, counseling, and care coordination;
  - 3. 1.0 FTE Program Manager to coordinate and manage day-to-day operations and services for CREDO47 Stabilization Center clients by performing the following duties:
    - i. Secures information, such as medical, psychological, and social factors contributing to client's situation and, based upon historical information provided as well as assessments at intake, evaluates the issues and client's current capacities.
    - ii. Refers clients to community resources and other community organizations for clients to pursue once they discharge from the CREDO47 Stabilization Center.
    - iii. Compiles client records of progress while in the CREDO47 Stabilization Center. Uses County database program to collect demographic information, case notes, and log assessments.
    - iv. Monitors clients and ensures safety at all times during the sobering process.
    - v. Transports clients, as necessary, in a Contractor-provided vehicle to each client's residence, residential treatment, community based organizations, or Step-Down housing.
    - vi. Drug testing and/or breathalyzing clients, as necessary.
    - vii. Prepares reports, assessment tools, data collection, as necessary, and maintains records of Program-related activities.

- viii. Meets regularly with CREDO47 Stabilization Center staff and communicates County information clearly to staff and clients to ensure that operations are being executed in accordance with the organization's policies.
- ix. Consistently reviews the operating results of the CREDO47 Stabilization Center Program, compares them to established objectives, and takes steps to ensure that appropriate measures are taken to correct unsatisfactory results.
- x. Professionally represents the organization with major participants, shareholders, staff, and the general public.
- xi. Consistently consults and communicates with representatives of other area service providers to develop active and successful coordination of services including, but not limited to, Crisis Hub Manager meeting, Opioid Coalition, and Crisis Action Team.
- xii. Reports directly to Contractor's Executive Director.
- xiii. Carries out duties and responsibilities in accordance with Contractor and County's policies and procedures and applicable county, state and federal laws.
- xiv. Responsible for the overall coordination, direction, scheduling, and evaluation of all organizational staff of the CREDO47 Stabilization Center.
- xv. Other duties as may be assigned or required.
- 4. 4.75 FTE Medical Support Staff, preferably Registered Nurse (RN), to assist with supportive care as described in this Exhibit A-3.

# VI. Add <u>Subsection 9 (Targeted Case Management services</u>) to <u>Section 3 A. (Services</u>) and <u>Subsections I and J</u> of <u>Section 10 (Documentation Requirement</u>) of <u>Exhibit A-7 Step-Down Supported Housing as follows:</u>

### 3. SERVICES.

- 9. Targeted Case Management services. Contractor shall provide case management and referral services in coordination with Homeless Shelter or Residential Program staff, and Behavioral Wellness Clinic staff, if applicable (hereafter, the "Treatment Team") to include the following services, as needed, for a particular client in their recovery process and to assist the client retain permanent residency:
  - i. Administer professionally indicated evaluation instruments and bring information attained to Treatment Team for Client Service Planning, if applicable;
  - ii. Provide residents with referrals to community resources;
  - iii. Provide advocacy;
  - iv. Assist clients with accessing benefits including, but not limited to, housing and Medi-Cal:
  - v. Link clients to available community resources including, but not limited to, mental health treatment services and to in-home supportive care when needed;
  - vi. Assist clients in permanent housing placement;
  - vii. Encourage social skills development;

- viii. Assistance with personal needs and health/hygiene;
- ix. Obtain necessary documentation from the clients, such as a Release of Information (ROI) form, which will serve as an aid to link client to the proper services;
- x. Coordinate with community service providers;
- xi. Consult with other members of the Treatment Team, if applicable; and
- xii. Conduct case conferences with all persons involved with each client's treatment.

### 10. DOCUMENTATION REQUIREMENTS. Contractor shall document the following:

- **I.** Provide Case Management quarterly report to Behavioral Wellness, which shall be received no later than seven (7) calendar days following the end of each quarter to include, but not be limited to, the following:
  - 1. Services provided;
  - 2. Number of clients assisted in obtaining stable/permanent housing;
  - 3. Assistance in helping the Sobering Center document the following services:
  - i. Contractor shall document number of clients referred to serious mental illness (SMI)/substance use disorder (SUD) treatment; and
  - ii. Number of clients engaged in SMI/SUD treatment.
- **J.** Collect and provide other data requirements for evaluation purposes for Proposition 47 Grant funding as requested by County.

## VII. Delete <u>Section 12 (Staffing)</u> of <u>Exhibit A-7 Step-Down Supported Housing</u> and replace it with the following:

12. STAFFING. Contractor shall adhere to the Program staffing requirements outlined below, unless otherwise approved by the Director of the Department of Behavioral Wellness or designee in writing. Amendments to these requirements do not alter the Maximum Contract Amount and do not require a formal amendment to this Agreement. Contractor staff shall include the following full-time equivalent (FTE):

## **FY 21-22 -** 2.33 FTE consisting of:

- **A.** 1.0 FTE Case Manager/Housing Navigator to provide the services as stated in Section 3.A.5 of this Exhibit A-7.
- **B.** Four (4) 0.25 FTE Residential Manager: to provide the services as stated in Section 3.A.7 of this Exhibit A-7.
- C. 0.33 FTE Driver: to provide the services as stated in Section 3.A.6 of this Exhibit A-7.

### **FY 22-24 -** 3.35 FTE to consist of the following:

- **A.** 0.8 FTE Case Manager/Housing Navigator to provide the services as stated in Section 3.A.5 of this Exhibit A-7.
- **B.** 1.0 FTE to consist of four (4) 0.25 FTE Residential Manager: to provide the services as stated in Section 3.A.7 of this Exhibit A-7.

- **D.** 1.0 full-time equivalent (FTE) Licensed Practitioner of the Healing Arts (LPHA) or LPHA intern who shall provide Case Management services in accordance with this Exhibit A-7 within 72 hours of placement in the Program.
- **E.** 0.6 FTE supervisory staff (which includes Clinical Director, Clinical Manager, Program Director, Program Manager).

## VIII. Delete <u>Section 1 (Performance)</u> and <u>Subsection I.</u> of <u>Section 2. (Staff)</u> of <u>Exhibit A-8 Statement of Work MHS General Provisions</u> and replace it with the following:

#### 1. PERFORMANCE.

- A. Contractor shall adhere to all applicable County, State, and Federal laws including, but not limited to, the statutes and regulations set forth below and the applicable sections of the State Medicaid plan and waiver in the performance of this Agreement. Contractor shall comply with any changes to these statutes and regulations that may occur during the Term of the Agreement and any new applicable statutes or regulations without the need for an amendment(s) to this Agreement. Contractor's performance shall be governed by, and construed in accordance with, the following:
  - 1. All laws and regulations, and all contractual obligations of the County under the County Mental Health Plan ("MHP") (Contract No. 22-20133) between the County Department of Behavioral Wellness (the Department) and the State Department of Health Care Services (DHCS), available at <a href="www.countyofsb.org/behavioral-wellness">www.countyofsb.org/behavioral-wellness</a>, including, but not limited to, Subsections D, G, and H of Section 6(B) of Exhibit E of the MHP and the applicable provisions of Exhibit D(F) of the MHP referenced in Section 19.D (State Contract Compliance) of this Exhibit. Contractor shall comply with the MHP (Contract No. 22-20133), which is incorporated by this reference;
  - 2. The Behavioral Wellness Steering Committee Vision and Guiding Principles, available at <a href="https://www.countyofsb.org/behavioral-wellness">www.countyofsb.org/behavioral-wellness</a>;
  - 3. All applicable laws and regulations relating to patients' rights, including but not limited to Welfare and Institutions Code Section 5325, California Code of Regulations, Title 9, Sections 862 through 868, and 42 Code of Federal Regulations Section 438.100;
  - 4. All applicable Medicaid laws, regulations, including applicable sub-regulatory guidance and contract provisions (42 C.F.R. § 438.230(c)(2).);
  - 5. California's Mental Health Services Act;
  - 6. California Code of Regulations Title 9, Division 1; and
  - 7. 42 C.F.R. § 438.900 *et seq.* requiring the provision of services to be delivered in compliance with federal regulatory requirements related to parity in mental health and substance use disorder benefits.

### 2. STAFF.

- I. California Department of Public Health, Public Health Officer Order, Health Care Worker COVID-19 Vaccine Requirement.
  - 1. In compliance with the State Public Health Officer Order, Health Care Worker Vaccine Requirement, and any amendments or updates that may hereafter be in force, Contractor shall, at its sole cost and expense, promptly provide to County proof of:
    - i. Vaccination and boosters for its Professionals; or

- ii. Exemption status for its Professionals, and
  - a. Testing results for its Professionals if required by the State Public Health Officer, Local Public Health Officer, or County policy.
- 2. This requirement applies to all of Contractor's professionals who provide services or work in "Health Care Facilities" as described in the State Public Health Officer Order.
- 3. The State Public Health Officer Order is subject to change, but the current order is available at https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/Order-of-the-State-Public-Health-Officer-Health-Care-Worker-Vaccine-Requirement.aspx.
- IX. Delete the Program end date reference in the heading of Exhibit A-9 Statement of Work: MHS

  AB 1810 Safe and Stable Housing and replace it with the following:

Program end - December 31, 2024

- X. Delete <u>Section 12 (Staffing)</u> of <u>Exhibit A-9 Statement of Work: MHS AB 1810 Safe and Stable</u> Housing and replace it with the following:
  - **12. STAFFING.** Contractor will provide the following full-time Equivalent (FTE) staffing levels, based on a forty (40)-hour work week to consist of the following:

### FY 21-22:

- A. 1.0 FTE Case Manager/Housing Navigator to provide case management, housing navigation, and housing retention services to clients, as described in this section and above in Section 3 (Services). Case management services include, but are not limited to, outreach/engagement, case management assessment and service planning, mainstream entitlement application and/or connection to employment services, housing location, addressing all service needs to stabilize clients in housing, and promoting recovery and community integration.
- **B.** 0.5 FTE live-in **Property House Manager** shall:
  - 1. Reside at the facility;
  - 2. Perform light physical maintenance of the home;
  - 3. Perform basic shopping for supplies and food;
  - 4. Perform light housekeeping duties;
  - 5. Conduct weekly client meetings;
  - 6. Respond to problems related to client housing;
  - 7. Document and track incidents;
  - 8. Provide services to clients as described above in Section 3 (Services).
- C. 0.10 FTE **Program Manager** to oversee staffing, referrals, and quarterly reporting and annual staff training reports, as required and as described above in Section 3 (Services).

#### FY 22-24:

- A. 1.0 FTE Case Manager/Housing Navigator to provide case management, housing navigation, and housing retention services to clients, as described in this section and above in Section 3 (Services). Case management services include, but are not limited to, outreach/engagement, case management assessment and service planning, mainstream entitlement application and/or connection to employment services, housing location, addressing all service needs to stabilize clients in housing, and promoting recovery and community integration.
- **B.** 0.4 FTE live-in **Property House Manager** shall:
  - 1. Reside at the facility;
  - 2. Perform light physical maintenance of the home;
  - 3. Perform basic shopping for supplies and food;
  - 4. Perform light housekeeping duties;
  - 5. Conduct weekly client meetings;
  - 6. Respond to problems related to client housing;
  - 7. Document and track incidents;
  - 8. Provide services to clients as described above in Section 3 (Services).
- **C.** 0.05 FTE **Program Manager** to oversee staffing, referrals, and quarterly reporting and annual staff training reports, as required and as described above in Section 3 (Services).
- XI. Delete the Program end date reference in the <u>heading</u> of <u>Exhibit A-10 Statement of Work: MHS</u>

  <u>Coronavirus Emergency Supplemental Funding (CESF) Program</u> and replace it with the following:

Program end - January 31, 2023

XII. Delete Exhibit A-11 Statement of Work: MHS Homeless Housing Case Management Services in its entirety and replace it with the following:

### EXHIBIT A-11 STATEMENT OF WORK: MHS HOMELESS HOUSING CASE MANAGEMENT SERVICES

- 1. PROGRAM SUMMARY. Contractor shall provide case management supportive services for tenants at the Housing Authority of the County of Santa Barbara Homekey Studios, the No Place Like Home West Cox Cottages and the Residences at Depot Street, affordable housing projects, for the purpose of assisting clients to retain housing (hereafter, the Program). The services will be provided at:
  - A. Homekey Studios 117 North B Street, Lompoc, California; and
  - **B.** West Cox Cottages 1141 West Cox Lane, Santa Maria, California.
  - C. The Residences at Depot Street 201-205 N. Depot Street, Santa Maria, California.

#### 2. GOALS.

**A.** Deliver seamless on- and off-site supportive services to Homekey Studios, West Cox Cottages and Residences at Depot Street tenants to avoid gaps in services;

- **B.** Integrate services with Behavioral Wellness clinics and other Community Based Organizations and/or Agencies (CBO/CBA);
- C. Empower tenants by providing skill-building assistance;
- **D.** Increase tenants' independent living skills; and
- **E.** Achieve and maintain stable/permanent housing for tenants.
- 3. SERVICES. Contractor shall provide case management supportive services a minimum of twenty (20) hours per week to Homekey Studios tenants, a minimum of twenty (20) hours per week to West Cox Cottages tenants and a minimum of forty (40) per week to Residences at Depot Street tenants. Case management supportive services shall include, but not be limited to:
  - **A.** Support and linkage to physical health care, including access to routine and preventative health and dental care;
  - **B.** Linkage to mental health care, such as assessment, crisis counseling, individual and group therapy, and peer support groups;
  - C. Provide benefits counseling and advocacy, including assistance in accessing Social Security Income/State Supplementary Payment (SSI/SSP) and enrolling in Medi-Cal;
  - **D.** Provide basic housing retention skills building, such as unit maintenance and upkeep, cooking, laundry, and money management;
  - **E.** Referral to substance use disorder services, such as treatment, relapse prevention, and peer support groups;
  - F. Linkage to medication management services;
  - **G.** Connect tenants to wellness services;
  - **H.** Lead support groups for Homekey Studio tenants;
  - I. Provide peer support activities for West Cox Cottages tenants.
  - **J.** Additional services may be provided if authorized by the Director of the Department of Behavioral Wellness or designee. The authorization of additional services does not alter the Maximum Contract Amount and does not require an amendment to this Agreement.
- **4.** CLIENTS/PROGRAM CAPACITY. The Program will serve individuals who are tenants of one of the fourteen (14) housing units at Homekey Studios, of the thirteen (13) housing units at West Cox Cottages or of the thirty-five (35) Residences at Depot Street.
- **5. STAFF.** Contractor shall adhere to the Program staffing requirements outlined below, unless otherwise approved by the Director of the Department of Behavioral Wellness or designee in writing. Amendments to these requirements do not alter the Maximum Contract Amount and do not require a formal amendment to this Agreement.
  - A. FY 21-22 1.275 full-time equivalent (FTE) to consist of:
    - 1. 0.75 FTE Case Worker who shall provide case management for tenants of the Homekey Studios and who shall be Licensed Practitioners of the Healing Arts (LPHA);
    - 2. 0.50 FTE Case Worker who shall provide case management for tenants of the West Cox Cottages and who shall be LPHA; and
    - 3. 0.025 FTE West Cox Cottages Program Manager who shall provide supervision of Case Workers.

- **B.** FY 22-24 1.5 full-time equivalent (FTE) to consist of:
  - 1. 0.75 FTE Case Worker who shall provide case management for tenants of the Homekey Studios and who shall be Licensed Practitioners of the Healing Arts (LPHA) with funds provided directly by Housing and Community Development with services tracked by County;
  - 2. 0.50 FTE Case Worker who shall provide case management for tenants of the West Cox Cottages and who shall be LPHA; and
  - 3. 1.00 FTE Case Worker who shall provide case management for tenants of the Residences at Depot Street and who shall be LPHA.
- C. <u>Licensed Practitioners of the Healing Arts (LPHA)</u>. Professional staff shall be licensed, registered, certified, or recognized under California scope of practice statutes. Professional staff shall provide services within their individual scope of practice and receive supervision required under their scope of practice laws. LPHA shall receive a minimum of five hours of continuing medical education related to addiction medication each year. LPHA include:
  - 1. Physicians;
  - 2. Nurse Practitioners;
  - 3. Physician Assistants;
  - 4. Registered Nurses;
  - 5. Registered Pharmacists;
  - 6. Licensed Clinical Psychologists;
  - 7. Licensed Clinical Social Workers;
  - 8. Licensed Professional Clinical Counselors;
  - 9. Licensed Marriage and Family Therapists; and
  - 10. Licensed Eligible Practitioners working under the supervision of Licensed Clinicians.
- **6. TREATMENT LOCATIONS.** Services shall be provided at Homekey Studios, West Cox Cottages, Residences at Depot Street and other community locations easily accessible to tenants.
- 7. **REPORTS.** Enter the client in the Homeless tracking database.
- 8. ADDITIONAL REQUIREMENTS.
  - **A.** Contractor will meet with County representatives, as needed, to review Homekey Studios, West Cox Cottages and Residences at Depot Street tenants' tenancies and services in order to ensure integrated housing and supportive services for tenants.

## XIII. Add <u>Subsection C</u> to <u>Section 1 (Program Summary)</u> of <u>Exhibit A-13 Statement of Work: MHS</u> <u>Mental Health Homeless Clinicians:</u>

C. Life House - 1443 Swallow Court, Santa Maria, CA 93454-7257

## XIV. Delete <u>Section 3 (Staff)</u> of <u>Exhibit A-13 Statement of Work Mental Health Homeless Clinicians</u> and replace it with the following:

**3. STAFF.** Contractor shall adhere to the Program staffing requirements outlined below of full-time equivalent (FTE) staff, unless otherwise approved by the Director of the Department of Behavioral Wellness or designee in writing. Amendments to these requirements do not alter the Maximum Contract Amount and do not require a formal amendment to this Agreement.

### **A. FY 21-22** - 3.3 FTE to consist of:

- 1. 0.20 FTE Lead Homeless Services Clinician;
- 2. 1.10 FTE Homeless Clinicians: and
- 3. 2.00 FTE Homeless Services Mental Health Interns who shall be a licensed mental health professional or waivered/registered professional, as described in Title 9 CCR Sections 1810.223 and 1810.254.
- 4. Licensed mental health professionals under Title 9 C.C.R. Section 1810.223 includes:
  - i. Licensed physicians;
  - ii. Licensed psychologists;
  - iii. Licensed clinical social workers;
  - iv. Licensed marriage and family therapists;
  - v. Licensed psychiatric technicians;
  - vi. Registered Nurses; and
  - vii. Licensed Vocational Nurses.
- 5. Waivered/Registered Professional under Title 9 CCR Section 1810.254 includes an individual who has:
  - i. A waiver of psychologist licensure issued by the Department or
  - ii. Registered with the corresponding state licensing authority for psychologists, marriage and family therapists, or clinical social workers to obtain supervised clinical hours for psychologist, marriage and family therapist, or clinical social worker licensure.
- 6. Graduate Student Interns/Trainees and Interns/Trainees.
  - i. Except as provided below in subsection 6.ii, Contractor may utilize Graduate Student Interns/Trainees or Interns/Trainees as staff to provide services but only as is consistent with any and all applicable laws, regulations, and policies, as may be amended, and as follows:
    - a. Graduate Student Interns/Trainees under the direct supervision of Contractor's licensed, registered or waivered Mental Health clinicians; and
    - b. Interns/Trainees who have graduated and are in the 90-day period prior to obtaining their associate number if a Livescan is provided by the Contractor for the Interns/Trainees.

- ii. Assessment/Reassessment and Therapy services, described above in Section 2 (Services), may only be provided by Graduate Student Interns/Trainees who are under the direct supervision of Contractor's licensed mental health professionals or waivered/registered professionals.
- 7. 2.0 FTE unpaid interns under the supervision of the Homeless Clinician, as described in Section 3.A.6.

## **B. FY 22-24 -** 3.8 FTE to consist of:

- 1. 0.20 FTE Lead Homeless Services Clinician;
- 2. 1.60 FTE Homeless Clinicians: and
- 3. 2.00 FTE Homeless Services Mental Health Interns who shall be a licensed mental health professional or waivered/registered professional, as described in Title 9 CCR Sections 1810.223 and 1810.254.
- 4. 2.0 FTE unpaid interns under the supervision of the Homeless Clinician, as described in Section 3.A.6.

## XV. Delete <u>Section II (Maximum Contract Amount)</u> of <u>Exhibit B Financial Provisions – ADP</u> and replace it with the following:

### II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount of this Agreement shall not exceed \$20,640,387, inclusive of \$18,558,513 in Alcohol and Drug Program funding, consisting of \$6,102,755 for FY 21-22; \$6,397,226 for FY 22-23; and \$6,058,532 for FY 23-24, and shall consist of County, State, and/or Federal funds as shown in Exhibit B-1-ADP. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

## XVI. Delete <u>Section II (Maximum Contract Amount)</u> of <u>Exhibit B Financial Provisions – MHS</u> and replace it with the following:

### II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount of this Agreement shall not exceed \$20,640,387, inclusive of \$2,081,874 in Mental Health Services funding, consisting of \$726,018 for FY 21-22; \$756,720 for FY 22-23; and \$599,136 for FY 23-24, and shall consist of County, State, and/or Federal funds as shown in Exhibit B-1-MHS and be subject to provisions in Section I (Payment for Services). Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

## XVII. Delete Exhibit B-1- ADP in its entirety and replace it with the following:

## EXHIBIT B-1- ADP SCHEDULE OF RATES AND CONTRACT MAXIMUM

(Applicable to programs described in Exhibit A2 – A7)

#### Schedule of Rates and Contract Maximum FISCAL CONTRACTOR NAME: Good Samaritan YEAR: 21-22

|                                  |             |      |  |                | DMC      | AoD Cost |              |               |
|----------------------------------|-------------|------|--|----------------|----------|----------|--------------|---------------|
|                                  |             |      |  |                | Service  | Report   | Projected    | Projected     |
|                                  | Service     |      |  | Unit of        | Function | Service  | Units of     | Number of     |
| Drug Medi-Cal /Non Drug Medi-Cal | Type        | Mode | Service Description  | Service        | Code     | Code     | Service      | Clients**     |
|                                  |             | 15   | ODS Outpatient Treatment                                   | 15 Minute Unit | 91       | 91       | 20,418       | 547           |
|                                  |             | 15   | ODS Case Management  | 15 Minute Unit | 93       | 93       | 6,100        | 154           |
|                                  | Outpatient  | 15   | ODS Physician Consultation                                 | 15 Minute Unit | 94       | 94       | 325          | 8             |
| Drug Medi-Cal Billable Services  |             | 15   | ODS Recovery Services                                      | 15 Minute Unit | 95       | 95       | 4,361        | 110           |
|                                  |             | 10   | ODS Intensive Outpatient Treatment (IOT)                   | 15 Minute Unit | 105      | 105      | 4,531        | 97            |
|                                  | Residential | 5    | Level 3.2 Withdrawal Management                            | Bed Day        | 109      | 109      | 1,150        | 230           |
|                                  | Residential | 5    | Level 3.1 Residential Treatment                            | Bed Day        | 112      | 112      | 2,300        | 26            |
|                                  |             |      |  |                | DMC      | AoD Cost |              |               |
|                                  |             |      |  |                | Service  | Report   |              |               |
|                                  | Service     |      |  | Unit of        | Function | Service  | County Maxir | mum Allowable |
| Drug Medi-Cal /Non Drug Medi-Cal | Type        | Mode | Service Description  | Service        | Code     | Code     | R            | ate           |
|                                  |             | 15   | ODS Outpatient Treatment (OT)                              | 15 Minute Unit | 91       | 91       |              | 0.76          |
|                                  |             | 15   | ODS Individual Counseling                                  | 15 Minute Unit | 92       | 92       |              | 0.76          |
|                                  |             | 15   | ODS Case Management  | 15 Minute Unit | 93       | 93       |              | 0.76          |
|                                  |             | 15   | ODS Physician Consultation                                 | 15 Minute Unit | 94       | 94       |              | 18.98         |
|                                  | Outpatient  | 15   | ODS Recovery Services Individual                           | 15 Minute Unit | 95       | 95       |              | 0.76          |
| Drug Medi-Cal Billable Services  |             | 15   | ODS Recovery Services Group                                | 15 Minute Unit | 96       | 96       |              | 0.76          |
| Drug Medi-Cai Billable Sel Vices |             | 15   | ODS Recovery Services Case Management                      | 15 Minute Unit | 97       | 97       |              | 0.76          |
|                                  |             | 15   | ODS Recovery Services Monitoring                           | 15 Minute Unit | 98       | 98       |              | 0.76          |
|                                  |             | 10   | ODS Intensive Outpatient Treatment (IOT)                   | 15 Minute Unit | 105      | 105      |              | 0.76          |
|                                  |             | 5    | Level 3.2 Withdrawal Management - Treatment Only           | Bed Day        | 109      | 109      |              | 9.64          |
|                                  | Residential | 5    | Level 3.1 Residential Treatment - Treatment Only           | Bed Day        | 112      | 112      |              | 9.64          |
|                                  |             | 5    | Level 3.5 Residential Treatment - Treatment Only           | Bed Day        | 114      | 114      |              | 9.64          |
|                                  |             | N/A  | Level 3.2 Withdrawal Management - Room & Board             | Bed Day        | N/A      | 58       |              | al Cost¹      |
|                                  |             | N/A  | Level 3.1 Residential Treatment Room & Board               | Bed Day        | N/A      | 58       |              | al Cost¹      |
|                                  |             | N/A  | Level 3.5 Residential Treatment Room & Board               | Bed Day        | N/A      | 58       |              | al Cost¹      |
|                                  |             | N/A  | Level 3.2 Withdrawal Management - Room & Board (Perinatal) | Bed Day        | N/A      | 58-1     |              | al Cost¹      |
| Non -                            | Residential | N/A  | Level 3.1 Residential Treatment Room & Board (Perinatal)   | Bed Day        | N/A      | 58-1     |              | al Cost¹      |
| Drug Medi-Cal Billable Services  |             | N/A  | Level 3.5 Residential Treatment Room & Board (Perinatal)   | Bed Day        | N/A      | 58-1     |              | al Cost¹      |
|                                  | 1           | N/A  | Free-Standing Residential Detoxification                   | Bed Day        | N/A      | 50       |              | al Cost¹      |
|                                  |             | N/A  | Residential Recovery Long Term (over 30 days)              | Bed Day        | N/A      | 51       |              | al Cost¹      |
|                                  |             | N/A  | Alcohol/Drug Free Housing (Perinatal/Parolee Only)         | Bed Day        | N/A      | 56       | Actua        | al Cost²      |
|                                  | CalWorks    | N/A  | Interim Treatment Services (CalWORKS Only)                 | Hours          | N/A      | 35       | Actua        | al Cost²      |

Exhibit B-1 ADP

|                                   |   |           |    |         |            |    |               |    |         |    |            | PRO    | GRAM   |     |                                       |           |            |              |      |          |          |      |              |    |           |
|-----------------------------------|---|-----------|----|---------|------------|----|---------------|----|---------|----|------------|--------|--------|-----|---------------------------------------|-----------|------------|--------------|------|----------|----------|------|--------------|----|-----------|
|                                   |   |           |    |         |            |    | Casa De       |    |         | Re | esidential | Resid  | ential | Re  | esidential                            | Re        | esidential |              |      |          |          |      |              |    |           |
|                                   |   |           |    |         |            |    | Familia       | L  | .ompoc  |    |            |        |        |     | eatment at                            |           | eatment at |              |      |          |          |      |              |    |           |
|                                   |   | ecovery   |    |         | Turning Po |    | Treatment     |    | ecovery |    |            | Anothe |        |     | ansitional                            |           | Recovery   |              |      | Prop 47  |          |      |              |    |           |
|                                   |   | nt (Santa |    |         |            |    | Center (Santa |    | Center  | Po | int (Santa | De     |        |     | nter House                            |           | ay Home    | Prop 47 Step |      | Sobering | CalWorks |      | Alcohol Drug |    |           |
|                                   | l N   | Maria)    |    |         |            |    |               |    |         |    |            |        | poc)   | (Sa |                                       |           |            |              |      |          |          |      |              |    | TOTAL     |
| GROSS COST:                       | Maria) (Santa Maria) (Lompoc) Maria) (Lompoc) Maria) (Lompoc) Maria) (Lompoc) (Santa Maria) (Lompoc) Down Housing Center Counseling Free Housing TOT COST: \$ 543,213 \$ 489,427 \$ 555,657 \$ 221,833 \$ 307,186 \$ 635,094 \$ 501,185 \$ 892,076 \$ 933,639 \$ 442,116 \$ 682,819 \$ 20,000 \$ 180,000 \$ 6,41 EVENUES COLLECTED BY CONTRACTOR: |           |    |         |            |    |               |    |         |    |            |        |        |     |                                       | 6,404,245 |            |              |      |          |          |      |              |    |           |
| LESS REVENUES COLLECTED BY CONTRA | ACTO  | R:        |    |         |            |    |               |    |         |    |            |        |        |     |                                       |           |            |              |      |          |          |      |              |    | ļ         |
| PATIENT FEES                      | \$  | 12,000    |    |         |            |    |               | \$ | 10,000  |    |            |        |        |     |                                       |           |            |              |      |          |          |      |              | \$ | 22,000    |
| CONTRIBUTIONS                     |   |           |    |         |            |    |               |    |         |    |            |        |        |     |                                       |           |            |              |      |          |          |      |              | \$ | -         |
| OTHER COUNTY FUNDING              | \$  | 40,000    | \$ | 15,000  | \$ 35,0    | 00 | \$ 5,260      | \$ | 22,000  | \$ | 8,000      | \$     | 8,000  |     |                                       |           |            |              |      |          |          |      |              | \$ | 133,260   |
| OTHER GOVERNMENT FUNDING          |   |           | \$ | 20,920  | \$ 32,6    | 50 |               |    |         | \$ | 69,550     | \$ 1   | 5,750  | \$  | 6,210                                 | \$        | 1,150      |              |      |          |          |      |              | \$ | 146,230   |
| TOTAL CONTRACTOR REVENUES         | \$  | 52,000    | \$ | 35,920  | \$ 67,6    | 50 | \$ 5,260      | \$ | 32,000  | \$ | 77,550     | \$ 2   | 3,750  | \$  | 6,210                                 | \$        | 1,150      | \$ -         | \$   | -        | \$ -     | 9    | \$ -         | \$ | 301,490   |
| MAXIMUM (NET) CONTRACT AMOUNT PA  | \$  | 491,213   | \$ | 453,507 | \$ 488,0   | 07 | \$ 216,573    | \$ | 275,186 | \$ | 557,544    | \$ 47  | 7,435  | \$  | 885,866                               | \$        | 932,489    | \$ 442,11    | 6 \$ | 682,819  | \$ 20,00 | 00 9 | \$ 180,000   | \$ | 6,102,755 |
|                                   |   |           |    |         |            |    |               |    |         |    |            |        |        |     | · · · · · · · · · · · · · · · · · · · |           |            |              |      |          |          |      |              |    |           |

|   |               |               | SOURCES       | S OF | BEHAVIO | ORA | L WELLNE | SS | FUNDING | FOR | RMAXIMUN | ΛС | ONTRACT | AMC | DUNT**  |               |               |              |               |                 |
|---|---------------|---------------|---------------|------|---------|-----|----------|----|---------|-----|----------|----|---------|-----|---------|---------------|---------------|--------------|---------------|-----------------|
| Drug Medi-Cal                           | \$<br>408,013 | \$<br>430,832 | \$<br>463,607 | \$   | 195,273 | \$  | 255,586  | \$ | 437,844 | \$  | 364,749  | \$ | 620,604 | \$  | 754,662 |               |               |              |               | \$<br>3,931,170 |
| Realignment/SAPT - Discretionary        | \$<br>83,200  |               |               | \$   | 21,300  | \$  | 19,600   | \$ | 114,700 | \$  | 107,686  |    |         |     |         |               |               |              |               | \$<br>346,486   |
| Realignment/SAPT - Perinatal            |               | \$<br>22,675  | \$<br>24,400  |      |         |     |          |    |         |     |          | \$ | 225,262 | \$  | 167,827 |               |               |              |               | \$<br>440,164   |
| Realignment/SAPT - Adolescent Treatment |               |               |               |      |         |     |          |    |         |     |          |    |         |     |         |               |               |              |               | \$<br>-         |
| Realignment/SAPT - Primary Prevention   |               |               |               |      |         |     |          |    |         |     |          |    |         |     |         |               |               |              |               | \$<br>-         |
| CalWORKS <sup>2</sup>                   |               |               |               |      |         |     |          | \$ | 5,000   | \$  | 5,000    | \$ | 40,000  | \$  | 10,000  |               |               | \$<br>20,000 | \$<br>180,000 | \$<br>260,000   |
| Other County Funds                      |               |               |               |      |         |     |          |    |         |     |          |    |         |     |         | \$<br>442,116 | \$<br>682,819 |              |               | \$<br>1,124,935 |
| FY21-22 TOTAL (SOURCES OF BEHAVIOR      | \$<br>491,213 | \$<br>453,507 | \$<br>488,007 | \$   | 216,573 | \$  | 275,186  | \$ | 557,544 | \$  | 477,435  | \$ | 885,866 | \$  | 932,489 | \$<br>442,116 | \$<br>682,819 | \$<br>20,000 | \$<br>180,000 | \$<br>6,102,755 |

| CONTRACTOR SIGNATURE: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |

FISCAL SERVICES SIGNATURE:

<sup>\*\*\*</sup>Funding sources are estimated at the time of contract execution and may be reallocated at Behavioral Wellness' discretion based on available funding sources.

\*\*Projected Units of Service and Projected Number of Clients are estimated targets to assist CBO's in recovering full costs. Actual services provided and clients served may vary.

\*Rate schedule specific to FY 21-22 only. Rates for subsequent years will be based on the State approved schedule.

\*Rate based on approved costs.

\*Rate based on most recently filed cost report.

#### Exhibit B-1 ADP Schedule of Rates and Contract Maximum

|                  |                | FISCAL      |
|------------------|----------------|-------------|
| CONTRACTOR NAME: | Good Samaritan | YEAR: 22-23 |

| Drug Medi-Cal /Non Drug Medi-Cal | Service<br>Type | Mode | Service Desc | ription   |                  |                  |                 |            | Unit of<br>Service | DMC<br>Service<br>Function<br>Code | AoD Cost<br>Report<br>Service<br>Code | Projected<br>Units of<br>Service | Projected<br>Number of<br>Clients** |
|----------------------------------|-----------------|------|--------------|-----------|------------------|------------------|-----------------|------------|--------------------|------------------------------------|---------------------------------------|----------------------------------|-------------------------------------|
|                                  |                 | 15   |              |           |                  | Outpatient Trea  |                 |            | <br>15 Minute Unit | 91                                 | 91                                    | 20,418                           | 547                                 |
|                                  |                 | 15   |              |           |                  | Case Manage      |                 |            | <br>15 Minute Unit | 93                                 | 93                                    | 6,100                            | 154                                 |
|                                  | Outpatient      | 15   |              |           |                  | Physician Cons   |                 |            | <br>15 Minute Unit | 94                                 | 94                                    | 325                              | 8                                   |
| Drug Medi-Cal Billable Services  |                 | 15   |              |           |                  | Recovery Ser     |                 |            | <br>15 Minute Unit | 95                                 | 95                                    | 4,361                            | 110                                 |
|                                  |                 | 10   |              |           |                  | e Outpatient Tr  |                 |            | 15 Minute Unit     | 105                                | 105                                   | 4,531                            | 97                                  |
|                                  | Residential     | 5    |              |           |                  | Withdrawal Ma    |                 |            | <br>Bed Day        | 109                                | 109                                   | 1,150                            | 230                                 |
|                                  | rtoolaontiai    | 5    |              |           | Level 3.         | 1 Residential T  | reatment        |            | Bed Day            | 112                                | 112                                   | 2,300                            | 26                                  |
|                                  | Service         |      |              |           |                  |                  |                 |            | Unit of            | DMC<br>Service<br>Function         | AoD Cost<br>Report<br>Service         | County Maxir                     | num Allowa                          |
| Orug Medi-Cal /Non Drug Medi-Cal | Type            | Mode | Service Desc | ription   |                  |                  |                 |            | Service            | Code                               | Code                                  |                                  | ate                                 |
|                                  |                 | 15   |              |           | ODS Ou           | tpatient Treatm  | ent (OT)        |            | 15 Minute Unit     | 91                                 | 91                                    | \$7                              | 0.76                                |
|                                  |                 | 15   |              |           | ODS              | Individual Cour  | seling          |            | <br>15 Minute Unit | 92                                 | 92                                    | \$7                              | 0.76                                |
|                                  |                 | 15   |              |           | ODS              | Case Manage      | ment            |            | 15 Minute Unit     | 93                                 | 93                                    | \$7                              | 0.76                                |
|                                  |                 | 15   |              |           | ODS F            | Physician Cons   | ultation        |            | <br>15 Minute Unit | 94                                 | 94                                    | \$14                             | 8.98                                |
|                                  | Outpatient      | 15   |              |           | ODS Rec          | overy Services   | Individual      |            | 15 Minute Unit     | 95                                 | 95                                    | \$7                              | 0.76                                |
| Down Madi Cal Billable Comicae   | -               | 15   |              |           | ODS Re           | ecovery Service  | es Group        |            | 15 Minute Unit     | 96                                 | 96                                    | \$70                             | 0.76                                |
| Drug Medi-Cal Billable Services  |                 | 15   |              |           | ODS Recover      |                  |                 |            | 15 Minute Unit     | 97                                 | 97                                    |                                  | 0.76                                |
|                                  |                 | 15   |              |           | ODS Rec          | overy Services   | Monitoring      |            | 15 Minute Unit     | 98                                 | 98                                    | \$7                              | 0.76                                |
|                                  |                 | 10   |              |           | ODS Intensiv     | e Outpatient Tr  | eatment (IOT)   |            | 15 Minute Unit     | 105                                | 105                                   | \$70                             | 0.76                                |
|                                  |                 | 5    |              |           | vel 3.2 Withdrav |                  |                 |            | Bed Day            | 109                                | 109                                   |                                  | 9.64                                |
|                                  | Residential     | 5    |              | L         | evel 3.1 Reside  | ntial Treatmen   | t - Treatment O | nly        | Bed Day            | 112                                | 112                                   | \$15                             | 9.64                                |
|                                  |                 | 5    |              | L         | evel 3.5 Reside  | ential Treatmen  | t - Treatment O | nly        | Bed Day            | 114                                | 114                                   | \$15                             | 9.64                                |
|                                  |                 | N/A  |              | Le        | vel 3.2 Withdrav | wal Manageme     | nt - Room & Bo  | ard        | Bed Day            | N/A                                | 58                                    | Actua                            | al Cost <sup>1</sup>                |
|                                  |                 | N/A  |              | Le        | vel 3.1 Resider  | ntial Treatment  | Room & Bo       | ard        | <br>Bed Day        | N/A                                | 58                                    | Actua                            | al Cost <sup>1</sup>                |
|                                  |                 | N/A  |              | Le        | vel 3.5 Resider  | ntial Treatment  | Room & Bo       | ard        | Bed Day            | N/A                                | 58                                    | Actua                            | al Cost <sup>1</sup>                |
|                                  |                 | N/A  |              | Level 3.2 | 2 Withdrawal M   | anagement - R    | oom & Board (   | Perinatal) | Bed Day            | N/A                                | 58-1                                  | Actua                            | al Cost <sup>1</sup>                |
| Non -                            | Residential     | N/A  |              | Level 3.  | 1 Residential T  | reatment Ro      | om & Board (F   | erinatal)  | Bed Day            | N/A                                | 58-1                                  | Actua                            | al Cost <sup>1</sup>                |
| Drug Medi-Cal Billable Services  |                 | N/A  |              | Level 3.  | 5 Residential T  | reatment Ro      | om & Board (F   | erinatal)  | Bed Day            | N/A                                | 58-1                                  | Actua                            | al Cost <sup>1</sup>                |
| =                                |                 | N/A  | •            |           | Free-Standir     | ng Residential I | Detoxification  |            | <br>Bed Day        | N/A                                | 50                                    | Actua                            | al Cost <sup>1</sup>                |
|                                  |                 | N/A  |              | F         | Residential Rec  |                  |                 | s)         | <br>Bed Day        | N/A                                | 51                                    |                                  | al Cost <sup>1</sup>                |
|                                  |                 | N/A  |              |           | ohol/Drug Free   |                  |                 |            | <br>Bed Day        | N/A                                | 56                                    | Actua                            | al Cost²                            |
|                                  | CalWorks        | N/A  |              |           | Interim Treatme  |                  |                 |            | Hours              | N/A                                | 35                                    | Actua                            | al Cost <sup>2</sup>                |
|                                  |                 |      |              |           |                  |                  |                 |            |                    |                                    |                                       |                                  |                                     |
|                                  |                 |      |              |           |                  |                  | PROGRAM         |            |                    |                                    |                                       |                                  |                                     |
|                                  |                 |      |              |           |                  |                  |                 |            |                    |                                    |                                       |                                  |                                     |
|                                  |                 |      |              |           |                  |                  |                 |            |                    |                                    |                                       |                                  |                                     |

|                                   |          |       |               |               |            |            |              | PROGRAM      |               |             |              |            |            |              |                 |
|-----------------------------------|----------|-------|---------------|---------------|------------|------------|--------------|--------------|---------------|-------------|--------------|------------|------------|--------------|-----------------|
|                                   |          |       |               |               |            |            |              |              |               |             |              |            |            |              |                 |
|                                   |          |       |               |               | Casa De    |            | Residential  | Residential  | Residential   | Residential |              |            |            |              |                 |
|                                   |          |       |               |               | Familia    | Lompoc     |              | Treatment at |               |             |              |            |            |              |                 |
|                                   | Reco     | verv  | Project       | Turning Point |            | Recovery   | Recovery     | Another Road |               | Recovery    |              | Prop 47    |            |              |                 |
|                                   | Point (S | ,     |               | PN Outpatient |            | ,          | Point (Santa |              | Center House  | ,           | Prop 47 Step | Sobering   | CalWorks   | Alcohol Drug |                 |
|                                   | Mar      |       | (Santa Maria) |               | Maria)     | (Lompoc)   | Maria)       |              | (Santa Maria) |             | Down Housing | Center     | Counseling | Free Housing | TOTAL           |
| GROSS COST:                       | \$ 543   | 3,213 | \$ 489,427    | \$ 555,657    | \$ 221,833 | \$ 307,186 | \$ 635,094   | \$ 501,185   | \$ 892,076    | \$ 933,639  | \$ 548,263   | \$ 871,143 | \$ 20,000  | \$ 180,000   | \$<br>6,698,716 |
| LESS REVENUES COLLECTED BY CONTRA | ACTOR:   |       |               |               |            | -          |              |              |               |             |              |            |            |              |                 |
| PATIENT FEES                      | \$ 13    | 2,000 |               |               |            | \$ 10,000  |              |              |               |             |              |            |            |              | \$<br>22,000    |
| CONTRIBUTIONS                     |          |       |               |               |            |            |              |              |               |             |              |            |            |              | \$<br>-         |
| OTHER COUNTY FUNDING              | \$ 4     | 0,000 | \$ 15,000     | \$ 35,000     | \$ 5,260   | \$ 22,000  | \$ 8,000     | \$ 8,000     |               |             |              |            |            |              | \$<br>133,260   |
| OTHER GOVERNMENT FUNDING          |          |       | \$ 20,920     | \$ 32,650     |            |            | \$ 69,550    | \$ 15,750    | \$ 6,210      | \$ 1,150    |              |            |            |              | \$<br>146,230   |
| TOTAL CONTRACTOR REVENUES         | \$ 52    | 2,000 | \$ 35,920     | \$ 67,650     | \$ 5,260   | \$ 32,000  | \$ 77,550    | \$ 23,750    | \$ 6,210      | \$ 1,150    | \$ -         | \$ -       | \$ -       | \$ -         | \$<br>301,490   |
| MAXIMUM (NET) CONTRACT AMOUNT PA  | \$ 49    | 1,213 | \$ 453,507    | \$ 488,007    | \$ 216,573 | \$ 275,186 | \$ 557,544   | \$ 477,435   | \$ 885,866    | \$ 932,489  | \$ 548,263   | \$ 871,143 | \$ 20,000  | \$ 180,000   | \$<br>6,397,226 |

|   |               |               | SOURCE        | S OF | BEHAVIO | ORAL | L WELLNE | SS | FUNDING | FOR | MAXIMUN | ИC | ONTRACT A | ٩MC | DUNT**  |               |               |              |               |                 |
|---|---------------|---------------|---------------|------|---------|------|----------|----|---------|-----|---------|----|-----------|-----|---------|---------------|---------------|--------------|---------------|-----------------|
| Drug Medi-Cal                           | \$<br>408,013 | \$<br>430,832 | \$<br>463,607 | \$   | 195,273 | \$   | 255,586  | \$ | 437,844 | \$  | 364,749 | \$ | 620,604   | \$  | 754,662 |               |               |              |               | \$<br>3,931,170 |
| Realignment/SAPT - Discretionary        | \$<br>83,200  |               |               | \$   | 21,300  | \$   | 19,600   | \$ | 114,700 | \$  | 107,686 |    |           |     |         |               |               |              |               | \$<br>346,486   |
| Realignment/SAPT - Perinatal            |               | \$<br>22,675  | \$<br>24,400  |      |         |      |          |    |         |     |         | \$ | 225,262   | \$  | 167,827 |               |               |              |               | \$<br>440,164   |
| Realignment/SAPT - Adolescent Treatment |               |               |               |      |         |      |          |    |         |     |         |    |           |     |         |               |               |              |               | \$<br>-         |
| Realignment/SAPT - Primary Prevention   |               |               |               |      |         |      |          |    |         |     |         |    |           |     |         |               |               |              |               | \$<br>-         |
| CalWORKS <sup>2</sup>                   |               |               |               |      |         |      |          | \$ | 5,000   | \$  | 5,000   | \$ | 40,000    | \$  | 10,000  |               |               | \$<br>20,000 | \$<br>180,000 | \$<br>260,000   |
| Other County Funds                      |               |               |               |      |         |      |          |    |         |     |         |    |           |     |         | \$<br>548,263 | \$<br>871,143 |              |               | \$<br>1,419,406 |
| FY22-23 TOTAL (SOURCES OF BEHAVIOR      | \$<br>491,213 | \$<br>453,507 | \$<br>488,007 | \$   | 216,573 | \$   | 275,186  | \$ | 557,544 | \$  | 477,435 | \$ | 885,866   | \$  | 932,489 | \$<br>548,263 | \$<br>871,143 | \$<br>20,000 | \$<br>180,000 | \$<br>6,397,226 |

| CONTRACTOR SIGNATURE:      |  |  |
|----------------------------|--|--|
|                            |  |  |
| FISCAL SERVICES SIGNATURE: |  |  |

<sup>\*\*\*</sup>Funding sources are estimated at the time of contract execution and may be reallocated at Behavioral Wellness' discretion based on available funding sources.

\*\*Projected Units of Service and Projected Number of Clients are estimated targets to assist CBO's in recovering full costs. Actual services provided and clients served may vary.

\*Rate schedule specific to FY 21-22 only. Rates for subsequent years will be based on the State approved schedule.

¹Rate based on approved costs. ²Rate based on most recently filed cost report.

#### Exhibit B-1 ADP Schedule of Rates and Contract Maximum

|                    |                | FISCAL             |
|--------------------|----------------|--------------------|
| CONTRACTOR NAME: _ | Good Samaritan | YEAR: <u>23-24</u> |

| CONTRACTOR NAME: Good S                  | amaritan        |      |  |                    | YEAR:                              | 23-24                                 | -                          |                                     |
|--|-----------------|------|--|--------------------|------------------------------------|---------------------------------------|----------------------------|-------------------------------------|
| Drug Medi-Cal <i>I</i> Non Drug Medi-Cal | Service<br>Type | Mode | Service Description  | Unit of<br>Service | DMC<br>Service<br>Function<br>Code | AoD Cost<br>Report<br>Service<br>Code | Projected Units of Service | Projected<br>Number of<br>Clients** |
| brug medi-car/Non brug medi-car          | Турс            | 15   | ODS Outpatient Treatment                                   | 15 Minute Unit     | 91                                 | 91                                    | 20.418                     | 547                                 |
|  | 1               | 15   | ODS Case Management  | 15 Minute Unit     | 93                                 | 93                                    | 6,100                      | 154                                 |
|  | Outpatient      | 15   | ODS Physician Consultation                                 | 15 Minute Unit     | 94                                 | 94                                    | 325                        | 8                                   |
| Drug Medi-Cal Billable Services          | outputto        | 15   | ODS Recovery Services                                      | 15 Minute Unit     | 95                                 | 95                                    | 4.361                      | 110                                 |
| 2149 541 2                               |                 | 10   | ODS Intensive Outpatient Treatment (IOT)                   | 15 Minute Unit     | 105                                | 105                                   | 4,531                      | 97                                  |
|  |                 | 5    | Level 3.2 Withdrawal Management                            | Bed Day            | 109                                | 109                                   | 1,150                      | 230                                 |
|  | Residential     | 5    | Level 3.1 Residential Treatment                            | Bed Day            | 112                                | 112                                   | 2,300                      | 26                                  |
|  | Service         |      |  | Unit of            | DMC<br>Service<br>Function         | AoD Cost<br>Report<br>Service         | County Maxir               | mum Allowab                         |
| Drug Medi-Cal /Non Drug Medi-Cal         | Type            | Mode | Service Description  | Service            | Code                               | Code                                  | R                          | ate                                 |
|  |                 | 15   | ODS Outpatient Treatment (OT)                              | 15 Minute Unit     | 91                                 | 91                                    | \$7                        | 0.76                                |
|  |                 | 15   | ODS Individual Counseling                                  | 15 Minute Unit     | 92                                 | 92                                    | \$7                        | 0.76                                |
|  |                 | 15   | ODS Case Management  | 15 Minute Unit     | 93                                 | 93                                    |                            | 0.76                                |
|  |                 | 15   | ODS Physician Consultation                                 | 15 Minute Unit     | 94                                 | 94                                    |                            | 18.98                               |
|  | Outpatient      | 15   | ODS Recovery Services Individual                           | 15 Minute Unit     | 95                                 | 95                                    |                            | 0.76                                |
| Drug Medi-Cal Billable Services          |                 | 15   | ODS Recovery Services Group                                | 15 Minute Unit     | 96                                 | 96                                    |                            | 0.76                                |
| Drug Medi-Cai Billable Services          |                 | 15   | ODS Recovery Services Case Management                      | 15 Minute Unit     | 97                                 | 97                                    |                            | 0.76                                |
|  |                 | 15   | ODS Recovery Services Monitoring                           | 15 Minute Unit     | 98                                 | 98                                    |                            | 0.76                                |
|  |                 | 10   | ODS Intensive Outpatient Treatment (IOT)                   | 15 Minute Unit     | 105                                | 105                                   |                            | 0.76                                |
|  |                 | 5    | Level 3.2 Withdrawal Management - Treatment Only           | Bed Day            | 109                                | 109                                   |                            | 9.64                                |
|  | Residential     | 5    | Level 3.1 Residential Treatment - Treatment Only           | Bed Day            | 112                                | 112                                   |                            | 59.64                               |
|  |                 | 5    | Level 3.5 Residential Treatment - Treatment Only           | Bed Day            | 114                                | 114                                   |                            | 9.64                                |
|  |                 | N/A  | Level 3.2 Withdrawal Management - Room & Board             | Bed Day            | N/A                                | 58                                    |                            | al Cost¹                            |
|  |                 | N/A  | Level 3.1 Residential Treatment Room & Board               | Bed Day            | N/A                                | 58                                    |                            | al Cost¹                            |
|  |                 | N/A  | Level 3.5 Residential Treatment Room & Board               | Bed Day            | N/A                                | 58                                    |                            | al Cost¹                            |
|  |                 | N/A  | Level 3.2 Withdrawal Management - Room & Board (Perinatal) | Bed Day            | N/A                                | 58-1                                  |                            | al Cost¹                            |
| Non -                                    | Residential     | N/A  | Level 3.1 Residential Treatment Room & Board (Perinatal)   | Bed Day            | N/A                                | 58-1                                  |                            | al Cost¹                            |
| Drug Medi-Cal Billable Services          |                 | N/A  | Level 3.5 Residential Treatment Room & Board (Perinatal)   | Bed Day            | N/A                                | 58-1                                  |                            | al Cost¹                            |
|  |                 | N/A  | Free-Standing Residential Detoxification                   | Bed Day            | N/A                                | 50                                    |                            | al Cost <sup>1</sup>                |
|  |                 | N/A  | Residential Recovery Long Term (over 30 days)              | Bed Day            | N/A                                | 51                                    |                            | al Cost <sup>1</sup>                |
|  |                 | N/A  | Alcohol/Drug Free Housing (Perinatal/Parolee Only)         | Bed Day            | N/A                                | 56                                    |                            | al Cost²                            |
|  | CalWorks        | N/A  | Interim Treatment Services (CalWORKS Only)                 | Hours              | N/A                                | 35                                    | Actua                      | al Cost²                            |
|  |                 |      | PD00D4M  |                    |                                    |                                       |                            |                                     |
|  |                 |      | PROGRAM  |                    |                                    |                                       |                            |                                     |
|  |                 |      |  |                    |                                    |                                       |                            |                                     |

|                                   |      |            |      |            |       |            |        |        |     |         |     |            | P   | ROGRAM     |      |           |     |           |        |         |    |         |     |         |      |           |                 |
|-----------------------------------|------|------------|------|------------|-------|------------|--------|--------|-----|---------|-----|------------|-----|------------|------|-----------|-----|-----------|--------|---------|----|---------|-----|---------|------|-----------|-----------------|
|                                   |      |            |      |            |       |            |        |        |     |         |     |            |     |            |      |           |     |           |        |         |    |         |     |         |      |           |                 |
|                                   |      |            |      |            |       |            |        |        |     |         |     |            |     |            |      |           |     |           |        |         |    |         |     |         |      |           |                 |
|                                   |      |            |      |            |       |            |        | a De   |     |         |     | esidential |     | esidential |      | sidential |     | sidential |        |         |    |         |     |         |      |           |                 |
|                                   |      |            |      |            |       |            | Far    | milia  | L   | .ompoc  | Tre | atment at  | Tre | eatment at | Trea | atment at | Tre | atment at |        |         |    |         |     |         |      |           |                 |
|                                   | R    | ecovery    | F    | Project    | Turni | ing Point  | Trea   | tment  | R   | ecovery | R   | ecovery    | And | other Road | Tra  | nsitional | R   | ecovery   |        |         | F  | Prop 47 |     |         |      |           |                 |
|                                   | Poi  | int (Santa | P    | REMIE      | PN O  | Outpatient | Center | (Santa | - 1 | Center  | Poi | int (Santa |     | Detox      | Cent | er House  | Wa  | ay Home   | Prop 4 | 7 Step  | S  | obering | Cal | Works   | Alco | ohol Drug |                 |
|                                   |      | Maria)     | (Sar | nta Maria) | (Lo   | ompoc)     | Ma     | ıria)  | (L  | .ompoc) |     | Maria)     | (L  | ompoc)     |      | ta Maria) |     |           |        | Housing |    | Center  | Cou | nseling | Free | Housing   | TOTAL           |
| GROSS COST:                       | \$   | 543,213    | \$   | 489,427    | \$ 5  | 555,657    | \$ 22  | 21,833 | \$  | 307,186 | \$  | 635,094    | \$  | 501,185    | \$   | 892,076   | \$  | 933,639   | \$ 3   | 865,330 | \$ | 715,382 | \$  | 20,000  | \$   | 180,000   | \$<br>6,360,022 |
| LESS REVENUES COLLECTED BY CONTRA | ACTO | DR:        |      |            |       |            |        |        |     |         |     |            |     | · ·        |      | · ·       |     |           |        |         |    |         |     |         |      |           |                 |
| PATIENT FEES                      | \$   | 12,000     |      |            |       |            |        |        | \$  | 10,000  |     |            |     |            |      |           |     |           |        |         |    |         |     |         |      |           | \$<br>22,000    |
| CONTRIBUTIONS                     |      |            |      |            |       |            |        |        |     |         |     |            |     |            |      |           |     |           |        |         |    |         |     |         |      |           | \$<br>-         |
| OTHER COUNTY FUNDING              | \$   | 40,000     | \$   | 15,000     | \$    | 35,000     | \$     | 5,260  | \$  | 22,000  | \$  | 8,000      | \$  | 8,000      |      |           |     |           |        |         |    |         |     |         |      |           | \$<br>133,260   |
| OTHER GOVERNMENT FUNDING          |      |            | \$   | 20,920     | \$    | 32,650     |        |        |     |         | \$  | 69,550     | \$  | 15,750     | \$   | 6,210     | \$  | 1,150     |        |         |    |         |     |         |      |           | \$<br>146,230   |
| TOTAL CONTRACTOR REVENUES         | \$   | 52,000     | \$   | 35,920     | \$    | 67,650     | \$     | 5,260  | \$  | 32,000  | \$  | 77,550     | \$  | 23,750     | \$   | 6,210     | \$  | 1,150     | \$     | -       | \$ | -       | \$  | -       | \$   | _         | \$<br>301,490   |
| MAXIMUM (NET) CONTRACT AMOUNT PA  | \$   | 491,213    | \$   | 453,507    | \$ 4  | 488,007    | \$ 2   | 16,573 | \$  | 275,186 | \$  | 557,544    | \$  | 477,435    | \$   | 885,866   | \$  | 932,489   | \$ 3   | 65,330  | \$ | 715,382 | \$  | 20,000  | \$   | 180,000   | \$<br>6,058,532 |

|   |               |               | SOURCE        | S OF | BEHAVIO | ORA | L WELLNE | SS | FUNDING | FOR | MAXIMUN | ИС | ONTRACT | AMO | DUNT**  |               |               |              |               |                 |
|---|---------------|---------------|---------------|------|---------|-----|----------|----|---------|-----|---------|----|---------|-----|---------|---------------|---------------|--------------|---------------|-----------------|
| Drug Medi-Cal                           | \$<br>408,013 | \$<br>430,832 | \$<br>463,607 | \$   | 195,273 | \$  | 255,586  | \$ | 437,844 | \$  | 364,749 | \$ | 620,604 | \$  | 754,662 |               |               |              |               | \$<br>3,931,170 |
| Realignment/SAPT - Discretionary        | \$<br>83,200  |               |               | \$   | 21,300  | \$  | 19,600   | \$ | 114,700 | \$  | 107,686 |    |         |     |         |               |               |              |               | \$<br>346,486   |
| Realignment/SAPT - Perinatal            |               | \$<br>22,675  | \$<br>24,400  |      |         |     |          |    |         |     |         | \$ | 225,262 | \$  | 167,827 |               |               |              |               | \$<br>440,164   |
| Realignment/SAPT - Adolescent Treatment |               |               |               |      |         |     |          |    |         |     |         |    |         |     |         |               |               |              |               | \$<br>-         |
| Realignment/SAPT - Primary Prevention   |               |               |               |      |         |     |          |    |         |     |         |    |         |     |         |               |               |              |               | \$<br>-         |
| CalWORKS <sup>2</sup>                   |               |               |               |      |         |     |          | \$ | 5,000   | \$  | 5,000   | \$ | 40,000  | \$  | 10,000  |               |               | \$<br>20,000 | \$<br>180,000 | \$<br>260,000   |
| Other County Funds                      |               | -             |               |      | -       |     |          |    |         |     |         |    |         |     |         | \$<br>365,330 | \$<br>715,382 |              |               | \$<br>1,080,712 |
| FY23-24 TOTAL (SOURCES OF BEHAVIOR      | \$<br>491,213 | \$<br>453,507 | \$<br>488,007 | \$   | 216,573 | \$  | 275,186  | \$ | 557,544 | \$  | 477,435 | \$ | 885,866 | \$  | 932,489 | \$<br>365,330 | \$<br>715,382 | \$<br>20,000 | \$<br>180,000 | \$<br>6,058,532 |

| CONTRACTOR SIGNATURE:      |  |  |  |
|----------------------------|--|--|--|
|                            |  |  |  |
| FISCAL SERVICES SIGNATURE: |  |  |  |

<sup>\*\*\*</sup>Funding sources are estimated at the time of contract execution and may be reallocated at Behavioral Wellness' discretion based on available funding sources.

\*\*Projected Units of Service and Projected Number of Clients are estimated targets to assist CBO's in recovering full costs. Actual services provided and clients served may vary.

\*Rate schedule specific to FY 21-22 only. Rates for subsequent years will be based on the State approved schedule.

¹Rate based on approved costs. ²Rate based on most recently filed cost report.

## XVIII. Delete <u>Exhibit B-1- MHS Schedule of Rates and Contract Maximum</u> in its entirety and replace it with the following:

### EXHIBIT B-1- MHS SCHEDULE OF RATES AND CONTRACT MAXIMUM

(Applicable to programs described in Exhibit A9-A13)

## EXHIBIT B-1 MH DEPARTMENT OF BEHAVIORAL WELLNESS SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: Good Samaritan Shelter Services, Inc. FISCAL YEAR: 2021-2022

| Contracted Services(1)           | Service Type                  | Mode | Service<br>Description                       | Unit of<br>Service | Service<br>Function<br>Code | County<br>Maximum<br>Allowable<br>Rate (4) |
|----------------------------------|-------------------------------|------|--|--------------------|-----------------------------|--|
|                                  |                               |      | Targeted Case<br>Management                  | Minutes            | 01                          | \$2.64                                     |
|                                  |                               |      | Collateral                                   | Minutes            | 10                          | \$3.41                                     |
|                                  |                               |      | *MHS- Assessment                             | Minutes            | 30                          | \$3.41                                     |
| Medi-Cal Billable Services       | Outpatient                    | 15   | MHS - Plan Development                       | Minutes            | 31                          | \$3.41                                     |
| Wedi da Billable del Vides       | Services                      | .5   | *MHS- Therapy (Family,<br>Individual, Group) | Minutes            | 11, 40, 50                  | \$3.41                                     |
|                                  |                               |      | MHS - Rehab (Family,<br>Individual, Group)   | Minutes            | 12, 41, 51                  | \$3.41                                     |
|                                  |                               |      | Crisis Intervention                          | Minutes            | 70                          | \$5.06                                     |
| Non-Medi-Cal Billable Services   | Shelter Beds                  |      | Shelter Beds                                 | Per Bed per Day    | N/A                         | \$28.08                                    |
| Non-ivieur-Cai Billable Services | Outreach & Case<br>Management | N/A  | Outreach & Case<br>Management                | N/A                | N/A                         | Cost Reimbursed                            |

|   |                 |         |         |        | PROGRA                                    | M(S | 5)      |           |  |    |         |               |
|---|-----------------|---------|---------|--------|---|-----|---------|-----------|--|----|---------|---------------|
|   | Homel<br>Clinic |         | Shelter | Beds   | Safe and Stable<br>Housing<br>Santa Maria |     | Homekey | En<br>Sup | ronavirus<br>nergency<br>plemental<br>ing (CESF) | We | est Cox | TOTAL         |
| GROSS COST:                             | \$              | 165,000 | \$ 8    | 82,000 | \$<br>232,636                             | \$  | 54,000  | \$        | 154,882  | \$ | 37,500  | \$<br>726,018 |
| LESS REVENUES COLLECTED BY CONTRACTOR:  |                 |         |         |        |   |     |         |           |  |    |         |               |
| PATIENT FEES                            |                 |         |         |        |   |     |         |           |  |    |         | \$<br>-       |
| CONTRIBUTIONS                           |                 |         |         |        |   |     |         |           |  |    |         | \$<br>-       |
| OTHER (LIST):                           |                 |         |         |        |   |     |         |           |  |    |         | \$<br>-       |
| TOTAL CONTRACTOR REVENUES               | \$              | -       | \$      | -      | \$<br>-                                   | \$  | -       | \$        | -  | \$ | -       | \$0           |
| MAXIMUM ANNUAL CONTRACT AMOUNT PAYABLE: | \$              | 165,000 | \$ 8    | 82,000 | \$<br>232,636                             | \$  | 54,000  | \$        | 154,882  | \$ | 37,500  | \$<br>726,018 |

| SOURCES OF FUNDING FOR MAXIMUM ANNUAL CONTRACT AMOUNT (2) |               |              |               |              |               |              |               |
|---|---------------|--------------|---------------|--------------|---------------|--------------|---------------|
| MEDI-CAL (3)  | \$<br>107,250 |              |               |              |               |              | \$<br>107,250 |
| NON-MEDI-CAL  |               | \$<br>82,000 |               |              |               | \$<br>37,500 | \$<br>119,500 |
| SUBSIDY   | \$<br>57,750  |              |               |              |               |              | \$<br>57,750  |
| OTHER (LIST): NPLH  |               |              |               |              |               |              | \$<br>-       |
| OTHER (LIST): CESF Grant                                  |               |              |               |              | \$<br>154,882 |              | \$<br>154,882 |
| OTHER (LIST): PLHA Grant                                  |               |              |               | \$<br>54,000 |               |              | \$<br>54,000  |
| OTHER (LIST): AB1810 Grant                                |               |              | \$<br>232,636 |              | •             | •            | \$<br>232,636 |
| MAXIMUM 21-22 CONTRACT AMOUNT PAYABLE:                    | \$<br>165,000 | \$<br>82,000 | \$<br>232,636 | \$<br>54,000 | \$<br>154,882 | \$<br>37,500 | \$<br>726,018 |

| CONTRACTOR SIGNATURE:      |  |
|----------------------------|--|
| FISCAL SERVICES SIGNATURE: |  |

<sup>(1)</sup> Additional services may be provided if authorized by Director of the Department of Behavioral Wellness or designee in writing. The authorization of additional services does not alter the Maximum Contract Amount and does not require an amendment to this Agreement.

<sup>(2)</sup> The Director or designee may reallocate between funding sources at his/her discretion during the term of the contract, including to utilize and maximize any additional funding or FFP provided by local, State, or Federal law, regulation, policy, procedure, or program. The Director or designee also reserves the right to reallocate between funding sources in the year end cost settlement. Reallocation of funding sources does not alter the Maximum Contract Amount and does not require an amendment to the contract.

<sup>(3)</sup> Source of Medi-Cal match is State and Local Funds including but not limited to Realignment, MHSA, General Fund, Grants, Other Departmental and SB 163.

<sup>(4)</sup> Director or designee may increase or remove the CMA based on operating needs. Modifications to the CMA do not alter the Maximum Contract Amount and do not require an amendment to the contract.

<sup>\*</sup> MHS Assessment and MHS Therapy services may only be provided by licensed, registered or waivered Mental Health clinicians, or graduate student interns under direct supervision of a licensed, registered or waivered Mental Health clinician. Interns/Trainees who have graduated and are in the 90-day period prior to obtaining their associate number are eligible to provide assessment and therapy services if a Livescan is provided by the Contractor for the Intern/Trainee.

## EXHIBIT B-1 MH DEPARTMENT OF BEHAVIORAL WELLNESS SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: Good Samaritan Shelter Services, Inc. FISCAL 2022-2023
YEAR:

| Contracted Services(1)         | Service Type                  | Mode | Service<br>Description                       | Unit of<br>Service | Service<br>Function<br>Code | County<br>Maximum<br>Allowable<br>Rate (4) |
|--------------------------------|-------------------------------|------|--|--------------------|-----------------------------|--|
|                                |                               |      | Targeted Case<br>Management                  | Minutes            | 01                          | \$2.69                                     |
|                                |                               |      | Collateral                                   | Minutes            | 10                          | \$3.47                                     |
|                                |                               |      | *MHS- Assessment                             | Minutes            | 30                          | \$3.47                                     |
| Medi-Cal Billable Services     | Outpatient<br>Services        | 15   | MHS - Plan Development                       | Minutes            | 31                          | \$3.47                                     |
|                                | Corvioco                      |      | *MHS- Therapy (Family,<br>Individual, Group) | Minutes            | 11, 40, 50                  | \$3.47                                     |
|                                |                               |      | MHS - Rehab (Family,<br>Individual, Group)   | Minutes            | 12, 41, 51                  | \$3.47                                     |
|                                |                               |      | Crisis Intervention                          | Minutes            | 70                          | \$5.17                                     |
| N. M. I. O. I.B.II. I. I. O    | Shelter Beds                  |      | Shelter Beds                                 | Per Bed per Day    | N/A                         | \$28.08                                    |
| Non-Medi-Cal Billable Services | Outreach & Case<br>Management | N/A  | Outreach & Case<br>Management                | N/A                | N/A                         | Cost Reimburse                             |

|  |                    |     |           | PR                                       | OG | RAM    |            |  |     |           |      |        | Т  | OTAL     |
|--|--------------------|-----|-----------|--|----|--------|------------|--|-----|-----------|------|--------|----|----------|
|  | meless<br>linician | She | lter Beds | afe and Stable<br>Housing<br>Santa Maria | Н  | omekey | Supp<br>Fu | ergency<br>lemental<br>unding<br>CESF) | Dep | ot Street | West | t Cox  |    |          |
| GROSS COST:                                      | \$<br>206,000      | \$  | 82,000    | \$<br>191,636                            | \$ | 54,000 | \$         | 157,584                                | \$  | 82,000    | \$   | 37,500 | \$ | 810,720  |
| LESS REVENUES COLLECTED BY CONTRACTOR:           |                    |     |           |  |    |        |            |  |     |           |      |        |    |          |
| PATIENT FEES                                     |                    |     |           |  |    |        |            |  |     |           |      |        | \$ | -        |
| CONTRIBUTIONS                                    |                    |     |           |  |    |        |            |  |     |           |      |        | \$ | -        |
| OTHER (LIST): Community Services Department PLHA |                    |     |           |  | \$ | 54,000 |            |  |     |           |      |        | \$ | 54,000   |
| TOTAL CONTRACTOR REVENUES                        | \$<br>-            | \$  | -         | \$<br>-                                  | \$ | 54,000 |            |  |     |           |      |        |    | \$54,000 |
| MAXIMUM ANNUAL CONTRACT AMOUNT PAYABLE:          | \$<br>206,000      | \$  | 82,000    | \$<br>191,636                            | \$ |        | \$         | 157,584                                | \$  | 82,000    | \$   | 37,500 | \$ | 756,720  |

| SOURCES OF FUNDING FOR MAXIMUM ANNUAL CONTRACT AMOUNT (2) |               |              |               |      |               |              |           |               |
|---|---------------|--------------|---------------|------|---------------|--------------|-----------|---------------|
| MEDI-CAL (3)  | \$<br>133,900 |              |               |      |               |              |           | \$<br>133,900 |
| NON-MEDI-CAL  |               | \$<br>82,000 |               |      |               | \$<br>82,000 | \$ 37,500 | \$<br>201,500 |
| SUBSIDY   | \$<br>31,100  |              |               |      |               |              |           | \$<br>31,100  |
| OTHER (LIST): CESF Grant                                  |               |              |               |      | \$<br>157,584 |              |           | \$<br>157,584 |
| OTHER (LIST): AB1810 Grant                                | \$<br>41,000  |              | \$<br>191,636 |      |               |              |           | \$<br>232,636 |
| MAXIMUM 22-23 CONTRACT AMOUNT PAYABLE:                    | \$<br>206,000 | \$<br>82,000 | \$<br>191,636 | \$ - | \$<br>157,584 | \$<br>82,000 | \$ 37,500 | \$<br>756,720 |

| CONTRACTOR SIGNATURE:      |  |  |
|----------------------------|--|--|
|                            |  |  |
| FISCAL SERVICES SIGNATURE: |  |  |

<sup>(1)</sup> Additional services may be provided if authorized by Director of the Department of Behavioral Wellness or designee in writing. The authorization of additional services does not alter the Maximum Contract Amount and does not require an amendment to this Agreement.

<sup>(2)</sup> The Director or designee may reallocate between funding sources at his/her discretion during the term of the contract, including to utilize and maximize any additional funding or FFP provided by local, State, or Federal law, regulation, policy, procedure, or program. The Director or designee also reserves the right to reallocate between funding sources in the year end cost settlement. Reallocation of funding sources does not alter the Maximum Contract Amount and does not require an amendment to the contract.

<sup>(3)</sup> Source of Medi-Cal match is State and Local Funds including but not limited to Realignment, MHSA, General Fund, Grants, Other Departmental and SB 163.

<sup>(4)</sup> Director or designee may increase or remove the CMA based on operating needs. Modifications to the CMA do not alter the Maximum Contract Amount and do not require an amendment to the contract.

<sup>\*</sup> MHS Assessment and MHS Therapy services may only be provided by licensed, registered or waivered Mental Health clinicians, or graduate student interns under direct supervision of a licensed, registered or waivered Mental Health clinician. Interns/Trainees who have graduated and are in the 90-day period prior to obtaining their associate number are eligible to provide assessment and therapy services if a Livescan is provided by the Contractor for the Intern/Trainee.

## EXHIBIT B-1 MH DEPARTMENT OF BEHAVIORAL WELLNESS SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: Good Samaritan Shelter Services, Inc. FISCAL 2023-2024
YEAR:

| Contracted Services(1)         | Service Type                  | Mode | Service<br>Description                       | Unit of<br>Service | Service<br>Function<br>Code | County<br>Maximum<br>Allowable<br>Rate (4) |
|--------------------------------|-------------------------------|------|--|--------------------|-----------------------------|--|
|                                |                               |      | Targeted Case<br>Management                  | Minutes            | 01                          | \$2.75                                     |
|                                |                               |      | Collateral                                   | Minutes            | 10                          | \$3.54                                     |
|                                |                               |      | *MHS- Assessment                             | Minutes            | 30                          | \$3.54                                     |
| Medi-Cal Billable Services     | Outpatient                    | 15   | MHS - Plan Development                       | Minutes            | 31                          | \$3.54                                     |
| Wedi Gai Billable Gel Vides    | Services                      |      | *MHS- Therapy (Family,<br>Individual, Group) | Minutes            | 11, 40, 50                  | \$3.54                                     |
|                                |                               |      | MHS - Rehab (Family,<br>Individual, Group)   | Minutes            | 12, 41, 51                  | \$3.54                                     |
|                                |                               |      | Crisis Intervention                          | Minutes            | 70                          | \$5.27                                     |
| New Medi Cel Billable Comiser  | Shelter Beds                  |      | Shelter Beds                                 | Per Bed per Day    | N/A                         | \$28.08                                    |
| Non-Medi-Cal Billable Services | Outreach & Case<br>Management | N/A  | Outreach & Case<br>Management                | N/A                | N/A                         | Cost Reimbursed                            |

|  |                           |    |                 |    | PROGRAW                                   | 1  |        |                 |     |        | T  | OTAL     |
|--|---------------------------|----|-----------------|----|---|----|--------|-----------------|-----|--------|----|----------|
|  | <br>lomeless<br>Clinician | ** | Shelter<br>Beds | ,  | Safe and Stable<br>Housing<br>Santa Maria | Н  | omekey | Depot<br>Street | Wes | t Cox  |    |          |
| GROSS COST:                                      | \$<br>206,000             | \$ | 82,000          | \$ | 191,636                                   | \$ | 54,000 | \$<br>82,000    | \$  | 37,500 | \$ | 653,136  |
| LESS REVENUES COLLECTED BY CONTRACTOR:           |                           |    |                 |    |   |    |        |                 |     |        |    |          |
| PATIENT FEES                                     |                           |    |                 |    |   |    |        |                 |     |        | \$ | -        |
| CONTRIBUTIONS                                    |                           |    |                 |    |   |    |        |                 |     |        | \$ | -        |
| OTHER (LIST): Community Services Department PLHA |                           |    |                 |    |   | \$ | 54,000 |                 |     |        | \$ | 54,000   |
| TOTAL CONTRACTOR REVENUES                        | \$<br>-                   | \$ | -               | \$ | -   | \$ | 54,000 |                 |     | _      |    | \$54,000 |
| MAXIMUM ANNUAL CONTRACT AMOUNT PAYABLE:          | \$<br>206,000             | \$ | 82,000          | \$ | 191,636                                   | \$ | -      | \$<br>82,000    | \$  | 37,500 | \$ | 599,136  |

| SOURCES OF FUNDING FOR MAXIMUM ANNUAL CONTRACT AMOUNT (2) |               |              |               |         |              |              |               |
|---|---------------|--------------|---------------|---------|--------------|--------------|---------------|
| MEDI-CAL (3)  | \$<br>133,900 |              |               |         |              |              | \$<br>133,900 |
| NON-MEDI-CAL  |               | \$<br>82,000 |               |         | \$<br>82,000 | \$<br>37,500 | \$<br>201,500 |
| SUBSIDY   | \$<br>31,100  |              |               |         |              |              | \$<br>31,100  |
| OTHER (LIST): AB1810 Grant                                | \$<br>41,000  |              | \$<br>191,636 |         |              |              | \$<br>232,636 |
| MAXIMUM 23-24 CONTRACT AMOUNT PAYABLE:                    | \$<br>206,000 | \$<br>82,000 | \$<br>191,636 | \$<br>- | \$<br>82,000 | \$<br>37,500 | \$<br>599,136 |

| CONTRACTOR SIGNATURE:      |  |  |
|----------------------------|--|--|
|                            |  |  |
| FISCAL SERVICES SIGNATURE: |  |  |

<sup>(1)</sup> Additional services may be provided if authorized by Director of the Department of Behavioral Wellness or designee in writing. The authorization of additional services does not alter the Maximum Contract Amount and does not require an amendment to this Agreement.

<sup>(2)</sup> The Director or designee may reallocate between funding sources at his/her discretion during the term of the contract, including to utilize and maximize any additional funding or FFP provided by local, State, or Federal law, regulation, policy, procedure, or program. The Director or designee also reserves the right to reallocate between funding sources in the year end cost settlement. Reallocation of funding sources does not alter the Maximum Contract Amount and does not require an amendment to the contract.

<sup>(3)</sup> Source of Medi-Cal match is State and Local Funds including but not limited to Realignment, MHSA, General Fund, Grants, Other Departmental and SB 163.

<sup>(4)</sup> Director or designee may increase or remove the CMA based on operating needs. Modifications to the CMA do not alter the Maximum Contract Amount and do not require an amendment to the contract.

<sup>\*</sup> MHS Assessment and MHS Therapy services may only be provided by licensed, registered or waivered Mental Health clinicians, or graduate student interns under direct supervision of a licensed, registered or waivered Mental Health clinician. Interns/Trainees who have graduated and are in the 90-day period prior to obtaining their associate number are eligible to provide assessment and therapy services if a Livescan is provided by the Contractor for the Intern/Trainee.

## XIX. Delete Exhibit B-2 ADP & MHS Entity Budget By Program in its entirety and replace it with the following:

### EXHIBIT B-2 ADP & MHS ENTITY BUDGET BY PROGRAM

## Santa Barbara County Department of Behavioral Wellness Contract Budget Packet Entity Budget By Program

AGENCY NAME: Good Samaritan Shelter

COUNTY FISCAL YEAR: FY 21-22

| N<br>N<br>N | COLUMN#                                  | 2                                    | 2  | 3          | 4                               | 5  | 6  | 7  | 8   | 9   | 10  | 11   | 12                            | 13                      | 14                         | 15                     | 16   | 17  | 18        | 19        | 20                     | 21           |
|-------------|--|--------------------------------------|--|------------|---------------------------------|--|--|--|---|---|---|--|-------------------------------|-------------------------|----------------------------|------------------------|--|---|-----------|-----------|------------------------|--------------|
|             | L REVENUE SOURCES:                       | TOTAL AGENCY/<br>ORGANIZATION BUDGET | COUNTY<br>BEHAVIORAL<br>WELLNESS<br>PROGRAMS<br>TOTALS |            | Project Premie<br>(Santa Maria) | Turning Point<br>PN Outpatient<br>(Lompoc) | Casa De<br>Familia<br>Treatment<br>Center (Santa<br>Maria) | Lompoc<br>Recovery<br>Center<br>(Lompoc) | Santa Maria -<br>WM/RES<br>Treatment at<br>Recovery Point | Lompoc -<br>WM/RES<br>Treatment at<br>Another Road<br>Detox | Santa Maria -<br>WM/RES<br>Treatment -<br>Transitional<br>Center House<br>(TCH) | Lompoc -<br>WM/RES<br>Treatment<br>Recovery Way<br>Home (LTCH) | Prop 47 Step<br>Down Facility | Prop 47 Sober<br>Center | Safe and<br>Stable Housing | CALWORKS<br>Counseling | Alcohol Drug<br>Free Housing -<br>Emergency<br>Shelter | Coronavirus<br>Emergency<br>Supplemental<br>Funding | West Cox  | Homekey   | Homeless<br>Clinicians | Shelter Beds |
| 1           | Contributions                            | \$ 19,000                            | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 2           | Foundations/Trusts                       | \$ 160,627                           | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 3           | Miscellaneous Revenue                    | \$ 2,000                             | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 4           | SB Co Behavioral Wellness                | \$ 6,828,773                         | \$ 6,828,773   | \$ 491,213 | \$ 453,507                      | \$ 488,007                                 | \$ 216,573   | \$ 275,186                               | \$ 557,544  | \$ 477,435  | \$ 885,866  | \$ 932,489   | \$ 442,116                    | \$ 682,819              | \$ 232,636                 | \$ 20,000              | \$ 180,000   | \$ 154,882  | \$ 37,500 | \$ 54,000 | \$ 165,000             | \$ 82,000    |
| 5           | SB Co CWS                                | \$ 224,557                           | \$ 133,260   | \$ 40,000  |                                 | 1  | \$ 5,260   | \$ 22,000                                | , ,,  | 1 1,111   |   |  |                               |                         |                            |                        |  |   |           |           | <u> </u>               |              |
| 6           | Other Government Funding                 | \$ 6,812,928                         | \$ 146,230   |            | \$ 20,920                       | \$ 32,650                                  |  |  | \$ 69,550   | \$ 15,750   | \$ 6,210  | \$ 1,150   |                               |                         |                            |                        |  |   |           |           |                        |              |
| 7           | Private Insurance                        |                                      | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 8           | Federal Probation                        |                                      | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 9           | Other-Grant CESF                         | \$ 235,014                           | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           | <u> </u>               | 1            |
| 10          | Rental Income                            | \$ 553,035                           | \$ -   |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           | <u> </u>               | 1            |
| 11          | Total Other Revenue                      | \$ 14,835,934                        | \$ 7,108,263   | \$ 531,213 | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 297,186                               | \$ 635,094  | \$ 501,185  | \$ 892,076  | \$ 933,639   | \$ 442,116                    | \$ 682,819              | \$ 232,636                 | \$ 20,000              | \$ 180,000   | \$ 154,882  | \$ 37,500 | \$ 54,000 | \$ 165,000             | \$ 82,000    |
|             | II. Client and Third Party<br>Revenues:  |                                      |  |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 12          | Client Fees                              | \$ 22,000                            | 22,000   | \$ 12,000  |                                 |  |  | \$ 10,000                                | \$ -  | \$ -  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 13          | SSI                                      | ·                                    |  |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           | ĺ                      |              |
| 14          | Other (specify)                          |                                      |  |            |                                 |  |  |  |   |   |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 15          | Total Client and Third Party<br>Revenues | \$ 22,000                            | \$ 22,000  | \$ 12,000  | \$ -                            | \$ -                                       | \$ -   | \$ 10,000                                | \$ -  | \$ -  | \$ -  | \$ -   | \$ -                          | . \$ -                  | \$ -                       | \$ -                   | \$ -   | - \$  | \$ -      | \$ -      | \$ -                   | \$ -         |
| 16          | GROSS PROGRAM<br>REVENUE BUDGET          | \$ 14,857,934                        | \$ 7,130,263   | \$ 543,213 | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 307,186                               | \$ 635,094  | \$ 501,185  | \$ 892,076  | \$ 933,639   | \$ 442,116                    | \$ 682,819              | \$ 232,636                 | \$ 20,000              | \$ 180,000   | \$ 154,882  | \$ 37,500 | \$ 54,000 | \$ 165,000             | \$ 82,000    |

|    | III. DIRECT COSTS  | TOTAL AGENCY/<br>ORGANIZATION BUDGET | COUNTY<br>BEHAVIORAL<br>WELLNESS<br>PROGRAMS<br>TOTALS | Recovery Point<br>(Santa Maria) | Project Premie<br>(Santa Maria) | Turning Point<br>PN Outpatient<br>(Lompoc) | Casa De<br>Familia<br>Treatment<br>Center (Santa<br>Maria) | Lompoc<br>Recovery<br>Center<br>(Lompoc) | Santa Maria -<br>WWRES<br>Treatment at<br>Recovery Point | Lompoc -<br>WWRES<br>Treatment at<br>Another Road<br>Detox | Santa Maria -<br>WW/RES<br>Treatment -<br>Transitional<br>Center House<br>(TCH) | Lompoc -<br>WW/RES<br>Treatment<br>Recovery Way<br>Home (LTCH) | Prop 47 Step<br>Down Facility | Prop 47 Sober<br>Center | Safe and<br>Stable Housing | CALWORKS<br>Counseling | Alcohol Drug<br>Free Housing -<br>Emergency<br>Shelter | Coronavirus<br>Emergency<br>Supplemental<br>Funding | West Cox  | Homekey   | Homeless<br>Clinicians | Shelter Beds |
|----|--|--------------------------------------|--|---------------------------------|---------------------------------|--|--|--|--|--|---|--|-------------------------------|-------------------------|----------------------------|------------------------|--|---|-----------|-----------|------------------------|--------------|
|    | III.A. Salaries and Benefits   |                                      |  |                                 |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
|    | Object Level   |                                      |  |                                 |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 17 | Salaries (Complete Staffing<br>Schedule)                                   |                                      | \$ 3,476,714   |                                 | \$ 245,708                      |  | \$ 117,863   |  | \$ 319,449   |  |   |  | \$ 111,451                    |                         |                            |                        | \$ 43,720  | \$ 84,927   |           |           | \$ 87,165              | \$ -         |
| 18 | Employee Benefits  | \$ 1,451,990                         | \$ 850,043   | 3 \$ 70,705                     | \$ 61,427                       | \$ 69,259                                  | \$ 29,466  | \$ 39,420                                | \$ 79,862  | \$ 68,791  | \$ 113,043  | \$ 119,070   | \$ 27,863                     | \$ 96,205               | \$ 24,201                  | \$ 3,221               | \$ 10,930  |   | \$ 6,989  | \$ 7,800  | \$ 21,791              |              |
| 19 | Payroll Taxes  | \$ 580,796                           | \$ 350,773   | 3 \$ 28,282                     | \$ 24,571                       | \$ 27,704                                  | \$ 11,786  | \$ 15,768                                | \$ 31,945  | \$ 27,516  | \$ 45,217   | \$ 47,628  | \$ 11,145                     | \$ 38,482               | \$ 9,308                   | \$ 1,288               | \$ 4,372   | \$ 13,924   | ļ.        | \$ 3,120  | \$ 8,716               | \$ -         |
| 20 | Salaries and Benefits Subtotal   | \$ 7,840,747                         | \$ 4,677,529   | 9 \$ 381,809                    | \$ 331,706                      | \$ 373,997                                 | \$ 159,116   | \$ 212,868                               | \$ 431,256   | \$ 371,471   | \$ 610,434  | \$ 642,976   | \$ 150,458                    | \$ 519,508              | \$ 126,589                 | \$ 17,391              | \$ 59,022  | \$ 98,851   | \$ 30,285 | \$ 42,120 | \$ 117,672             | \$ -         |
|    | III.B Services and Supplies  |                                      |  |                                 |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
|    | Object Level   |                                      |  |                                 |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
|    | Auto Expenses  | \$ 180,182                           |  |                                 |                                 |  | _  |  |  |  | ,   |  | , ,                           |                         | \$ 9,200                   |                        |  | \$ 6,864  |           | \$ 500    | , , , , , ,            |              |
|    | Contracted/Professional Service  |                                      | \$ 257,241   | 1 \$ 30,100                     | ,                               | \$ 34,283                                  |  | \$ 14,000                                | 7  | \$ 20,242  |   |  | \$ 622                        | \$ 7,111                | \$ 1,300                   |                        | e 45.000   |   |           |           | \$ 4,800               |              |
|    | Depreciation/Occupancy Drug Testing  | \$ 392,299<br>\$ 80,670              | \$ 218,700<br>\$ 68,441                                | 0 \$ 3,000<br>1 \$ 25,000       |                                 | \$ 31,000<br>\$ 7,000                      | ,  | \$ 7.500                                 | \$ 17,500<br>\$ 4,000                                    | \$ 1,500<br>\$ 2,000                                       |   | \$ 31,000<br>\$ 5,000  | \$ 293                        | \$ 1,398                |                            |                        | \$ 45,000<br>\$ 1,500                                  |   | \$ 250    |           | \$ -                   | \$ 41,500    |
|    | Ů Ů  | \$ 80,670                            | \$ 68,44   | 0 \$ 25,000                     |                                 | \$ 7,000                                   |  | φ 1,500                                  | \$ 4,000   | \$ 2,000<br>\$ 1,000                                       |   | \$ 5,000   | φ 293                         | φ 1,398                 | \$ 1,500                   |                        | φ 1,500  |   | φ 250     |           | \$ 1,000               |              |
|    |  | \$ 37,150                            |  |                                 |                                 |  |  | \$ 1,500                                 |  |  |   |  |                               |                         | \$ 1,100                   |                        |  |   |           |           | φ 1,000                |              |
| 27 | Insurance  | \$ 120.882                           | \$ 35,600  | 0 \$ 2,500                      |                                 | \$ 6,000                                   |  | \$ 2,000                                 |  | \$ 2,000   |   | \$ 6,000   |                               |                         | \$ 1,500                   |                        | \$ 2,000   |   |           |           | \$ 800                 |              |
| 28 | Laundry  | \$ 5,790                             |  |                                 | , 0,000                         | Ç 0,000                                    | ų 1,000  | 2,000                                    | \$ 1,000   |  | ,   |  |                               | \$ 2,936                | ų 1,000                    |                        | 2,000  |   |           |           | , 000                  |              |
| 29 | ,  | \$ 2,650                             | \$   |                                 |                                 |  |  |  | ,,,,,,,,,  | *  | 7 1,000   | ,,,,,,,  | 7 1,000                       | 7 2,000                 |                            |                        |  |   |           |           |                        |              |
| 30 | Meetings and Seminars  | \$ 10,303                            | \$ 6,006   | 6 \$ 500                        | \$ 500                          | \$ 500                                     | \$ 500   | \$ 500                                   | \$ 500   | \$ 500   | \$ 1,000  | \$ 1,000   |                               |                         |                            |                        |  |   |           |           | \$ 506                 |              |
|    | Office Expense/Supplies  | \$ 62,249                            |  | 5 \$ 2,000                      |                                 |  |  | \$ 1,500                                 |  |  |   | \$ 4,000   |                               |                         | \$ 1,200                   |                        | \$ 2,000   |   | \$ 1,250  | \$ 1,875  |                        |              |
| 32 | Program Supplies Food  | \$ 322,076                           | \$ 53,200  | 0                               |                                 |  |  |  | \$ 15,000  | \$ 8,000   | \$ 10,000   | \$ 10,000  |                               |                         | \$ 7,200                   |                        | \$ 3,000   |   |           |           |                        |              |
| 33 | Program Supplies   | \$ 558,305                           |  | 8 \$ 6,000                      | \$ 9,500                        | \$ 3,000                                   | \$ 4,000   | \$ 5,000                                 |  | \$ 7,000   | \$ 7,000  | \$ 7,000   |                               |                         | \$ 3,960                   |                        | \$ 12,000  |   |           |           | \$ 3,300               |              |
|    | Rental of Buildings  | \$ 283,500                           | \$ 50,598  | 8                               |                                 |  |  | \$ 12,000                                |  |  | \$ -  | \$ -   | \$ 20,848                     |                         |                            |                        |  | \$ 5,142  |           |           | \$ 6,000               |              |
|    | Rental of Equipment  | \$ 109,250                           | \$ 218,870   | 0 \$ 1,500                      | , , , , , ,                     | , , , , , ,                                | ,,,,,  | \$ 1,500                                 |  |  | , , , , , ,   |  | \$ 168,000                    | \$ 39,120               |                            |                        |  |   |           |           |                        |              |
|    | Repairs & Maintenance  | \$ 227,681                           | \$ 109,000   | 0 \$ 7,500                      |                                 |  |  | \$ 500                                   |  | \$ 5,000   |   | \$ 15,000  |                               |                         | \$ 6,000                   |                        | \$ 10,000  |   |           |           |                        | \$ 20,000    |
| 37 | Telephone/Internet   | \$ 96,049                            |  | 1 \$ 2,500                      |                                 |  | \$ 1,500   | \$ 4,000                                 |  | \$ 1,500   | ,   |  |                               |                         | \$ 2,880                   |                        |  |   | \$ 250    | \$ 600    | ,                      |              |
|    |  | \$ 30,234                            | \$ 25,934  | 4 \$ 1,000                      |                                 | \$ 1,000                                   | A ====   | \$ 1,000                                 |  | \$ 1,000   |   | \$ 2,500   | \$ 8,764                      | \$ 4,670                | A                          |                        | A  |   |           |           | \$ 1,500               | A            |
|    | Util - Electricity   | \$ 112,533                           | \$ 43,750  | 0 \$ 2,200                      |                                 | \$ 3,600                                   |  | \$ 750                                   |  | \$ 1,200   |   | \$ 8,000   |                               |                         | \$ 3,000                   |                        | \$ 8,000   |   |           |           | \$ 500                 | \$ 5,000     |
|    | Util - Heat (Gas)  | \$ 48,496                            |  | 4 ¢ 750                         | \$ 2,000                        | \$ 800                                     |  | \$ 750                                   |  | \$ 1,200   |   | \$ 2,000   |                               |                         | \$ 1,800                   |                        | \$ 6,000   |   |           |           |                        | e 4004       |
|    | Util - Water/Sewer   | \$ 133,386                           | \$ 50,104  | 4 \$ 750                        | \$ 2,500                        | \$ 5,000                                   | \$ 1,000   | \$ 750                                   | \$ 4,000   | \$ 1,700   | \$ 8,000  | \$ 10,000  |                               |                         | \$ 3,600                   |                        | \$ 8,000   |   |           |           |                        | \$ 4,804     |
|    | Master Lease<br>Miscellaneous  | \$ 38,568<br>\$ 776                  |  | 0                               |                                 |  |  |  |  |  |   |  |                               |                         | \$ 38,568                  |                        |  |   |           | \$ 1.862  |                        |              |
|    | Rapid Rehousing and other pay  |                                      | ,                | -                               |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           | 1,002     |                        |              |
|    |  |                                      |  |                                 |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
| 45 | Outreach Van   | \$ 45,000                            | \$   | -                               |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
|    | Services and Supplies<br>Subtotal  | \$ 4,920,612                         | \$ 1,529,230   | 90,550                          | \$ 93,883                       | \$ 109,183                                 | \$ 33,783  | \$ 54,250                                | \$ 121,000   | \$ 64,342  | \$ 165,284  | \$ 168,884   | \$ 233,991                    | \$ 74,248               | \$ 82,808                  | \$ -                   | \$ 97,500  | \$ 35,829   | \$ 1,750  | \$ 4,837  | \$ 25,806              | \$ 71,304    |
| 47 | III.C. Client Expense Object<br>Level Total (Not Medi-Cal<br>Reimbursable) | 574                                  | \$ 574   | 4                               |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   | \$ 574    |           |                        |              |
| 48 | SUBTOTAL DIRECT COSTS  | \$ 12,761,933                        | \$ 6,207,334   | 4 \$ 472,359                    | \$ 425,589                      | \$ 483,180                                 | \$ 192,898   | \$ 267,118                               | \$ 552,256   | \$ 435,813   | \$ 775,718  | \$ 811,860   | \$ 384,449                    | \$ 593,756              | \$ 209,397                 | \$ 17,391              | \$ 156,522   | \$ 134,680  | \$ 32,609 | \$ 46,957 | \$ 143,478             | \$ 71,304    |
| 50 | IV. INDIRECT COSTS   |                                      |  |                                 |                                 |  |  |  |  |  |   |  |                               |                         |                            |                        |  |   |           |           |                        |              |
|    | Administrative Indirect Costs (Reimbursement limited to 15%)               | \$ 1,914,290                         | \$ 922,929   | \$ 70,854                       | \$ 63,838                       | \$ 72,477                                  | \$ 28,935  | \$ 40,068                                | \$ 82,838  | \$ 65,372  | \$ 116,358  | \$ 121,779   | \$ 57,667                     | \$ 89,063               | \$ 23,239                  | \$ 2,609               | \$ 23,478  | \$ 20,202   | \$ 4,891  | \$ 7,043  | \$ 21,522              | \$ 10,696    |
| 52 | GROSS DIRECT AND<br>INDIRECT COSTS   | \$ 14,676,222                        | \$ 7,130,263   | \$ 543,213                      | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 307,186                               | \$ 635,094   | \$ 501,185   | \$ 892,076  | \$ 933,639   | \$ 442,116                    | \$ 682,819              | \$ 232,636                 | \$ 20,000              | \$ 180,000   | \$ 154,882  | \$ 37,500 | \$ 54,000 | \$ 165,000             | \$ 82,000    |

# Santa Barbara County Department of Behavioral Wellness Contract Budget Packet Entity Budget By Program

AGENCY NAME: Good Samaritan Shelter

COUNTY FISCAL YEAR: 22-23

| * COLUMN# 1                            | 2  | 3                                  | 4                               | 5  | 6  | 7  | 8  | 9   | 10  | 11   | 12                            | 13                      | 14                     | 15   | 16                            | 17  | 18        | 19           | 20                     | 21           |
|--|--|------------------------------------|---------------------------------|--|--|--|--|---|---|--|-------------------------------|-------------------------|------------------------|--|-------------------------------|---|-----------|--------------|------------------------|--------------|
| I. REVENUE SOURCES:                    | COUNTY<br>BEHAVIORAL<br>WELLNESS<br>PROGRAMS<br>TOTALS | Recovery<br>Point (Santa<br>Maria) | Project Premie<br>(Santa Maria) | Turning Point<br>PN Outpatient<br>(Lompoc) | Casa De<br>Familia<br>Treatment<br>Center (Santa<br>Maria) | Lompoc<br>Recovery<br>Center<br>(Lompoc) | Santa Maria -<br>WW/RES<br>Treatment at<br>Recovery<br>Point ACR | Lompoc -<br>WM/RES<br>Treatment at<br>Another Road<br>Detox | Santa Maria -<br>WM/RES<br>Treatment -<br>Transitional<br>Center House<br>(TCH) | Lompoc -<br>WMRES<br>Treatment<br>Recovery<br>Way Home<br>(LTCH) | Prop 47 Step<br>Down Facility | Prop 47 Sober<br>Center | CALWORKS<br>Counseling | Alcohol Drug<br>Free Housing -<br>Emergency<br>Shelter | Safe and<br>Stable<br>Housing | Coronavirus<br>Emergency<br>Supplemental<br>Funding | West Cox  | Depot Street | Homeless<br>Clinicians | Shelter Beds |
| 1 Contributions                        | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 2 Foundations/Trusts                   | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 3 Miscellaneous Revenue                | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 4 SB Co Behavioral Wellness Funding    | \$ 7,153,946   | 491,213                            | 453,507                         | 488,007                                    | 216,573  | 275,186                                  | 557,544  | 477,435   | 885,866   | 932,489  | 548,263                       | 871,143                 | 20,000                 | 180,000  | 191,636                       | 157,584   | 37,500    | 82,000       | 206,000                | 82,000       |
| 5 SB Co CWS                            | \$ 133,260   | 40,000                             | 15,000                          | 35,000                                     | 5,260  | 22,000                                   | 8,000  | 8,000   | 2010  | 4.450  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 6 Other Government Funding             | \$ 146,230   |                                    | 20,920                          | 32,650                                     |  |  | 69,550   | 15,750  | 6,210   | 1,150  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 7 Private Insurance                    | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 8 Federal Probation 9 Other-Grant CESF | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 10 Rental Income                       | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| Neillai ilicoine                       | <b>ў</b> -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 11 Total Other Revenue                 | \$ 7,433,436   | \$ 531,213                         | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 297,186                               | \$ 635,094   | \$ 501,185  | \$ 892,076  | \$ 933,639   | \$ 548,263                    | \$ 871,143              | \$ 20,000              | \$ 180,000   | \$ 191,636                    | \$ 157,584  | \$ 37,500 | \$ 82,000    | \$ 206,000             | \$ 82,000    |
| II. Client and Third Party Revenues:   |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 12 Client Fees                         | 22,000   | 12,000                             |                                 |  |  | 10,000                                   |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 13 SSI                                 |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| 14 Other (specify)                     |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |   |           |              |                        |              |
| Total Client and Third Party Revenues  | \$ 22,000  | \$ 12,000                          | \$ -                            | \$ -                                       | \$ -   | \$ 10,000                                | \$ -   | \$ -  | \$ -  | \$ -   | \$ -                          | \$ -                    | \$ -                   | \$ -   | \$ -                          | \$ -  | \$ -      | \$ -         | \$ -                   | \$ -         |
| GROSS PROGRAM REVENUE BUDGET           | \$ 7,455,436   | \$ 543,213                         | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 307,186                               | \$ 635,094   | \$ 501,185  | \$ 892,076  | \$ 933,639   | \$ 548,263                    | \$ 871,143              | \$ 20,000              | \$ 180,000   | \$ 191,636                    | \$ 157,584  | \$ 37,500 | \$ 82,000    | \$ 206,000             | \$ 82,000    |

|    | III. DIRECT COSTS   | COUNTY BEHAVIORAL WELLNESS PROGRAMS TOTALS | Recovery<br>Point (Santa<br>Maria) | Project Premie<br>(Santa Maria) | Turning Point<br>PN Outpatient<br>(Lompoc) | Casa De<br>Familia<br>Treatment<br>Center (Santa<br>Maria) | Lompoc<br>Recovery<br>Center<br>(Lompoc) | Santa Maria -<br>WM/RES<br>Treatment at<br>Recovery<br>Point ACR | Lompoc -<br>WM/RES<br>Treatment at<br>Another Road<br>Detox | Santa Maria -<br>WW/RES<br>Treatment -<br>Transitional<br>Center House<br>(TCH) | Lompoc -<br>WM/RES<br>Treatment<br>Recovery<br>Way Home<br>(LTCH) | Prop 47 Step<br>Down Facility | Prop 47 Sober<br>Center | CALWORKS<br>Counseling | Alcohol Drug<br>Free Housing -<br>Emergency<br>Shelter | Safe and<br>Stable<br>Housing | Coronavirus<br>Emergency<br>Supplemental<br>Funding | West Cox  | Depot Street | Homeless<br>Clinicians | Shelter Beds |
|----|---|--|------------------------------------|---------------------------------|--|--|--|--|---|---|---|-------------------------------|-------------------------|------------------------|--|-------------------------------|---|-----------|--------------|------------------------|--------------|
|    | III.A. Salaries and Benefits Object Level                               |  |                                    |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               |   | ·         |              |                        |              |
| 17 | Salaries (Complete Staffing Schedule)                                   | \$ 3,619,325                               | 282,822                            | 245,708                         | 277,035                                    | 117,863  | 157,680                                  | 319,449  | 275,164   | 452,174   | 476,279   | 170,352                       | 517,920                 | 12,882                 | 43,720   | 79,560                        | 2,264   | 24,960    | 49,920       | 113,574                | -            |
| 18 | Employee Benefits   | \$ 868,615                                 |                                    | 61,427                          | 69,259                                     | 29,466   | 39,420                                   | 79,862   | 68,791  | 113,043   | 119,070   | 34,070                        | 103,584                 | 3,221                  | 10,930   | 20,686                        | 589   | 3,120     | 12,979       | 28,393                 | 1            |
| 19 | Payroll Taxes   | \$ 361,932                                 | 28,282                             | 24,571                          | 27,704                                     | 11,786   | 15,768                                   | 31,945   | 27,516  | 45,217  | 47.628  | 17,035                        | 51,792                  | 1.288                  | 4.372  | 7.956                         | 226   | 2.496     | 4.992        | 11.357                 | T -          |
|    | Salaries and Benefits Subtotal  | \$ 4,849,872                               | \$ 381,809                         | \$ 331,706                      | \$ 373,997                                 | \$ 159,116   | \$ 212,868                               | \$ 431,256   | \$ 371,471  | \$ 610,434  | \$ 642,976  | \$ 221,458                    | \$ 673,296              | \$ 17,391              | \$ 59,022  | \$ 108,202                    | \$ 3,079  | \$ 30,576 | \$ 67,891    | \$ 153,324             | \$ -         |
|    | III.B Services and Supplies Object Level                                |  |                                    |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               |   |           |              |                        |              |
| 21 | Auto Expenses   | \$ 80,200                                  | 1,000                              | 4,200                           | 3,500                                      | 500  | 1,000                                    | 10,000   | 5,000   | 10.000  | 10,000  | 14.000                        | 9,000                   |                        |  | 9,200                         |   | 500       | 1,000        | 1.300                  |              |
| 22 |   | \$ 258,808                                 |                                    | 34,083                          | 34,283                                     | 6,933  | 14,000                                   | 24,000   | 20,242  | 40,384  | 39,384  | 1,500                         | 7,800                   |                        |  | 1,300                         |   | 500       | 1,000        | 4.800                  |              |
| 23 | Depreciation/Occupancy  | \$ 218,700                                 |                                    | 10,800                          | 31,000                                     | 5.000  | 17,000                                   | 17,500   | 1,500   | 32,400  | 31,000  | 1,000                         | 7,000                   |                        | 45.000   | 1,000                         |   |           |              | 7,000                  | 41.500       |
| 24 | Drug Testing  | \$ 69,000                                  | .,                                 | 7,000                           | 7,000                                      | 2,500  | 7,500                                    | 4,000  | 2,000   | 5,000   | 5,000   | 500                           | 2.000                   |                        | 1.500  |                               |   |           |              |                        | 71,000       |
| 25 | 0   | \$ 21,500                                  |                                    | 2.000                           | 2.000                                      | 1,000  | 1,000                                    | 2,000  | 1,000   | 5.000   | 5,000   | 300                           | 2,300                   |                        | 1,000  | 500                           |   |           |              | 1.000                  | <b>†</b>     |
| 26 | Govtl Fees & Charges  | \$ 30,600                                  | ,                                  | 3,000                           | 3,000                                      | 2,000  | 1,500                                    | 3,000  | 3,000   | 5,000   | 5,000   | 1,000                         |                         |                        |  | 1.100                         |   |           |              | 1,000                  | +            |
|    | U U   | \$ 47,100                                  |                                    | 3,300                           | 6.000                                      | 1,000  | 2.000                                    | 2,500  | 2,000   | 6.000   | 6,000   | 9.000                         | 4.000                   |                        | 2.000  | 1,100                         |   |           |              | 800                    | <b>†</b>     |
| 28 | Laundry   | \$ 4,750                                   | ,                                  | 0,000                           | 0,000                                      | 1,000  | 2,000                                    | 1,000  | 750   | 1.500   | 1,500   | 0,000                         | 1,000                   |                        | 2,000  |                               |   |           |              |                        | +            |
| 29 | Legal and Accounting  | \$   |                                    |                                 |  |  |  | 1,000  | 700   | 1,000   | 1,000   |                               |                         |                        |  |                               |   |           |              |                        | +            |
| 30 | Meetings and Seminars   | \$ 6.006                                   | 5 500                              | 500                             | 500  | 500  | 500                                      | 500  | 500   | 1,000   | 1,000   |                               |                         |                        |  |                               |   |           |              | 506                    |              |
| 31 | Office Expense/Supplies   | \$ 32.316                                  |                                    | 1,500                           | 2.000                                      | 1,500  | 1,500                                    | 2,000  | 1,000   | 4,000   | 4,000   | 2,000                         | 2,000                   |                        | 2.000  | 500                           |   | 1,283     | 1,933        | 3,100                  |              |
|    | Program Supplies Food   | \$ 71,461                                  | ,                                  | 1,000                           | 2,000                                      | 1,500  | 1,000                                    | 15,000   | 8,000   | 10,000  | 10,000  | 15,000                        | 5,000                   |                        | 3,000  | 5,461                         |   | 1,200     | 1,000        | 3,100                  | +            |
|    |   | \$ 109,046                                 |                                    | 9,500                           | 3,000                                      | 4,000  | 5,000                                    | 8,000  | 7,000   | 7,000   | 7,000   | 12,493                        | 9,800                   |                        | 12,000   | 3,960                         | 10,993  |           |              | 3,300                  |              |
| -  | Rental of Buildings   | \$ 274,878                                 |                                    | 3,000                           | 3,000                                      | 4,000  | 12,000                                   | 0,000  | 7,000   | 7,000   | 7,000   | 184.800                       | 39,120                  |                        | 12,000   | 0,000                         | 32.958  |           |              | 6.000                  | +            |
| _  | Rental of Equipment   | \$ 17,750                                  |                                    | 1,000                           | 1,000                                      | 1,500  | 1,500                                    | 1,500  | 750   | 1,500   | 1,500   | 6,000                         | 00,120                  |                        |  |                               | 32,330  |           |              | 0,000                  | +            |
| 36 | Repairs & Maintenance   | \$ 117,500                                 |                                    | 7,000                           | 4,000                                      | 4,000  | 500                                      | 15,000   | 5,000   | 15,000  | 15,000  | 9.000                         | 5,500                   |                        | 10,000   |                               |   |           |              |                        | 20,000       |
| 37 | Telephone/Internet  | \$ 34,110                                  |                                    | 1,500                           | 1,500                                      | 1,500  | 4,000                                    | 5.000  | 1,500   | 5.000   | 5.000   | 3,000                         | 3,300                   |                        | 10,000   | 2.880                         |   | 250       | 480          | 3.000                  |              |
| 38 | Travel Expense  | \$ 12.500                                  |                                    | 1,000                           | 1,000                                      | 1,300  | 1,000                                    | 1,000  | 1,000   | 2,500   | 2,500   |                               |                         |                        |  | 2,000                         |   | 230       | 400          | 1,500                  |              |
| 30 | Util - Electricity  | \$ 40,750                                  | ,                                  | 3,000                           | 3,600                                      | 500  | 750                                      | 4,000  | 1,200   | 4,000   | 8,000   |                               |                         |                        | 8,000  |                               |   |           |              | 500                    |              |
| 40 | Util - Heat (Gas)   | \$ 40,730                                  |                                    | 2.000                           | 800  | 350  | 750                                      | 1,000  | 1,200   | 2.000   | 2.000   |                               |                         |                        | 6,000  |                               |   |           |              | 300                    | 3,000        |
| 41 | Util - Water/Sewer  | \$ 46,504                                  |                                    | 2,500                           | 5.000                                      | 1.000  | 750                                      | 4.000  | 1,700   | 8.000   | 10,000  |                               |                         |                        | 8.000  |                               |   |           |              |                        | 4.804        |
| 41 | Master Lease  | \$ 38.568                                  |                                    | 2,300                           | 3,000                                      | 1,000  | 130                                      | 4,000  | 1,700   | 0,000   | 10,000  |                               |                         |                        | 0,000  | 38.568                        |   |           |              |                        | 4,004        |
| 42 | Miscellaneous   | \$ 30,000                                  |                                    |                                 |  |  |  |  |   |   |   |                               |                         |                        |  | 30,300                        |   |           |              |                        | +            |
| 43 | Rapid Rehousing and other payments                                      | \$   |                                    |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               |   |           |              |                        | +            |
| 44 | Equipment   | \$ 90.000                                  | -                                  |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               | 90.000  |           |              |                        | +            |
| 46 | Services and Supplies Subtotal  | \$ 1,638,147                               |                                    | \$ 93,883                       | \$ 109,183                                 | \$ 33,783  | \$ 54,250                                | \$ 121,000   | \$ 64,342   | \$ 165,284  | \$ 168,884  | \$ 255,293                    | \$ 84,220               | \$ -                   | \$ 97,500  | \$ 63,469                     | ,   | \$ 2,033  | \$ 3,413     | \$ 25,806              | \$ 71,304    |
| 47 | III.C. Client Expense Object Level Total<br>(Not Medi-Cal Reimbursable) | \$ 574                                     | 1                                  |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               |   |           |              |                        |              |
| 48 |   | \$   |                                    |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               |   |           |              |                        |              |
| 49 | SUBTOTAL DIRECT COSTS   | \$ 6,488,019                               | \$ 472,359                         | \$ 425,589                      | \$ 483,180                                 | \$ 192,898   | \$ 267,118                               | \$ 552,256   | \$ 435,813  | \$ 775,718  | \$ 811,860  | \$ 476,751                    | \$ 757,516              | \$ 17,391              | \$ 156,522   | \$ 171,671                    | \$ 137,030  | \$ 32,609 | \$ 71,304    | \$ 179,130             | \$ 71,304    |
| 50 | IV. INDIRECT COSTS  |  |                                    |                                 |  |  |  |  |   |   |   |                               |                         |                        |  |                               |   |           |              |                        |              |
| 51 | Administrative Indirect Costs (Reimbursement limited to 15%)            | \$ 967,416                                 | \$ 70,854                          | \$ 63,838                       | \$ 72,477                                  | \$ 28,935  | \$ 40,068                                | \$ 82,838  | \$ 65,372   | \$ 116,358  | \$ 121,779  | \$ 71,513                     | \$ 113,627              | \$ 2,609               | \$ 23,478  | \$ 19,965                     | \$ 20,554   | \$ 4,891  | \$ 10,696    | \$ 26,870              | \$ 10,696    |
| 52 | GROSS DIRECT AND INDIRECT<br>COSTS                                      | \$ 7,455,436                               | \$ 543,213                         | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 307,186                               | \$ 635,094   | \$ 501,185  | \$ 892,076  | \$ 933,639  | \$ 548,263                    | \$ 871,143              | \$ 20,000              | \$ 180,000   | \$ 191,636                    | \$ 157,584  | \$ 37,500 | \$ 82,000    | \$ 206,000             | \$ 82,000    |

## Santa Barbara County Department of Behavioral Wellness Contract Budget Packet Entity Budget By Program

AGENCY NAME: Good Samaritan Shelter

COUNTY FISCAL YEAR: 23-24

| # INI | COLUMN#                 | 1                | 3  | 4                                  | 5                               | 6  | 7  | 8  | 9   | 10  | 11  | 12  | 13                            | 14                      | 15                     | 16   | 17                            | 19        | 20           | 21                     | 22           |
|-------|-------------------------|------------------|--|------------------------------------|---------------------------------|--|--|--|---|---|---|---|-------------------------------|-------------------------|------------------------|--|-------------------------------|-----------|--------------|------------------------|--------------|
|       | I. REVENUE SOURCES:     |                  | COUNTY<br>BEHAVIORAL<br>WELLNESS<br>PROGRAMS<br>TOTALS | Recovery<br>Point (Santa<br>Maria) | Project Premie<br>(Santa Maria) | Turning Point<br>PN Outpatient<br>(Lompoc) | Casa De<br>Familia<br>Treatment<br>Center (Santa<br>Maria) | Lompoc<br>Recovery<br>Center<br>(Lompoc) | Santa Maria -<br>WWRES<br>Treatment at<br>Recovery<br>Point ACR | Lompoc -<br>WM/RES<br>Treatment at<br>Another Road<br>Detox | Santa Maria -<br>WM/RES<br>Treatment -<br>Transitional<br>Center House<br>(TCH) | Lompoc -<br>WM/RES<br>Treatment<br>Recovery<br>Way Home<br>(LTCH) | Prop 47 Step<br>Down Facility | Prop 47 Sober<br>Center | CALWORKS<br>Counseling | Alcohol Drug<br>Free Housing<br>Emergency<br>Shelter | Safe and<br>Stable<br>Housing | West Cox  | Depot Street | Homeless<br>Clinicians | Shelter Beds |
| 1     | Contributions           |                  | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 2     | Foundations/Trusts      |                  | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 3     | Miscellaneous Reve      | nue              | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 4     | SB Co Behavioral W      | ellness Funding  | \$ 6,657,668   | 491,213                            | 453,507                         | 488,007                                    | 216,573  | 275,186                                  | 557,544   | 477,435   | 885,866   | 932,489   | 365,330                       | 715,382                 | 20,000                 | 180,000  | 191,636                       | 37,500    | 82,000       | 206,000                | 82,000       |
| 5     | SB Co CWS               |                  | \$ 133,260   | 40,000                             | 15,000                          | 35,000                                     | 5,260  | 22,000                                   | 8,000   | 8,000   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 6     | Other Government F      | unding           | \$ 146,230   |                                    | 20,920                          | 32,650                                     |  |  | 69,550  | 15,750  | 6,210   | 1,150   |                               |                         |                        |  |                               |           |              |                        |              |
| 7     | Private Insurance       |                  | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 8     | Federal Probation       |                  | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 9     | Other-Grant CESF        |                  | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 10    | Rental Income           |                  | \$ -   |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 11    | Total Other Revenue     | )                | \$ 6,937,158   | \$ 531,213                         | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 297,186                               | \$ 635,094  | \$ 501,185  | \$ 892,076  | \$ 933,639  | \$ 365,330                    | \$ 715,382              | \$ 20,000              | \$ 180,000   | \$ 191,636                    | \$ 37,500 | \$ 82,000    | \$ 206,000             | \$ 82,000    |
|       | II. Client and Third F  | arty Revenues:   |  |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 12    | Client Fees             |                  | 22,000   | 12,000                             |                                 |  |  | 10,000                                   |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 13    | SSI                     |                  |  |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 14    | Other (specify)         |                  |  |                                    |                                 |  |  |  |   |   |   |   |                               |                         |                        |  |                               |           |              |                        |              |
| 15    | Total Client and Thir   | d Party Revenues | \$ 22,000  | \$ 12,000                          | \$ -                            | \$ -                                       | \$ -   | \$ 10,000                                | \$ -  | \$ -  | \$ -  | \$ -  | \$ -                          | \$ -                    | \$ -                   | \$ -   | \$ -                          | \$ -      | \$ -         | \$ -                   | \$ -         |
| 16    | GROSS PROGRAM<br>BUDGET | 1 REVENUE        | \$ 6,959,158   | \$ 543,213                         | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 307,186                               | \$ 635,094  | \$ 501,185  | \$ 892,076  | \$ 933,639  | \$ 365,330                    | \$ 715,382              | \$ 20,000              | \$ 180,000   | \$ 191,636                    | \$ 37,500 | \$ 82,000    | \$ 206,000             | \$ 82,000    |

|    | III. DIRECT COSTS   | COUNTY<br>BEHAVIORAL<br>WELLNESS<br>PROGRAMS<br>TOTALS | Recovery<br>Point (Santa<br>Maria) | Project Premie<br>(Santa Maria) | Turning Point<br>PN Outpatient<br>(Lompoc) | Casa De<br>Familia<br>Treatment<br>Center (Santa<br>Maria) | Lompoc<br>Recovery<br>Center<br>(Lompoc) | Santa Maria -<br>WW/RES<br>Treatment at<br>Recovery<br>Point ACR | Lompoc -<br>WW/RES<br>Treatment at<br>Another Road<br>Detox | Santa Maria -<br>WM/RES<br>Treatment -<br>Transitional<br>Center House<br>(TCH) | Lompoc -<br>WWRES<br>Treatment<br>Recovery<br>Way Home<br>(LTCH) | Prop 47 Step<br>Down Facility | Prop 47 Sober<br>Center | CALWORKS<br>Counseling | Alcohol Drug<br>Free Housing -<br>Emergency<br>Shelter | Safe and<br>Stable<br>Housing | West Cox  | Depot Street | Homeless<br>Clinicians | Shelter Beds |
|----|---|--|------------------------------------|---------------------------------|--|--|--|--|---|---|--|-------------------------------|-------------------------|------------------------|--|-------------------------------|-----------|--------------|------------------------|--------------|
|    | III.A. Salaries and Benefits Object Level                               |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
| 17 | Salaries (Complete Staffing Schedule)                                   | \$ 3,450,349   | 282.822                            | 245,708                         | 277,035                                    | 117.863  | 157.680                                  | 319,449  | 275,164   | 452,174   | 476,279  | 109.720                       | 411.840                 | 12.882                 | 43,720   | 79,560                        | 24.960    | 49.920       | 113,574                | -            |
| 18 | Employee Benefits   | \$ 834,684   | 70,705                             | 61,427                          | 69,259                                     | 29,466   | 39,420                                   | 79,862   | 68,791  | 113,043   | 119,070  | 21,944                        | 82,368                  | 3,221                  | 10,930   | 20,686                        | 3,120     | 12,979       | 28,393                 |              |
| _  | Payroll Taxes   | \$ 345,035   | 28,282                             | 24,571                          | 27,704                                     | 11,786   | 15,768                                   | 31,945   | 27,516  | 45,217  | 47,628   | 10,972                        | 41,184                  | 1,288                  | 4,372  | 7,956                         | 2,496     | 4,992        | 11,357                 | -            |
| 20 | Salaries and Benefits Subtotal  | \$ 4,630,067   | \$ 381,809                         | \$ 331,706                      | \$ 373,997                                 | \$ 159,116   | \$ 212,868                               | \$ 431,256   | \$ 371,471  | \$ 610,434  | \$ 642,976   | \$ 142,636                    | \$ 535,392              | \$ 17,391              | \$ 59,022  | \$ 108,202                    | \$ 30,576 | \$ 67,891    | \$ 153,324             | \$ -         |
|    | III.B Services and Supplies Object Level                                |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
| 21 | Auto Expenses   | \$ 76,700  | 1,000                              | 4,200                           | 3,500                                      | 500  | 1,000                                    | 10,000   | 5,000   | 10,000  | 10,000   | 10,500                        | 9,000                   |                        |  | 9,200                         | 500       | 1,000        | 1,300                  |              |
| 22 | Contracted/Professional Services  | \$ 259,708   | 30,100                             | 34,083                          | 34,283                                     | 6,933  | 14,000                                   | 24,000   | 20,242  | 40,384  | 39,384   | 2,400                         | 7,800                   |                        |  | 1,300                         |           |              | 4,800                  |              |
| 23 | Depreciation/Occupancy  | \$ 218,700   | 3,000                              | 10,800                          | 31,000                                     | 5,000  |  | 17,500   | 1,500   | 32,400  | 31,000   | ,                             |                         |                        | 45,000   |                               |           |              |                        | 41,500       |
| 24 | Drug Testing  | \$ 69,000  | 25,000                             | 7,000                           | 7,000                                      | 2,500  | 7,500                                    | 4,000  | 2,000   | 5,000   | 5,000  | 500                           | 2,000                   |                        | 1,500  |                               |           |              |                        |              |
| _  | Education & Training  | \$ 21,500  | 2,000                              | 2,000                           | 2,000                                      | 1,000  |  | 2,000  | 1,000   | 5,000   | 5,000  |                               | ,                       |                        | ,  | 500                           |           |              | 1,000                  | i e          |
| 26 | Govtl Fees & Charges  | \$ 30,537  | 3,000                              | 3,000                           | 3,000                                      | 2,000  | 1,500                                    | 3,000  | 3,000   | 5,000   | 5,000  | 937                           |                         |                        |  | 1,100                         |           |              |                        |              |
| 27 | Insurance   | \$ 47,223  | 2,500                              | 3,300                           | 6,000                                      | 1,000  | 2,000                                    | 2,500  | 2,000   | 6,000   | 6,000  | 6,375                         | 6,748                   |                        | 2,000  | ,                             |           |              | 800                    |              |
| 28 | Laundry   | \$ 4,750   | ,                                  | ,                               |  | ,  | ,  | 1,000  | 750   | 1,500   | 1,500  | ,                             | ,                       |                        | ,  |                               |           |              |                        |              |
| 29 | Legal and Accounting  | \$ -   |                                    |                                 |  |  |  | ,  |   | ,   | ,  |                               |                         |                        |  |                               |           |              |                        |              |
| 30 | Meetings and Seminars   | \$ 6,006   | 500                                | 500                             | 500  | 500  | 500                                      | 500  | 500   | 1.000   | 1.000  |                               |                         |                        |  |                               |           |              | 506                    |              |
| 31 | Office Expense/Supplies   | \$ 32,488  | 2.000                              | 1.500                           | 2.000                                      | 1,500  | 1.500                                    | 2.000  | 1.000   | 4.000   | 4.000  | 2.000                         | 2.172                   |                        | 2.000  | 500                           | 1.283     | 1.933        | 3,100                  |              |
| 32 | Program Supplies Food   | \$ 67,711  | 2,000                              | 1,000                           | 2,000                                      | .,000  | 1,000                                    | 15,000   | 8,000   | 10,000  | 10,000   | 11,250                        | 5,000                   |                        | 3,000  | 5,461                         | 1,200     | 1,000        | 0,100                  |              |
|    | Program Supplies  | \$ 96,440  | 6,000                              | 9,500                           | 3,000                                      | 4,000  | 5,000                                    | 8,000  | 7,000   | 7,000   | 7,000  | 10,880                        | 9,800                   |                        | 12,000   | 3,960                         |           |              | 3,300                  |              |
| _  | Rental of Buildings   | \$ 174,720   | ,,,,,,                             | 5,555                           | 1,111                                      | ,,,,,,   | 12.000                                   | 5,555  | .,,,,,,,,   | .,  | 1,000  | 117,600                       | 39.120                  |                        | ,  | 5,000                         |           |              | 6.000                  |              |
| _  | Rental of Equipment   | \$ 11,750  | 1,500                              | 1,000                           | 1,000                                      | 1,500  | 1,500                                    | 1,500  | 750   | 1,500   | 1,500  | ,                             | ,                       |                        |  |                               |           |              | .,                     |              |
| _  | Repairs & Maintenance   | \$ 108,850   | 7.500                              | 7,000                           | 4.000                                      | 4.000  | 500                                      | 15,000   | 5,000   | 15.000  | 15,000   | 5.850                         |                         |                        | 10,000   |                               |           |              |                        | 20.000       |
| _  | Telephone/Internet  | \$ 45,900  | 2,500                              | 1,500                           | 1,500                                      | 1,500  | 4,000                                    | 5,000  | 1,500   | 5,000   | 5,000  | 6,750                         | 5,040                   |                        | 10,000   | 2,880                         | 250       | 480          | 3,000                  |              |
|    | Travel Expense  | \$ 12,500  | 1,000                              | 1,000                           | 1,000                                      | .,000  | 1.000                                    | 1,000  | 1,000   | 2,500   | 2,500  | 0,100                         | 0,010                   |                        |  | 2,000                         |           |              | 1,500                  |              |
| _  | Util - Electricity  | \$ 40,750  | 2,200                              | 3,000                           | 3,600                                      | 500  | 750                                      | 4,000  | 1,200   | 4.000   | 8,000  |                               |                         |                        | 8,000  |                               |           |              | 500                    |              |
|    | Util - Heat (Gas)   | \$ 16,100  | 2,200                              | 2.000                           | 800  | 350  | 750                                      | 1,000  | 1,200   | 2.000   | 2.000  |                               |                         |                        | 6,000  |                               |           |              |                        | 0,000        |
|    | Util - Water/Sewer  | \$ 46,504  | 750                                | 2,500                           | 5.000                                      | 1.000  | 750                                      | 4.000  | 1,700   | 8.000   | 10.000   |                               |                         |                        | 8.000  |                               |           |              |                        | 4.804        |
|    | Master Lease  | \$ 38,568  |                                    | 2,000                           | 0,000                                      | .,000  |  | .,000  | 1,7.00  | 0,000   | 10,000   |                               |                         |                        | 0,000  | 38.568                        |           |              |                        | .,00.        |
| _  | Miscellaneous   | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  | 00,000                        |           |              |                        |              |
| _  | Rapid Rehousing and other payments                                      | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
|    | Outreach Van  | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
|    | Services and Supplies Subtotal  | \$ 1,426,405   | \$ 90,550                          | \$ 93,883                       | \$ 109,183                                 | \$ 33,783  | \$ 54,250                                | \$ 121,000   | \$ 64,342   | \$ 165,284  | \$ 168,884   | \$ 175,042                    | \$ 86,679               | \$ -                   | \$ 97,500  | \$ 63,469                     | \$ 2,033  | \$ 3,413     | \$ 25,806              | \$ 71,304    |
| 47 | III.C. Client Expense Object Level Total<br>(Not Medi-Cal Reimbursable) |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
| 48 | (not mour our nomburousle)  | \$ -   |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
| 49 | SUBTOTAL DIRECT COSTS   | \$ 6,056,472   | \$ 472,359                         | \$ 425,589                      | \$ 483,180                                 | \$ 192,898   | \$ 267,118                               | \$ 552,256   | \$ 435,813  | \$ 775,718  | \$ 811,860   | \$ 317,678                    | \$ 622,071              | \$ 17,391              | \$ 156,522   | \$ 171,671                    | \$ 32,609 | \$ 71,304    | \$ 179,130             | \$ 71,304    |
| 50 | IV. INDIRECT COSTS  |  |                                    |                                 |  |  |  |  |   |   |  |                               |                         |                        |  |                               |           |              |                        |              |
| 51 | Administrative Indirect Costs (Reimbursement limited to 15%)            | \$ 902,685   | \$ 70,854                          | \$ 63,838                       | \$ 72,477                                  | \$ 28,935  | \$ 40,068                                | \$ 82,838  | \$ 65,372   | \$ 116,358  | \$ 121,779   | \$ 47,652                     | \$ 93,311               | \$ 2,609               | \$ 23,478  | \$ 19,965                     | \$ 4,891  | \$ 10,696    | \$ 26,870              | \$ 10,696    |
| 52 | GROSS DIRECT AND INDIRECT COSTS   | \$ 6,959,158   | \$ 543,213                         | \$ 489,427                      | \$ 555,657                                 | \$ 221,833   | \$ 307,186                               | \$ 635,094   | \$ 501,185  | \$ 892,076  | \$ 933,639   | \$ 365,330                    | \$ 715,382              | \$ 20,000              | \$ 180,000   | \$ 191,636                    | \$ 37,500 | \$ 82,000    | \$ 206,000             | \$ 82,000    |

## EXHIBIT B-3-ADP SLIDING FEE SCALE

#### COUNTY OF SANTA BARBARA ALCOHOL & DRUG PROGRAM FEE SCHEDULE \* 2022-2023

#### **ANNUAL GROSS FAMILY INCOME**

#### NUMBER OF DEPENDENTS

| FEE PER |        |        |        |         |         |         |         |         |
|---------|--------|--------|--------|---------|---------|---------|---------|---------|
| VISIT   | 1      | 2      | 3      | 4       | 5       | 6       | 7       | 8       |
| 5       | 13,590 | 18,310 | 23,030 | 27,750  | 32,470  | 37,190  | 41,910  | 46,630  |
| 10      | 17,910 | 22,630 | 27,350 | 32,070  | 36,790  | 41,510  | 46,230  | 50,950  |
| 15      | 22,230 | 26,950 | 31,670 | 36,390  | 41,110  | 45,830  | 50,550  | 55,270  |
| 20      | 26,550 | 31,270 | 35,990 | 40,710  | 45,430  | 50,150  | 54,870  | 59,590  |
| 25      | 30,870 | 35,590 | 40,310 | 45,030  | 49,750  | 54,470  | 59,190  | 63,910  |
| 30      | 35,190 | 39,910 | 44,630 | 49,350  | 54,070  | 58,790  | 63,510  | 68,230  |
| 35      | 39,510 | 44,230 | 48,950 | 53,670  | 58,390  | 63,110  | 67,830  | 72,550  |
| 40      | 43,830 | 48,550 | 53,270 | 57,990  | 62,710  | 67,430  | 72,150  | 76,870  |
| 45      | 48,150 | 52,870 | 57,590 | 62,310  | 67,030  | 71,750  | 76,470  | 81,190  |
| 50      | 52,470 | 57,190 | 61,910 | 66,630  | 71,350  | 76,070  | 80,790  | 85,510  |
| 55      | 56,790 | 61,510 | 66,230 | 70,950  | 75,670  | 80,390  | 85,110  | 89,830  |
| 60      | 61,110 | 65,830 | 70,550 | 75,270  | 79,990  | 84,710  | 89,430  | 94,150  |
| 65      | 65,430 | 70,150 | 74,870 | 79,590  | 84,310  | 89,030  | 93,750  | 98,470  |
| 70      | 69,750 | 74,470 | 79,190 | 83,910  | 88,630  | 93,350  | 98,070  | 102,790 |
| 75      | 74,070 | 78,790 | 83,510 | 88,230  | 92,950  | 97,670  | 102,390 | 107,110 |
| 80      | 78,390 | 83,110 | 87,830 | 92,550  | 97,270  | 101,990 | 106,710 | 111,430 |
| 85      | 82,710 | 87,430 | 92,150 | 96,870  | 101,590 | 106,310 | 111,030 | 115,750 |
| 90      | 87,030 | 91,750 | 96,470 | 101,190 | 105,910 | 110,630 | 115,350 | 120,070 |

#### MONTHLY GROSS FAMILY INCOME

#### **NUMBER OF DEPENDENTS**

| FEE PER |       |       |       |       |       |       |       |        |
|---------|-------|-------|-------|-------|-------|-------|-------|--------|
| VISIT   | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8      |
| 5       | 1,133 | 1,526 | 1,919 | 2,313 | 2,706 | 3,099 | 3,493 | 3,886  |
| 10      | 1,493 | 1,886 | 2,279 | 2,673 | 3,066 | 3,459 | 3,853 | 4,246  |
| 15      | 1,853 | 2,246 | 2,639 | 3,033 | 3,426 | 3,819 | 4,213 | 4,606  |
| 20      | 2,213 | 2,606 | 2,999 | 3,393 | 3,786 | 4,179 | 4,573 | 4,966  |
| 25      | 2,573 | 2,966 | 3,359 | 3,753 | 4,146 | 4,539 | 4,933 | 5,326  |
| 30      | 2,933 | 3,326 | 3,719 | 4,113 | 4,506 | 4,899 | 5,293 | 5,686  |
| 35      | 3,293 | 3,686 | 4,079 | 4,473 | 4,866 | 5,259 | 5,653 | 6,046  |
| 40      | 3,653 | 4,046 | 4,439 | 4,833 | 5,226 | 5,619 | 6,013 | 6,406  |
| 45      | 4,013 | 4,406 | 4,799 | 5,193 | 5,586 | 5,979 | 6,373 | 6,766  |
| 50      | 4,373 | 4,766 | 5,159 | 5,553 | 5,946 | 6,339 | 6,733 | 7,126  |
| 55      | 4,733 | 5,126 | 5,519 | 5,913 | 6,306 | 6,699 | 7,093 | 7,486  |
| 60      | 5,093 | 5,486 | 5,879 | 6,273 | 6,666 | 7,059 | 7,453 | 7,846  |
| 65      | 5,453 | 5,846 | 6,239 | 6,633 | 7,026 | 7,419 | 7,813 | 8,206  |
| 70      | 5,813 | 6,206 | 6,599 | 6,993 | 7,386 | 7,779 | 8,173 | 8,566  |
| 75      | 6,173 | 6,566 | 6,959 | 7,353 | 7,746 | 8,139 | 8,533 | 8,926  |
| 80      | 6,533 | 6,926 | 7,319 | 7,713 | 8,106 | 8,499 | 8,893 | 9,286  |
| 85      | 6,893 | 7,286 | 7,679 | 8,073 | 8,466 | 8,859 | 9,253 | 9,646  |
| 90      | 7,253 | 7,646 | 8,039 | 8,433 | 8,826 | 9,219 | 9,613 | 10,006 |

\*For multi-year contracts, annual fee schedule will be provided to contractor as it becomes available.

\*\*For families/household with more than 8 persons, add \$4,540 for each additional person.

<sup>\*</sup> For multi-year contracts, annual fee schedule will be provided to contractor as it becomes available.

## XXI. Delete Exhibit E – ADP & MHS Program Goals, Outcomes, and Measures in its entirety and replace it with the following:

Contractor and the Director of the Department of Behavioral Wellness or designee may agree to make changes to the program goals, outcomes, and/or measures described in this Exhibit E ADP in writing. Such changes do not alter the Maximum Contract Amount and do not require an amendment to this Agreement.

|  | Program Evaluation<br>CREDO47 – Stabilization Center                                       |          |
|--|--|----------|
| Program Goals  | Outcomes+ (all outcomes are in %)  | Measures |
| Trogram doub   | A. % Clients linked*to SUD or MH treatment services  | 50%      |
| Provide Screening and linkage to     societ clients with angagement in | B. % Clients linked to physical healthcare services  | 10%      |
| assist clients with engagement in treatment services.                  | C. % Clients without permanent housing linked to housing, shelter or residential services. | 75%      |
|  | D. % Clients assisted with or linked to Other** Services                                   | 75%      |

<sup>\*</sup>Linked: Assisting client with completing an Access Screening to ensure a connection to treatment screening (e.g. Access line, Crisis Services, SUDWRAP) and/or provider is established; measured by number of completed Access Screenings.

<sup>+</sup>Additional program goals and outcomes may be established as part of the Proposition 47 evaluation process.

| Program Evaluation   |
|--|
| <b>Outpatient Services and Intensive Outpatient Services - Adult/TAY/Perinatal</b> |

| Program Goals                         |   | Outcomes (all outcomes are in %)                   | Measures<br>Outpatient<br>L1.0 | Measures<br>Intensive<br>Outpatient L2.1 |
|---------------------------------------|---|--|--------------------------------|--|
| 1                                     |   | Adults <u>initiated</u> treatment                  | 80%                            | 80%                                      |
| Successful SUD treatment and recovery | 2 | Adults immediately <u>dropped out</u> of treatment | <6%                            | <6%                                      |
|                                       | 3 | Adults engaged in treatment                        | 75%                            | 60%                                      |
|                                       | 4 | Adults <u>retained</u> in treatment                | 45%                            | 30%                                      |
| 5                                     |   | Adults successfully completed treatment            | 50%                            | 35%                                      |

Behavioral Wellness expects treatment providers to offer clients who have completed treatment Recovery Services (aftercare), when medically necessary. The goal is that 75% of Recovery Services clients will successfully complete their Recovery Services treatment plan.

<sup>\*\*</sup>Other: Veteran services, Food distribution, Clothing, Personal/Grooming Needs, Household Goods, Local Transportation, Educational Support Services

| Program Evaluation<br>Residential Treatment – Non-perinatal |   |  |     |  |
|---|---|--|-----|--|
| Program Goals   |   | Outcomes (all outcomes are in %)   |     |  |
|   | 1 | Clients <u>initiated</u> treatment   | 80% |  |
| Successful SUD treatment and recovery                       | 2 | Clients immediately <u>dropped out</u> of treatment                        | <2% |  |
|   | 3 | Clients engaged in treatment   | 60% |  |
|   | 4 | Clients primary drug <u>abstinence</u> at discharge                        | 80% |  |
|   | 5 | Clients <u>transferred</u> to treatment/lower level of care within 14 days | 15% |  |

Behavioral Wellness expects treatment providers to offer clients who have completed treatment Recovery Services (aftercare), when medically necessary. The goal is that 75% of Recovery Services clients will successfully complete their Recovery Services treatment plan.

| Program Evaluation<br>Residential Treatment – Perinatal |   |  |          |
|---|---|--|----------|
| Program Goals   |   | Outcomes (all outcomes are in %)                 | Measures |
| Successful SUD treatment and                            | 1 | Clients abstinence at discharge/drug free births | 100%     |
| recovery  | 2 | Clients successfully completed treatment         | 70%      |

Behavioral Wellness expects treatment providers to offer clients who have completed treatment Recovery Services (aftercare), when medically necessary. The goal is that 75% of Recovery Services clients will successfully complete their Recovery Services treatment plan.

| Program Evaluation<br>Withdrawal Management |   |   |          |
|---|---|---|----------|
| Program Goals                               |   | Outcomes (all outcomes are in %)  | Measures |
|   | 1 | Clients immediately dropped out of treatment  | <4%      |
| Successful SUD treatment and recovery       | 2 | Clients successfully completed* treatment   | 50%      |
|   | 3 | Clients primary drug abstinence at discharge  | 100%     |
|   | 4 | Clients <u>transferred</u> to treatment/lower level of care within 14 days of discharge | 30%      |
|   | 5 | Clients re-admission within 14 days   | 95%      |
|   | 6 | Clients re-admission within 30 days   | 75%      |

<sup>\*</sup>Detoxification does not constitute complete treatment. A successful detoxification service is measured in part by the engagement of the client in further treatment. Providers are expected to make every effort to refer and connect clients to another level of treatment once they have completed detoxification. For clients who have gone through detoxification, as planned by the provider, and who are being referred for additional treatment services, providers must use discharge code 3 – Left Before Completion with Satisfactory Progress – Referred. Neither discharge code 1 nor discharge code 2 may be used for detoxification discharges

| Program Evaluation CESF    |  |                       |
|----------------------------|--|-----------------------|
| Program Goals              | Outcomes   | All outcomes are in % |
| 1. Mental Health Navigator | A. Unique clients linked to SUD or MH Treatment          | 50%                   |
|                            | B. Unique clients linked to Healthcare Services          | 40%                   |
|                            | C. Unique clients linked to Housing Services             | 40%                   |
|                            | D. Unique clients linked to Other Services               | 40%                   |
| 2. Jail Discharge Planner  | A. Unique clients linked to Probation Services           | 50%                   |
|                            | B. Unique clients screened for Appropriate Level of Care | 95%                   |

| I   | Program Evaluation  | Residential<br>Treatment:<br>ADP Step-<br>Down & MHS<br>Safe and<br>Stable<br>Housing | Housing<br>Support<br>Services:<br>Depot,<br>Homekey, &<br>West Cox, |
|---|---|---|--|
| Program Goals   | Outcomes  | %   | %  |
| Reduce mental health and substance abuse symptoms   | A. Incarcerations   | ≤5  | <b>≤</b> 5   |
| resulting in reduced utilization of involuntary   | B. Psychiatric Inpatient Admissions   | ≤5  | ≤5   |
| care and emergency rooms for mental health and  | C. Physical Health Hospitalizations   | <u>≤</u> 10   | <u>≤</u> 5   |
| physical health problems.   | D. Physical Health Emergency Care   | <u>≤</u> 10   | <u>≤</u> 5   |
| 2. Assist clients in their mental health recovery process and   | A. Stable/Permanent Housing*  | <u>≥</u> 95   | ≥95  |
| with developing the skills<br>necessary to lead<br>independent, healthy, and<br>productive lives in the<br>community. | <ul> <li>i. % clients discharged by program against<br/>client choice (attach any information<br/>about evictions/terminations)</li> </ul>                                    | ≤5  | <u>&lt;</u> 5  |
|   | <ul><li>ii. % clients with property management<br/>issues (law enforcement involvement,<br/>property incidents; attach any information<br/>about issues)</li></ul>            | <u>≤</u> 5  | ≤5   |
|   | B. Engaged in Purposeful Activity   | <u>≥</u> 40   | <u>≥</u> 40  |
|   | C. Of those who discharged (#dc = denominator): % who transitioned to a higher level of care  | ≤15   | <u>≤</u> 15  |
|   | D. Of those who discharged (#dc = denominator): % who transitioned to a lower level of care (or graduated/discharged from care no longer needed or medical necessity not met) | ≥85   | <u>≥</u> 85  |
| 3. Provide Case Management Services to assist clients with engagement in self-sufficiency and treatment services.     | A. % clients who are currently linked to physical health care services  | <u>&gt;</u> 95  | <u>≥</u> 95  |
|   | B. % clients who are currently linked to mental health or substance use services  | <u>&gt;</u> 95  | <u>&gt;</u> 95   |
|   | C. % clients who are currently linked to benefits   | <u>≥</u> 95   | <u>≥</u> 95  |
|   | D. % clients with weekly rehab services focused on housing retention and basic living skills (attach group schedule and attendance)   | ≥95   | <u>&gt;</u> 95   |
|   | E. % clients with weekly service coordination with clinical team  | <u>&gt;</u> 95  | ≥95  |

<sup>\*</sup>Note. Considered unstable if an unplanned exit from program (jail, AWOL, eviction, etc.). Contractor and the Director of the Department of Behavioral Wellness or designee may agree to make changes to the program goals, outcomes, and/or measures described in this Exhibit E in writing. Such changes do not alter the Maximum Contract Amount and do not require an amendment to this Agreement.

- XIX. Effectiveness. The terms and provisions set forth in this Second Amended Agreement shall modify and supersede all inconsistent terms and provisions set forth in the original Agreement and First Amended Agreement. The terms and provisions of the Agreement, except as expressly modified and superseded by the First Amended Agreement and this Second Amended Agreement, are ratified and confirmed and shall continue in full force and effect, and shall continue to be legal, valid, binding, and enforceable obligations of the Parties.
- **XX. Execution of Counterparts.** This Second Amended Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

THIS SECTION LEFT BLANK INTENTIONALLY SIGNATURE PAGE FOLLOWS

## **SIGNATURE PAGE**

Second Amended Agreement for Services of Independent Contractor between the County of Santa Barbara and Good Samaritan Shelter.

**IN WITNESS WHEREOF,** the parties have executed this Second Amended Agreement to be effective on the date executed by County.

## **COUNTY OF SANTA BARBARA:**

|   | By:  DAS WILLIAMS, CHAIR BOARD OF SUPERVISORS |
|---|---|
|   | Date:   |
|   |   |
| ATTEST:   | CONTRACTOR:                                   |
| MONA MIYASATO COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD | GOOD SAMARITAN SHELTER                        |
| By:   | By:   |
| Deputy Clerk  | Authorized Representative                     |
| Date:   | Name:   |
|   | Title:  |
|   | Date:   |
| APPROVED AS TO FORM:                                      | APPROVED AS TO ACCOUNTING FORM:               |
| RACHEL VAN MULLEM   | BETSY M. SCHAFFER, CPA                        |
| COUNTY COUNSEL  | AUDITOR-CONTROLLER                            |
| D   | D   |
| By: Deputy County Counsel                                 | By: Deputy                                    |
| Deputy County Counsel                                     | Deputy  |
| RECOMMENDED FOR APPROVAL:                                 | APPROVED AS TO INSURANCE FORM:                |
| ANTONETTE NAVARRO, LMFT,                                  | GREG MILLIGAN, ARM                            |
| DIRECTOR  | RISK MANAGER                                  |
| DEPARTMENT OF BEHAVIORAL<br>WELLNESS                      | DEPARTMENT OF RISK MANAGEMENT                 |
| By:   | By:   |
| Director  | Risk Manager                                  |